

DANIELS

70

WEEKS

DANIELS SEVENTY WEEKS

A Series of Sermons by
William Marrion Branham



William Marrion Branham

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

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Daniels Seventy Weeks

Behold, the Bridegroom

Cometh

..... go ye out to meet Him!

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May God bless you abundantly,

The Midnight Cry

*For God so loved the world, that he gave his only begotten Son,
that whosoever believeth in him should not perish, but have everlasting life.
John 3:16*

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GABRIEL'S INSTRUCTIONS TO DANIEL

Branham Tabernacle
JEFFERSONVILLE.IN SUNDAY 61-0730M

Lord bless you...?... Good morning, friends. It's very hot to be in the Tabernacle this morning, but very glorious to be here. So glad that we could--could get in today for this service. And I've--I've given out that I'd have a study now on this Seventy Weeks of Daniel. That ties in the rest of the Message before I can go with the--the Seven Seals, which there's Seven Seals, Seven Plagues, Seven Trumpets, Three Woes, the woman in the sun, casting out of the red devil, the 144,000 sealed away--all happens between this time. And I thought I'd have to get this in first.

Now, it's hot; we don't aim to stay too long, just as--as we can. And this is the season, usually off-season, that when people don't have church too often, and especially... And all of them got air conditioned rooms and so forth where it's comfortable. We wish we had that, but at this time we don't have it.

Many of our forefathers set out in the hot sun. When I think of apologizing to the people for not having a air conditioned room, my thoughts always drift back to Africa where they laid there in those storms, and them women with their hair hanging down in their face, lay there both day and night and never leave the spot from where they're laying; don't eat, drink, nor nothing, stay right there just to catch a word or two now and then of the Lord.

I can think of Mexico when it was so hot that, honest, I set in a air conditioned room and tried to fan myself it was so hot. And see them people come there at 9 o'clock in the morning in that big arena, and no seats to set down... Sick people, real sick, dying sick: cancer, tumor, and sick mothers, little dying babies, and everything stand: right there in that boiling hot sun, not a shade nowhere, and just lean against one another from 9 o'clock that morning till 9:00 that night, just to hear thirty minutes through an interpreter and see the works of the Lord. Set there and wait, big old heavy garments on, they wear them winter and summer; that's all they got.

And then I think of laying out there in those jungles, how they'd bring those sick people in that couldn't even move, and in India, when they'd pile one down, then lay one on top of that one, one on top of that one, like that, with leprosy and diseases, where they'd drag them through and out of the streets, and lay them in that hot, boiling, tropical sun's, and the storms and lightning a flashing and things like that--they'd lay right there in that sun and storm and everything, and never move or complain, just to try to catch a Word of God now and then, something for their soul. Then why should we apologize this morning with a roof over our heads, fans a-going. And we should be ashamed if we complain about it.

So I remember not long ago in an island, one of the islands out in the South Seas; I was having a service there that night. And oh, it come up a storm. Oh, I never seen such a storm, just one flash of lightning after the other one, lightening up the country, and how the winds a-blowing until the trees was laying right on the ground. I said, "Well, they're... I might as well take off my suit, because there'll be nobody down there."

In a few moments the little car backed up to the door, and someone knocked at the door, and, "Ready to go."

And I said to the boy (He could speak English.); I said, "Anybody down there?"

Said, "You can't even get within city blocks of the place." On a big ball park.

And I said, "Do you mean that the people are--are out there like that," I said, "all this storm?"

He said, "They want to hear about God." See?

And so I--I went down there, and there were ladies, young girls, teenagers, not snickering, and laughing, and popping chewing gum, talking about their boyfriends, every word, they just lay onto it, and never move--just set and listened. Make an altar call--make this an altar call, and thousands raised with tears streaking out of their eyes like that, with their hands up to God, wanting mercy for their soul--young girls and boys, seventeen, eighteen years old. Now it's kinda hard to get the old folks to even listen. You see? It--it shows that we haven't got nothing to complain about. Thanks be to God. Yes, sir.

We'd like to have it all modern like the rest of America, but we haven't got it that way; so we'll just make out with what we got.

Now, I got a little thing that I noticed that I'd like to do here in the Tabernacle again. How many has got Bibles, raise your hand. Good. Let's turn to Psalms 99 before we have prayer. We used to do this, Brother Neville, years ago. I don't know whether... Have you already read a Psalm this morning? No. I'd just like to--the congregation to read some of the Psalms.

This morning when I was setting in my study room meditating on this message and Word, I thought, "You know, it'd be good again to have--have them all to read a Psalm; I like it so well." The reason I was just a little late... A long distance call had me from Cheyenne, so that's the reason I was...

And now, while we're turning to this Psalm, I have some announcements to be made that was just give me. Now, Psalms 99...

"From henceforth, all announcements concerning meetings here at the Tabernacle and in the campaigns will come from the office at Jeffersonville. Anyone desiring to know of the meetings must file out, or give their name and address and lay it on the pulpit at the close of the service tonight. A notice will be sent to you in time for you to make arrangements for--to attend the meetings." And that is, if anybody in the future wants to know just where we're going to have meetings, we have a system set up at the office out there now, that you can just lay your name and address here, and we'll send you a card in head of time so that you'll know where the meetings are going on, and probably the subjects, and whatmore there is, if you could get a chance. You see? If you don't have some official place it comes from, one says this and one says that, and you--you don't get it. You see? So just let--make out your name and address and lay it up here, and Billy Paul will pick it up and will give it out.

Now, it was asked also, if there will be any more... "Brother Branham, will you have any more healing services in the Tabernacle with discernments?" No. No, the discernments will be given by--by our other board. We have Brother Neville here now who has a gift of prophecy, that prophesies over the sick and makes known to them the things that they have need of knowing. And we have a brother by the name of Higgi--Higginbotham, one of the--one of the trustees, served faithfully on the board. I don't see him this morning, but he usually has the gift of speaking in tongues, and a little lady named Arganbright, a lovely little sister who has a gift of interpretation of tongues.

And these messages are proving out to be of God, because they are actually not coming out of order, and they're just set in order. And soon as these gifts begin to accumulate, we're going to try to--to get the--to get it set right back into the church way of doing it. And I'm to see them pretty soon, and so that the--that the--the meetings will be carried on just perfectly in the order of the Lord, as we can get it perfectly.

But these dear people, so says my neighbor, Mrs. Wood, who has a microphone hooked up here and a tape back there to tape the meetings just purposely to get those messages, and write them down, and see whether they are right or not. See? That's how she's checking them. I know Mrs. Wood to be an honest woman, and she's telling me of many things that's been said are coming to pass.

Now, so we're grateful for that. What a relief that is for me at home, when I come in home then. That discernment on the prophetic side just tears me down; and therefore, God has sent me some relief for that, through prophecy, and speaking in tongues, and interpretation, which is prophecy--which is prophecy. To speak in tongues, there's two different people prophesying: one speaking, the other one understanding what the one's saying in unknown tongues is exactly prophecy.

And now, we'll be... We have that every day, every meeting here when we have our prayer lines in the meeting. Now, there's someone then would ask, did--about the gift. Yes, I still have them, but that way--the only way I use it is on private interviews, which I have. And to obtain them (I believe they got it on the bulletin board back there.), to get permission and set your time in order by Billy Paul, my boy. For here or in the meetings after this, out in the fields anywhere, you must have a little card that Billy Paul will give you. If there's something in life that you cannot understand, and don't know how to get out of it, and you're seeking the wisdom of the Lord, then let--see Billy Paul, my son, which is the secretary, and he will give you a little card and set you a date at a time. And then when we're having those interviews, then that will be when we'll go in together, just you and I--and if it's women coming, you'll go in with me and my wife--and then you--we will find out, and seek the Lord, and ask Him what must you do.

Now, other minor cases and so forth like that is given over to Brother Neville, and Brother Higginbotham, and Sister Arganbright, and the others who speaks with tongues and interprets, which is here in the church.

Therefore, we're like the journey. I believe it was Jethro said to Moses one day (See?), "Let's take some elders..." And the Spirit of God was taken off of Moses and put on seventy of the elders, and they prophesied. But just the major and hard things come to Moses alone. Now, we're not Moses; neither are these the elders; but we're still serving the Jehovah God with the same Pillar of Fire leading us to the promised land. So then... Yes, there will be other--be meetings and will be the interpretation--the discernments will come. That will be giving me a chance then to be in prayer and study, the days that I know that these interviews will come and be ready for them.

Now remember, Billy Paul Branham, our field secretary, will... It's on... Bulletin is on the board back there by the trustees. I've got a note here to announce that and to tell the people they might read it on the bulletin board going out.

Now, now, this morning we have a great lesson, and tonight we'll try to continue it on, and if the Lord willing next Sunday, another into it. I didn't know how deep it was getting until I got to studying it; and still it's a mystery to me yet. And so, I'm just depending on the Lord.

Now, you with your Bibles, let's turn to Psalms ninety and nine--99. And I will read the first verse, the congregation read the second verse; then all together we'll read the last verse. We'll continue on: me the first, congregation the second, me the third, congregation the fourth, on to the last verse, and then we'll all read it together. Shall we stand as we read the Word of God.

The LORD reigneth; let the people tremble: he setteth between the cherubims; let the earth be moved.

The LORD is great in Zion; and he is high above all the people.

Let them praise thy great and terrible name; for it is holy.

The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

Exalt ye the LORD our God, and worship at his footstool; for he is holy.

Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.

He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinances that he gave them.

Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

Exalt the LORD our God, and worship in the holy hill; for the LORD our God is holy.

Let us bow our heads. Truly, Lord, these words are written and penned by Thy servant David in a Psalm unto Thee. Thou does dwell between the Cherubims. Thou art holy, and Thy hill is holy. Let us draw nigh with our hearts sprinkled with the Blood of the Lord Jesus with a pure conscience and with faith and assurance that we're coming into the Presence of our God. Let all this audience this morning be reverent. Open up our ears of understanding. Speak to us in wisdom, that we might know how we must behave ourselves in these days and in Thy Presence.

We would ask Thee, our God, to reveal to us these secret things that's been hid all these years, as we are approaching one of the most sincere, solemn words. Thou did speak of it when You were here on earth, and said, "He that readeth, let him understand." So we most graciously come to Thee, Lord, and seek Thy wisdom, not knowing just what to say. Set in order here a few Scriptures, and solemnly and holily, depending upon Thee for the answer, for no other purpose but that we might know the hour that we're living, that we might be prepared for the great things that lies ahead. Won't You grant it to us, Lord? In the Name of Him Who taught us all that we should pray like this: [Congregation joins in praying the Lord's Prayer--Ed.]

Our Father Who art in heaven, Hallowed be thy name.

Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us of our trespasses, as we forgive those that trespass against us.

And lead us not into temptation, but deliver us from evil:

For thine is the kingdom, and the power, and the glory, for ever. Amen. (May be seated.)

Now, if any of the men wants to remove their coats, just feel welcome. And those who are standing around the--the sides of the wall, if your feet gets achey, why, just feel at liberty to move out.

And now, I think if the children wants to go to their rooms... Or have they already been dismissed? The pastor says that the crowd has got the rooms packed up, so we cannot have Sunday school for the little ones. And we would be happy if you little fellows now would cooperate with us, as this morning we are having--starting a great, tremendous message, that I'm sure that will mean a great deal to your father and mother, and your loved ones that's here, and even to you little ones. So we approach it very reverently.

If the Lord willing, this morning we're taking the subject of Daniel's Seventy of Weeks. And this morning we're speaking on Daniel in captivity and Gabriel flying in to instruct him about the future. While Daniel was in prayer, the--Gabriel, the Angel, come in to instruct him. Tonight I want to

speak on "The Sixfold Purpose of His Visit"--six different subjects to be brought in tonight, what Gabriel come from.

Next Sunday, the Lord willing, I want to place the reason and the time of the seven church ages, and what time they are, and where we are standing today. That's on next Sunday morning, the Lord willing.

Now, the reason for this... I brought down some little notes from my last few messages. And this morning I want to lap over, because this is on magnetic tape that will go all over the world, many nations. And always the reason I lap it back, is perhaps someone would hear the tape for their first time and would not be able to understand what I was meaning when I refer back to something else.

We have been now for months in the study of the Book of Revelation, the revelation of Jesus Christ. We have come through the church ages. The first three chapters of Revelations was the church ages. Then John was caught up in the 4th and 5th chapter and was showed things that--that was to be hereafter. Now, on the 6th chapter he drops down into the earth again to see things taking place that will go from the 6th chapter, the 1st verse, until the 19th chapter and the 21st verse. In here comes in the Seals, the Plagues, the Woes, the locusts, the--the woman in the sun, and the casting out of the red dragon, the sealing away of the 144,000, and all these things.

This has been a week of tremendous study. Yesterday all day I hardly moved from the room, trying to study. And it's something in the last time, a-many of the old-timers here, that I taught, I just said, "In here belongs the seventy weeks of Daniel," but I did not try to attack it to explain it. But this time, by the grace of God, I have taken upon myself to try to ask grace before God that I might bring it to the people. And in here I'm finding things that I do not know one thing about. And then I...

I've been reading Dr. Larkin's book, Dr. Smith's book, Dr. Scofield's notes, different commentaries from men everywhere, and yet I cannot put theirs together to make it come out right. See? So this week I'm planning on... Been visiting the library in Kentucky on some of the ancient astronomy of the calendars and times, and picking up from the libraries and so forth all the ancient books that I can, and to--what little I can do, and having my trust solemnly in Jesus Christ to reveal it to me, because I do not want it to say, "I know this, and I know that." He knows my heart; He's listening at me. But I want it that I might enlighten His people. Therefore, I believe that He will give it to me. I do not know as yet, but I'm trusting Him for next Sunday, 'cause that'll be the tremendous part, as next Sunday to know and place those seventy of weeks.

Each one has a different place. And when you do, you go to running them on through; they don't come out right; they don't register up right. It can't. And therefore, I--I may not be able to have it right, but I'm going to trust the Lord for it.

And I remember of Solomon one time praying and asking the Lord God if He would give him wisdom, not for hisself: no extension of days, no longer life, not riches, but that he might have wisdom to know how to--to--to judge God's people. And God honored that prayer and gave Solomon that wisdom, because it was for His people. And that's why I'm asking God to let me know what these seventy of weeks mean, because I know it's the exact calendar for the age we're living in, and therefore, I want to know it, not for myself, I'm... Not for myself--'course I want to know it. I don't say it that way, "Not for myself," because I do want it for myself. I want to know, because I want to know where we're living and what time we're living in. And then, I know that that was given.

And different ones has figured it out, and they've had it way back... One fellow, I was reading, had it all ended up in 1919, of--of the seventy of weeks. Well, that wasn't so. After seventy of weeks...

After seventy of the weeks it's all finished. So we--we don't--we want to know the Truth, and I'm asking God to give me the Truth.

Now, in order to back this up, go back, I want to rehearse a little bit of the back. So therefore, some notes that I jotted down that we had in the 5th--the 4th and 5th chapters, so that the people will understand.

First, before we do this, I want to lap it over so that you will get from the 4th... Now remember, the 3rd chapter was the Laodicean church age, and the Church was taken up at the end of Laodicea.

Now, I was trying to explain something to my wife about it. I had Becky, my daughter, with all the different types of dictionaries and things that we could get. They don't give the answer. I got the Bible dictionary. I got the old Greek dictionary. I--I got the--the Webster's and many others, the modern dictionaries. None of them could get even the--give the words or the answer any way.

My wife said, "How do you expect our people, which are poor people, and many of them uneducated like we are, to understand such as that?"

I said, "God will give the answer." No matter how complicated it is, God can break it down and make it simple. For we are the--a portion of those people who are longing, praying for that day and that hour, and our eyes are set towards heaven, and we're watching for His coming. And I'm just sure that He will show us. Now, it won't tell us the day or hour, 'cause no man will know that, but it'll certainly tell us the day of the week we're living, if we can just get it.

Now, in the 4th chapter John was caught up immediately after the Church. John, going up, he saw the complete church age. There's where I'd like to stop just a second to say that many peoples who are expecting some great, tremendous, powerful something to happen in the Gentile age are certainly wrong. The church age and all that will happen during the Gentile reign is recorded from Revelation 1 to Revelation 3, inclusive. Then the Church was raptured and taken up, and the rest of this unto the 19th chapter is what happens to the Jewish race, after the Church is gone up, and it is the time of the great tribulation, nothing to happen amongst the Gentiles, only the slaughtering and so forth, as we'll get to that and see.

But the Church itself has gone on the 13th--on the last verse of the 3rd chapter of Revelation when the Laodicean church age end, which was the last.

And we took each church age, each time, each thing that happened, each star, each messenger, their nature, what they done, and brought it right down through history until the very last one, drew right there on the picture on the side of the wall, and when we got finished, the Holy Spirit come in and made a circle of the same thing on the wall, and revealed it by Himself right here to all of us.

Now, in doing this, I trust at the end of this He'll come with a tremendous something and show us again, that we are at the end time.

How many of you heard Kennedy's--President Kennedy's speech, the comments and so forth? How many heard this prediction that by January the 1st it's predicted that both the United States and Russia will be volcanic ashes? That's all we need. It's later than we are thinking. See? So if we are so near to even men of this earth are predicting this tremendous thing to happen, we better be on the alert, everything right up to date, all confessions made, everything ready, 'cause we don't know just what time our Lord's going to summon us. And when He gives the summons, "Come up higher," you'd better be ready. It's going to come in the hour that you think not.

The great Pentecostal revival is now ceasing. We see it everywhere, the last great move. The Message has went forth. Everything's ready now, waiting. The Church is sealed away. The wicked are doing more wicked. Churches are becoming more churchy. The saints are coming closer to

God. The gifts of the Spirit are begin to multiply in the little groups. We're at the end time. Oh, I love that song that we used to sing in the church.

I'm watching for the coming of that glad millennium day,
When our blessed Lord shall come and catch His waiting Bride away.
Oh, my heart is crying, thirsting for that day of sweet release,
When our Saviour shall come back to earth again.
Waiting for that hour...

Now, in the 5th chapter in the 5th verses, we find in our previous lesson that we talked of that Kinsman Redeemer, which we found out was Christ. Typed it up with Ruth: Ruth deciding, Ruth serving, Ruth resting. Deciding was justification; serving, making herself ready, sanctification. Resting was with the Holy Spirit until the wedding supper came. How beautiful.

The Church come through John Wesley, justification--or Martin Luther, justification; through John Wesley, sanctification; through the Pentecostal, baptism of the Holy Spirit; and now, resting, waiting for the coming of Her Lord. Perfectly.

Our Kinsman Redeemer, the elders was right when they called Him a Lamb about to become a Lion his judge. He was a Lamb, you know, with the seven sealed Book. When the Book was taken, the mediatorial work was finished.

Now, in the 3rd chapter the Church was gone up, but now redemption is to be revealed, how the Church was redeemed, the revelation of what taken place during the church age. See, the Church is gone. So He is now showing in the 5th chapter how He did it, what taken place, how He sealed the Church off: The revelation of His Name, water baptism using His Name, Eternal Life, no eternal hell, serpent's seed, eternal security; all the great doctrines, predestination of the Church that was revealed to the Church. He's showing how He done it.

Now, our Kinsman is handed the seven sealed Book of Redemption from the original Owner. Amen. Who was--we find was the original Owner? God Himself. "And the Lamb came and took the Book out of the right hand of Him that set upon a throne." Who was the Lamb? The Redeemer, our Kinsman Redeemer, the Kinsman to the Church Who come and redeemed Israel.

Now, we're going to get into that this morning. Israel was redeemed, but it was not applied to them, 'cause they rejected Him. But the Church received their redemption. And He is our Kinsman Redeemer. As Boaz had to redeem Naomi in order to get Ruth the Moabite, an alien, a Gentile, so Christ redeemed Israel, applied the redemption, and was rejected.

You remember the pardon that the man was shot, that I sometimes tell, during the civil war when he was a good man? He was innocent, and they found him guilty, although he was guilty in a way, that he run away in time of battle. And they found him guilty and was going to shoot him. And a man went to President Lincoln and said, "Mr. Lincoln, this is a Christian man. He was scared, the boy. I know his people. He was just afraid. He didn't mean no harm. He run away." Said, "Mr. Lincoln, it's in your hands. You're the only one can pardon him." Mr. Lincoln picked up a piece of paper and his pen and signed, "Pardon this So-and-so. Abraham Lincoln."

He ran back to the jail, and he said, "Here it is. I got your pardon."

And the man said, "I refuse to look at it. It would have a big seal on it. It would be everything. You're only trying to make me a laughing stock. It is not Abraham Lincoln. Anybody could sign his name, but it would have to be documented by his seal and so forth if it comes from him." And the man persuaded him, though the man in the prison thought he was kidding, and just walked away. The next morning he was shot. And then after he was shot, then there was a Federal Court trial,

because Abraham Lincoln, twenty-four hours before the man was shot, signed his name that this man was pardoned. And then the government shot him anyhow. Then what? Then the Federal Court of the United States said--come to this decision of the Federal Court, said, "A pardon is not a pardon unless it be received as a pardon."

And Jesus redeemed Israel at Calvary, but it was not a pardon to them, because they did not receive it as a pardon. But in our lesson now on these seventy weeks, we find they come back and receive their pardon. But He redeemed the Church. Then we are pardoned, because we have received the Blood of Jesus Christ as our pardon.

Now, we find that He was our Kinsman Redeemer, and He took the Book out of the hand of the original Owner. It is a title deed to redemption. We found that. You remember the study? It's a title deed of redemption. It's an abstract deed with it, that God required life for death in the garden of Eden; then Jesus the righteous One died and took a title deed, and was able to break the Seals, reveal what was in them, and give the inheritance that belonged to Him to His people. Eternal Life that He inherited by doing that, He passed His own Life back out at Calvary, and divided it among us by the Holy Ghost. Amen. No man has never been able to come--to even think of the love that that was, what He done.

Satan, the once possessor because of the fall at garden, is bound and cast into a lake of fire. His days are finished.

Jesus in the Gospel had four titles; we brought that: Son of David, heir to the throne; Son of Abraham, the royal grant; Son of man, heir of the earth; Son of God, heir to all things, the royal grant.

In the Old Testament, property could not be--could not be held any longer than fifty years. It could not be annihilated from its original owner but fifty years. And on the fortieth day He paid the price. On the fiftieth day, the redemption and the power that belonged to the Church that was lost in the garden of Eden was redeemed back and sent to us by the baptism of the Holy Ghost on the fiftieth day.

Then we picked up the--the scroll. We picked up the scrolls, how that this scroll was handed to His hand, how that Jeremiah in Jeremiah 32:6, his cousin, Hanameel, was--left him some heir, and they was going into captivity, which we're going into with him this morning, captivity. And it was kept in a earthly vessel; shows where the power of God and the scrolls and the secrets of God is known in the heart. Our plan of redemption, the same being kept in earthly vessels: Jesus' Name and the revelation...

We find out that this was sealed with Seven Seals, and each seal was wrapped around. And as the revelation come forth, He pulled the Seal, and undone this, and read what that Seal said; then He undone the next one, the scroll, and read what that Seal said; undone the next one and pulled it out and see what that Seal said, and what the revelation was. That's exactly what our Seven Seals that we're going into shortly, we trust, that will do... Each Seal when it's took off the Book will be unrolled, and that'll show exactly what taken place.

We find out that there's seven--five in the plan of redemption. Five is the number, and there's five sevens: Seven Seals, Seven Spirits, seven angels, Seven Trumpets, and seven church ages. So you see, the five sevens is grace. Five is grace, and seven is perfection. So it's just perfectly running just exactly. See? All right.

Like each Seal broken in the Word of God reveals to the man of the age what age we're living in, the spirit of the age, the church of the age. Revelations 10, at the end we find when the last Seal was broke, we find the Angel standing with one foot on the land and one on the sea, with His hands up to heaven, and a rainbow over His head, swearing by Him that lives forever and ever,

that time has run out on the last Seal. And you wait till we get in them Seals and see where that Seal's at. After you find the seventy of weeks, then see where the Seals are. Time has run out. Redemption is over. He is now the Lion and the Judge. He's your Saviour this morning, but one day He'll be your Judge.

The 8th through the 1st--14th verse of the 5th chapter reveals the time for the Lamb to be worshipped both in heaven and in earth, the Seven Sealed Book, the worthy Lamb, the Kinsman Redeemer. And from the 8th verse through the 14th, Angels worship Him, elders worship Him, living creatures worship Him, and John worshipped Him so much till he said, "Every creature in heaven, in the earth, underneath the earth heard me saying, 'Blessings, glory, power, wisdom, might be to the Lamb.'" The worship time for the King Lamb...

Now, the Church has gone, remember. Now, let's turn to Daniel and the 9th chapter and the 1st to the 3rd verses. And then we're going to take the 20th to the 27th, because this is just Daniel's prayer. I want you to read this over and over through the week now till you get it.

In the first year of Darius the son of... the seed of the Medes, which was made king over the realm of the Chaldean;

In the first year of the reign I Daniel stood--understood by books that the number of... years, whereof the word of... God came to Jeremiah the prophet, that he would accomplish seventy years in the desolation of Jerusalem. (Now, the next.)

I set my face unto the Lord God, to seek in prayer and supplications, and fasting, and sackcloth, and ashes:

I prayed unto the LORD... God, and made my confessions,... (And on and on it goes, until now we get to the 20th verse.)

To save time, and the people standing, I want you to get to the 20--till we get down now to the--to the 20th verse.

And while I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplications before the LORD my God for the holy mountain of my God;

Yet, while I was speaking in prayer, even the man Gabriel, whom I had seen in a vision at the beginning, began--caused to fly swiftly, touch me about the time of the evening oblation,

And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

What if we could've only been there? How did he find him? In prayer. The Angel, the man, you notice, he called him "the man."

And being of--and the beginning of my supplications the commandment came forth, and... (Came forth for him to go)... and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.

Seventy weeks are determined upon thy people and upon thy holy city... (or thy city),... to finish the transgression,... to make an end of sin, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. (There's the sixfold reason of his coming. Now, notice:)

Now therefore--Know therefore and understand,... (Now listen.)... that from the going forth of the commandment to restore and to build Jerusalem unto... Messiah the Prince shall be seven weeks,... three-score and two weeks: and the street shall be built again, and the walls, even in troublous time.

... after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come... (The prince that shall come)... destroy the city and the sanctuary; and the end thereof shall be with a flood, and to the end of the war desolations are determined.

And he shall confirm the covenant... (Listen!)... with many for one week:... (One of these seventy of week,...) and in the midst of the week he shall cause the sacrifice and... oblation to cease, and for the overspreading of abomination he shall make it desolate, even unto the consummation, and that determined shall be poured upon the desolate.

Now, there is our lesson for the next three, four, or five meetings, whatever the Lord will reveal: Seventy of weeks.

Now, I'll ask Doc, if he will tonight, to put up my board there, so that I'll be able to mark it out. I don't want you to miss it now. You've got to study with me, and study deep, or you'll miss it. And I want to draw it out here on the blackboard, and then you bring your pencils and paper and write down these dates, these times, and all about it.

Now, the seventy of weeks begins (Now, get this.) after the Church is taken out. Now, everybody understands that say, "Amen." [Congregation replies, "Amen."--Ed.] Now, after the Church is taken out...

Revelations 6:1 to Revelations 19:21 is connected with the seventy of weeks; therefore we must stop and explain before we go further. We must stop and explain why these seventy of weeks, 'cause if you don't you'll miss those Seals, you'll miss those Trumpets, you'll miss those vials, those Plagues, those three unclean spirits like frogs, those three Woes, the casting out of the red dragon, the woman in the sun. You'll miss it all if you don't, 'cause it takes place right here in this seventieth week. That's where it takes place.

Now, the prophet Daniel had been in Babylon for sixty-eight years (You who wants to run references back and save yourself some of the time that I've had to--to looking it up)--sixty-eight years. He went into captivity in B.C. 606. And when the vision came to him was--was B.C. 538; 538 from 606 leaves 68. Sixty-eight years he had been in Babylon amongst heathens and still had the victory. Amen. We can't stay a hour.

But he had been in the very midst with nobody but three companions, and them in different parts of the kingdom. But Daniel standing alone with God held the victory for sixty-eight years. Think of it. (I don't want to start preaching, because this is supposed to be a teaching message.) But sixty-eight years he had kept the victory and was undefiled before God without the baptism of the Holy Ghost, without the Blood of Jesus Christ to make intercessions for him, with only the blood of bulls and goats and heifers which he had to offer secretly, because of the heathen traditions of that land. They'd been taken down there. Jeremiah prophesied of them that they were going down.

Now, Daniel (Oh, my.), he had begin to see that the time was getting close, just as we are today. Daniel begin to understand, he said, by the reading of books. And in the first year of the reign of Daniel--in the reign...

I Daniel understood by books the number of the years, therefore the word of the LORD came to Jeremiah the prophet, that should be accomplished seventy years in... desolation of Jerusalem.

Jeremiah in B.C. 606, prophesied because of their sins and ungodliness that they would be seventy years.

You remember there was another prophet came up in that day; I can't call his name at this time. I might be able to catch it for you in a--in a few minutes if I'd look back for a while. But he came up

and said, "Jeremiah, you are wrong. God's only going to keep Israel down there for so many days--for so many--about two years."

Jeremiah said, "So be it. Amen." He said, "But wait a minute. Let's you and I check up with one another as prophets." He said, "Remember, there's been those who prophesied before us, and they told things that was wrong. And God dealt with them for telling wrong things. So let us be sure. But the Lord God has told me there's seventy years yet." God smote that false prophet and took his life that same year. Because God had told this true prophet that there was seventy years.

And I want you to notice how Daniel, yet an alien, yet ousted from his people, ousted from his church, without one church service, without any church to go to, without any hymns to be sang but what he sang hisself, in the midst of all of this, still held onto what that prophet said. Amen. Amen.

No church to go to, nobody to fellowship with; everybody went to heathen temples; everybody worshipped their idols. No Christian songs, nobody believed the same thing he did, and in sixty-eight years, from a young man of about twelve, fourteen years old when he was taken down there, he held true to God and understood by Jeremiah's prophet that the days were almost accomplished. How that would warn the heart of any true prophet of God today, that we look back and see what this true prophet said, and know that we're at the end time.

He said, "I understood by books that Jeremiah, my brother, many, many years ago prophesied that Israel would stay down here seventy years, and that time's about fulfilled." And he made hisself ready, and he called a fast, and he sanctified himself, and when--ashes, and sackcloth, and put it upon his head, and went to fasting and praying to understand about what day they were living in.

And if Daniel, the prophet of the Lord, could consult Jeremiah's books and bring him to such a place that even Israel coming out, all of them alive, was coming out of Babylon to go back to the homeland would cause him to fast with sackcloth and ashes, how much more ought it to do to the Church of the Living God to know that time is fading out and shall be no more, and the coming of the Lord Jesus Christ and the great Millennium ready to set in? How can we spend wasteless time gambling, swimming holes on Sundays, no time for the Lord. Just run down, if the pastor speaks on something or other you don't like, you get up and go out. And if the--if the church holds too long, why, you're--you're--you're dissatisfied. Look at our condition. Look what we're doing. Compare our lives with that prophet. One man in a complete kingdom with no church to go to and none nowhere else to go to... It was tore down and burned down. His city, his people was captive. Sixty-eight years--sixty-eight, sixty-nine, seventy, he had two years left.

So when he begin to read in the book and see that the time was drawing nigh to fulfill--be fulfilled, he went to God in prayer to find out about it. What a time. What are we doing when nations are breaking, the sea a-roaring, man's heart failing for fear, perplexed of time, all these things, the handwriting on the wall, racial disintegration, all kinds of evil going on in the world, and fusses and fights and stews, and weapons hanging in hangars, that one little nation by the size of Cuba down here can destroy the world in ten minutes? And them fussing with one another, ungodly men who knows not God and knows not His power... And the Holy Spirit in the Church, moving amongst the elected, showing Himself alive after two thousand years, that He's the same yesterday, today, and forever, how can we set slothfully? How can we just run over the top of it? Time we were checking up, watching for that great hour approaching.

Now, he read in Jeremiah the 25th chapter. Let's turn over in Jeremiah the 25th chapter and read what Jeremiah had to say. Actually, let's begin at the 8th verse, 'cause it's... I want you to be sure to get it. The 11th verse is where I had wrote down here to read, but let's begin at the 8th verse.

Therefore thus saith the LORD of hosts;... (I just like that. When I can hear a prophet stand up with "THUS SAITH THE LORD GOD," brother, that's it. To me that settles it. That's all of it.)... thus saith the LORD of hosts, Because you have not heard my words,

Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadnezzar the king of Babylon, my servant, and will bring them again--against this land, and against the inhabitants thereof, and against all the nations around about, and I will utterly destroy them,... (Remember, them were God's elected that He's talking about. That wasn't infidels; that was church members.)

Moreover I will take from them the voice of mirth,... the voice of gladness,... (Just like we have today, all rock-and-roll, Ricky and Elvis, and oh...)... the voice of the bridegroom,... the voice of the bird,... (or the bride, rather.)... the sound of the millstone,... the light of the candle,

And this whole land shall be desolate,...

Hear that prophet cry out. This whole land shall be desolate. And not to impersonate this great servant of God, but I prophesy that this whole nation shall become desolate. God shall punish this nation for her sins. If God would not let Israel, His elected, Abraham's seed, who He made the covenant and promise with, if He would not let them get by with wrong doing, though they were religious to the core, had the great churches, the priests, and the rabbis, but because of the immorals and things among them, and God made them reap what they sowed, so shall we get it.

(11th verse:)... this whole land shall become desolate, and... astonishment;... (That is, everybody just look and say, "There they are. They were so great. Look at them now.")... and these nations shall serve the king of Babylon seventy years. (That's a lifetime. That's when your own blessed old mother was a baby. They were in there without a God, without a church, without a song, without anything for a complete generation, till all that sinning generation died out.)

And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it a perpetual desolation.

And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah has prophesied against all the nation.

For many nations and great kings shall serve themselves--themselves of them also: and I will recompense according to their deeds, and according to their words of their own hand.

For thus saith the LORD God of Israel unto me; Take the wine cup of the fury of my hand, and cause all the nations, to whom I will send thee, to drink of it. (In other words, "Jeremiah, I've give you this message. Don't set still. Don't stay in one place, but prophesy to all the nations." Do you follow it? "Prophecy to all the nations. Show My signs and wonders, and let them know that I'm coming to do this.")

And they shall drink, and be moved, and be mad, because of the word that I will send among them.

What do they do in this very day? They call you a--a false prophet, call you a--a compromiser, call you a--a fanatic, a soothsayer, or a dreamer of dreams, or some kind of a mental telepathist. "They will be mad." And the word "mad," if you'll break it down, means "crazy." They'll actually go crazy, and say, "Aw, pay no attention to that holy-roller, that nonsense." "Because of the word that I will send among them."

You see the history repeating itself? Jeremiah wouldn't agree with their Pharisees, Sadducees, Herodians, whatever they might be; he--he just put the Word out, and it made them all mad at him. What? Now notice:

And then I took the cup at the LORD'S hand, and made all the nations to drink it,... (Jeremiah didn't stay home. Jeremiah didn't just stay in one little spot, but he made all the nations drink it.)... unto whom the LORD had sent me:

Jeremiah took the Word of the Lord, the wine of His Word... And the wine is the power of His Word. Wine has a power. Wine is an intoxication. Wine has got power behind it. "And I've taken the Lord's Word," said Jeremiah, "and made It manifest; the wine, the power that's in It, I exercised before them, and they would not hear It. God said, 'Then I'll send them for seventy years into Babylon.'" That's just what He did. The righteous and unrighteous went alike.

Now, back to the lesson. Daniel had been reading. Just think. Daniel read the same words that we are reading this morning. Daniel read the same Bible, the same punctuation, the same sentences, the same things that I'm, by the help of God, will read you in the next few messages, the same thing to show you that we are at the end time. And Daniel taken the word from Jeremiah, goes down into Babylon, and he was the anointed prophet. And he performed miracles, signs, could interpret unknown tongues, and done signs and wonders among them, yet standing alone by himself. Amen. He stood alone.

But Jeremiah had wrote these words many many years before, and Daniel, interpreting the Word got--said, "Now, wait a minute; we're coming near the end time, for I've already been down here sixty-eight years. And the prophet of the Lord (Amen.), my brother, the true prophet of God that proved himself a prophet, prophesied to us... I've got it wrote here in a book that said, 'Seventy years will be accomplished.' O Lord God, we're nearing the end. All that generation has died out. What will you do now, Lord? You promised to send us..." And he set himself in order to pray.

Oh God, if there ever was a time that we ought to be setting ourself in order to pray, it's now. For we as His true servants, we see by the letters of the apostles, by the warnings of the Holy Spirit, that we're in the last day. The Holy Spirit speaks that in the last days men will be heady, high-minded, lovers of pleasure more than of God, truce breakers, false accusers, incontinent, and despisers of those that are good. I understand by letter.

And I understand that there'll come scoffers in the last days. I understand that there'll be nation against nation in the last days. I understand that there'll be tidal waves in the last days. I understand that there'll be fearful sights like flying saucers, in the heaven mysterious sights, and men's hearts will be failing for fear; there'll be a perplexity of time, and a distress amongst the people. I read that they'll all go into organizations and denominations, and have a confederation in the last days.

I understand that the women will bob off their hair in the last days. I understand they'll wear short clothes, and walk with high-heeled shoes, tinkling as they go in the last days. I understand that morale will be very low in the last days. I understand that the preachers will be false shepherds in the last days, that'll compromise and will not feed the people the Word of God, but will go after creeds and things instead. But I understand there'll be a Voice come in the last days, crying out of the wilderness, calling the people back to the original Message, back to the things of God. I understand by the Book those things will take place.

I understand that in the last days there'll come a famine; the churches will be so organized and so set and everything, that in the last days there'll come a famine, and it will not be for bread and water only, but for hearing the true Word of God. And people will go from the east, from the west, from the north and the south seeking to hear the true Word of God. But the churches will be so organized and tightened up that they'll fail to hear It. I understand that by books. But in that day, oh God, there'll be a Branch rise up from David.

I understand that He'll send Elijah before that day comes at the end time, and he'll have a Message that'll turn the hearts of the children back to the fathers, turn them back to the original: go back again to the end and start. I understand that that'll take place just before the Spirit leaves the Gentile church to return to the Jews.

And I don't understand by only by letter; I do by the Word, by the written Word, that Israel will return to her homeland. And I see her going in.

I understand by letters of the prophets that Israel will become a nation. They'll re-establish the temple worship. And God will go to dealing with her again when she comes to her homeland. Oh. Two prophets will rise in the last days with them. I understand that. Just as the Gentile Church moves out, two prophets will arrive, Elisha and Moses to Israel. We'll get it as we go through.

Prophets seen the time was nearly fulfilled down there in Babylon. All right.

The Gabriel appeared to reveal not only what he was asking about, but to tell him all the way down what was determined for the Jewish race all the way to the consummation. Amen. He asked a little bit and got the whole thing. He asked just to know...

Daniel was trying to find out, "How much longer, Lord, will it be now? Jeremiah the prophet, Your servant, my brother, has prophesied sixty-eight years ago and said there's seventy years that this people will stay in here. All the old generation's practically gone now."

There's an old Pentecostal generation that raised up forty years ago, "old fighters," they was called. They organized, and beat, and fussed all down through Mount Horeb and Nebo, all through there, but finally we're at the river now. He's going to raise up a new one with a Joshua to take them over. The law failed; Moses went with it; Moses failed. Joshua took them over. We find out that the organizations has failed, but the Spirit of God... Joshua, the word "Joshua" means "Jesus our Saviour." That the Holy Spirit will come into the Church, not an organization, but the Holy Spirit will get among the people and make Her ready to go up, cross Jordan. I understand by the reading of the Book that that's what's to take place, and God knows that's what I'm seeking now, that I might comfort His people and tell them what's at hand, both here this morning and out through the lands that these tapes will go worldwide, that we're at the end time.

He revealed all the way until the Kingdom was completely restored and the Millennium set in. That was Gabriel's message. He said, "I've come to tell you that there is seventy of years--seventy of weeks yet determined upon thy people, determined to the end of the Jewish generation. There's seventy of weeks." Now, watch what he said... That now from the going forth to restore...

Seventy of weeks are determined upon thy people and upon thy... city,... (Thy city... Babylon wasn't his city. Who was--where was his city? Jerusalem.)

Now, when we get to the--the seven--or the sixfold confirmation, we'll find what that city is and bring it down and prove who it was, who founded it, where it come from. How long will it stand? Will it be rebuilt again, and what time? Oh, great things are in store for us. All right.

Seventy of weeks are determined upon thy people and upon thy... city, to finish the transgression,... (Now, He never said, "Daniel..." No doubt but what he told him that the seventy of weeks was--I mean, seventy years was about finished--sixty-eight, just lacked two years. And we find out that Jeremiah's prophecy hit just exactly right. Two years later they went out. Nehemiah went and got an order from the king and built the wall in troublesome times. They worked... He said, "The wall..." Listen to this.)... finish the transgression, to make an end of sin... (To make an end of sin. Who to? The Jews--determined upon thy people, not upon the Gentiles, upon thy people, the Jews; and thy city, not New York, not Boston, Philadelphia, Chicago, Los Angeles, Rome, but upon thy city, Jerusalem.)... and to finish the transgression,... make a end of sin,...

make reconciliations for iniquity, and to bring in the everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. (Watch!)

Know therefore and understand, that from the going forth of the commandment to restore and to rebuild Jerusalem... (Which was His city.)... unto... Messiah the Prince shall be seven of the seventy weeks...

Wait till we get into that. Oh, my. That's a blessing that I... I'm going to get me a rope and tie myself to the place here.

Revealed it all the way down, said, "I'm not only going to tell you now that them two years is just about--it will be finished--accomplished. And we all know that they exactly stayed there seventy years and--and went out, just exactly what the prophet said. And Isaiah--or I mean, Daniel believed that prophet, so here he was, ready. All right.

And he... And now, when Gabriel come, he said, "I've come to show you all the way--to reveal to you these things that--all the way to the consummation." See? Look.

... the abomination he shall make it desolate, even unto the consummation. (Consummation's the end of all things.)

"I'm going to show you what will happen..." Now, listen. Get it. "I... Daniel, I have been sent. You're beloved in heaven. And I heard your prayers, and I have come down now to tell you what's determined for the Jews and Jerusalem from right now until the end of the consummation, the whole thing."

Now, do you understand, class? If we can find out what these seventy of weeks are, we know when the consummation is. Oh, my. God, help us to know it. It tells us exactly somewhere in these pages, exactly from that time till this time, until the consummation, and it won't miss it one minute. How God's great Word...

When God made the earth and set it in orbit, I was preaching the other night, Sunday night, how that there's nothing fails. Why, this world turns so perfect till they can tell you exactly when the sun and moon will pass in twenty years from today to the exact minute. I can't tell you by any timepiece we got in the world. It'll lose two or three minutes a month, or gain two or three minutes--the best we got. We can't make nothing that perfect, because there's only one thing perfect; that's God. And God and His Word is the same; so God's Word is perfect.

And if we can find these days, we'll find exactly when the consummation will be. Do you get it? It's determined to the consummation.

(The 24th verse:)... thy people and thy holy city... (which is Jerusalem... Got the 21st--24th verse here. Jesus referred to this in Matthew 24.)...

Now, Brother Collins--if he's here this morning, I don't know whether he is or not--in the questions the other night he asked a question (I guess it's all right for me to say Brother Collins.) about the abomination that maketh desolations (See?), what it meant. Jesus spoke of it in Matthew the 24th chapter, and we find out... Yeah, Matthew 24:15.

Now, let me just get that right quick so you can see what--Jesus speaking of the same thing here, referring back to Daniel. Matthew 24:15, to you that's taking down. I want you each one now, especially tonight and--and next Sunday, bring them pencils and papers, 'cause we're... Unless you got a tape--24 and the 15th verse.

And when... therefore--and when ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet,... (Think, this is four hundred and eighty-three, four, five--eighty-six years beforehand: 486 years beforehand)... Daniel the prophet, standing in the holy place... (Now, look in your Bible. It's in parenthesis.)... (whoso readeth, let him understand:)

Now, He's talking to the Jews. They want to know: "What about this temple, when will it be destroyed? When will it be rebuilt? When will there come a time that there won't be one stone upon another? How long will it last?"

He said, "When you see the abomination that maketh desolation standing..." When Daniel stood in the holy place... Said, "When you see this come to pass, now let him that read understand what he's talking about..." That's the reason we're praying to God to make that so perfect that there'll be not one shadow of doubt, because we're not supposed to put our own interpretations to those things. It's got to come through THUS SAITH THE LORD. So I'm leaving it right there until I understand.

Revealed all things to him... That abomination... And remember, it has a compound meaning just like, "Call my son out of Egypt." As Israel was called out, so was Jesus His Son called out. And that'll be just exactly, take place just certain as I'm standing here. And He did it in a way, and He's made it all hid--all hid from the church. Oh, when we get down into that, into those sixfold understandings, how He's got all this hid from the Church so that the Church will be watching it every minute--didn't know when He was coming. But now, the church age is about over. So it's just ready now for the coming; just getting ready.

This is the one most important Scriptures in the Book. What does it do? It tells the closing of the Jewish nation, the Jewish people. This Scripture, the seventy of weeks, it discloses and tells exactly from the time that Daniel started there until the end of the consummation. It's one of the greatest timepieces... How many's heard me say, "If you want to know what day of the week it is, look at the calendar. If you want to know what time we're living in, watch the Jews"? That's right. There's God's calendar taken from right here. Any theologian, any Bible scholar, anyone will tell you that this is the timepiece, the Jews.

Now what time we got? We're just... People hot... Oh, I...

It has nothing to do with the Gentiles. These Seven Seals, Seven Plagues, Seven Woes, Seven Trumpets has not one thing to do. The Gentile Church will be in glory at that time. Don't have nothing to do with us, the Gentile Church; it only deals with Israel: "Daniel, thy people and Jerusalem..."

Now. And discloses the facts that God deals only with the Jews when they are in their homeland. Hallelujah. There's where I think I hit the core, right there. They're always trying to allow from the time that Israel was there at Daniel's time, and... One great writer... ('Cause I know some of his followers are setting here, I won't say it.) But that's the reason they had all this false stuff.

Did you know how the Millerites before they came Seventh Day Adventists, what they did up here in 1919, got their wings--you all seen it in the "Courier" paper--and got up here to fly away that morning, that was taking Daniel's seventy of weeks (You see?)--Millerite? Then later on, by Mrs. Ellen White, which was their prophetess, turned around and called themselves Seventh Day Adventists, and now they've changed their name to the "Voice of Prophecy" (See?), three different names for the same cult.

Now, but they were wrong, because they were trying to apply those seventy weeks to both Jew and Gentile, and He says here, "It's for thy people." And God never did deal with the Jew out of Palestine. And when the Messiah at the seventy and two weeks was cut off (not for Himself, for us)--was cut off, Israel was scattered, and has not never come back to their homeland only just in the last few years. So time wasn't counted in there for the church age. Do you get it? It wouldn't be 1919. I can show something happened in 1919, but that's when that angel--the third angel's message struck and the woe went forth--exactly, but it wasn't that--that was--when the war stopped in a mysterious way. We get that in the 7th chapter when we get to it--when we get to the

7th chapter. You all have heard me preach that many times, (See?) when the Angel's message said, "Hold the four winds of the earth till we seal the Jews, the servants." And now, they kept waiting till all the Gentile age had moved out, then when He come in, then--then He seals the Jews, the 144,000 receives the Holy Ghost. There's the 144,000 sealed: Revelation 7. You've read it. "And I saw a great number already in heaven (John saw them.) of all kindred, tongues, and nations, and they stood before God with palms in their hands and white robes on, singing, 'Hallelujah, Amen. Glory, wisdom, honor, might, power be to our God forever and ever. Amen.' they hollered."

John couldn't understand them, but he looked back and he saw on Mount Sinai (Glory.) a 144,000 that had not been defiled with women (Jews)--women (churches.) They hadn't joined no organizations, Lutheran, Methodist, Baptist, and Presbyterian, but they had been Jews from the beginning, orthodox, and had their temple there worshipping on Mount Sinai. That's the 144,000. That's after this; the Church is done in glory. See?

So Mr. Smith was wrong, had to be, 'cause how you going to apply that down here in 1919 and take the 144,000 out? Then you're back in Russellite again (See?)--then you're right back to the Russellite doctrine, that Jesus come in 1914. 1919 He took His church, and now He's a mystic body going around over the earth, grave--going to grandma's grave and grandpa's grave and raising them all up, all of those that were Russellites. Nonsense. It don't make sense in the Word; it won't come out right. No, sir, it doesn't.

But God's got the Truth. And God's the One Who can reveal it, and place it in there, and show it exactly to us. I believe He'll do it. I do not know it. I'm telling you the truth. I do not know, but I'm believing; I'm believing that He will.

So you see, God never did deal with the Jews (I want you to keep this in mind.) as long as Israel...

That's what I tried to tell this Brother setting over here that's talking about going to Israel. Stay away from Israel. Stay away from it, all you people that talk about converting the Jews. Before this message is over you'll see it's THUS SAITH THE LORD by Word and by Spirit. Israel will be converted over, the whole nation in one night; the Bible said so. But the Gospel's not even to them. There's a few renegades that's out and so forth like that that come in and--outside of the main body of Jews that come in and get saved; that's true. I believe that with all my mi--heart. But remember, as long as Israel's out of their nation, they cannot be saved. Now they are returning, and they'll be saved--all, the whole nation in one day. The Bible said so. One day will bring the--completely, all Israel right back to God. There'll be such a mighty thing strike Israel one of these days, until it'll shake the whole nation. Even the prophet cried out and said, "In one day has thou did this"--in one day. They will see it.

There'll be a mighty thing. In my opinion, it'll be a mighty prophet that'll rise and stand before Israel and prove to them that that Messiah is still a-living. That Messiah that they rejected is come, 'cause...

Them reading that little Bible now of--Israel Bible... They read It from the back to the front, the way they read It, and you know how the Jewish language is written. And so when they read It, and they read that that... Lewi Pethrus sent down to them a million Bibles. They said, "If this Jesus..." That was them Jews that was brought up from down in Iran and down in there, never heard of such a thing as Messiah. And when they got ready to come back to their homeland, why, they wouldn't get on them airplanes. They were still plowing with old plows. You read it in the "Look" magazine. How many read them articles in the "Look" and "Times?" Why sure you did. See? They wouldn't get on there. That old rabbi stood out there and said, "Remember, our prophet said we'd go back to the homeland on the wings of an eagle."

Nations are breaking;

Israel's awakening;

The signs that the Bible foretold:

The Gentile days numbered,

With horrors encumbered,

Return, O Dispersed, to your own.

You'd better be waking up. You've heard it, and heard it, and heard it, but it's going to be the last time one of these days.

Israel's returning to her homeland. What day that God determines Israel to be a nation, that's the day that there'll never be another Gentile saved. I'll prove that by these seventy of weeks, if I can only find them days. I'm going over to the--to get the astronomy calendars and the Julian, the astronomy, and the Roman, and all of them. There's somewhere... Somewhere there's something. God knows about it, and that--He--He's able to reveal it. I know the Julian calendar has 365 1/4 days in the year. So, oh, they're all mixed up, but there's a truth somewhere.

I see so many churches, so many organizations, so many people going this, and some, "Hail Mary," and some worshipping this, and that, and the other; there's got to be a Truth somewhere. There's got to be a God somewhere. There's got to be a Message somewhere. I see false prophets arising and acting like discernments and all other kinds of stuff going on, and things... There's got to be a real one there somewhere that that counterfeit's made off of it.

I see people getting in the flesh, and shouting, and carrying on, and going out and living all kinds of lives. There's got to be a genuine Holy Spirit there somewhere. I see people acting religious, and so forth, and trying to be pious. I know there's a genuine God somewhere. There's a genuine Spirit somewhere, 'cause that's an old hypocrite that's made off of it, an old bogus one. There's got to be something that's real, a man, a people, a church, a God. There's got to be something true somewhere, 'cause these was just copied off of it. There's something real somewhere.

I've said to this church about your gifts: Listen to your gifts; keep them in the Bible. Don't take a substitute when the skies are full of the real ones. Let's keep the real ones. Let's get the real or don't have any at all. Amen.

Now, the close is a fact, that God deals with Israel only when she's in her homeland. Let's take... When God--Abraham left the homeland and went down into Egypt, what happened? He walked away from the will of God and never was blessed till he returned back to the homeland. God never dealt with him, not one vision, not nothing else till he come back to the homeland.

Look at Israel when they were sent down in Egypt, four hundred years, not one miracle, not one sign, not one thing happened among them, not recorded in the history of the Book: same old nine and nine: Go to church, offer the lamb, say a "Hail Mary," or whatever it was, go back. Next year, same way. The priests all argued. "Rabbi So-and-so... We'll elect Rabbi So-and-so; he's got a better scholarship; he knows more about the Egyptians." The first thing you know, the Egyptians and--and all of them was the same thing.

That's the same thing's happened to the church. We've all went to be Methodists, or Baptists, or Presbyterian, and, "We're got a degree out of Hartford"; "We got a degree out of Wheaton"; "We got a degree out of somewhere else, or Bob Jones"; "We--we got a Bachelor of Art"; "We got a D.D., LL.D.," or something other. What is it amounted to? A bunch of nonsense. It's the way it was in Egypt.

And God never did deal with Israel till she come to her homeland. Hear me. THUS SAITH THE LORD, God will not deal with His Church till She comes back to the Homeland, the Message of the

hour. Come back to the original. Get away from your Methodist, Baptist, Presbyterian ideas, your Pentecostal, Assemblies, oneness, threeness, and fiveness, whatever it is, Church of God, Nazarene, Pilgrim Holiness, Church of Christ: all antichrist movements. And I realize this strikes the world. All wrong, all of the devil... There's godly men in every one of them, godly people in every one of them movements, but the organization in itself is not of God, and God will never bless it. He never has done it.

And I ask any historian who will hear this tape to write in and tell me whenever the church organized that God didn't lay it on the shelf and never dealt with it no more. Tell me when He ever raised up the Lutheran again, Wesley, Methodist, or Pentecostal. Never did. That organization laid there and cankered and rottened. God took individuals and tried to point the people back to the homeland. And men, the individual's so weak and sissified with some kind of a degree until they organized another organization, made it a twofold child more of hell than it was to begin with.

But somewhere, surely, Jehovah has a man that He can put His hands on, who will not compromise with them godly--ungodly organizations, who will swing the people back to the Rock, Christ Jesus, back to the original Pentecost and the original Holy Ghost, with the original signs and original wonders. Surely, He's got one somewhere who will not break down under any kind of a persecution, run out, canceled out, fall out, anything else, that will stay with it.

God never blesses Israel till she gets to her homeland. God will never bless you a Methodist, Baptist, Presbyterian, Catholic, or a Pilgrim Holiness, Nazarene, Church of Christ, or--or Pentecostal organizations. He'll never bless you that way. Come back to the homeland, to the beginning, back to the Pentecostal experience like that happened on the day of Pentecost when the power of the living God changed those thousands of people and set their heart aflame with the fire of God, that showed genuine, not impersonated signs, not some made up telepathy, not some mockery and got into a rat race like we got in America, who can have the biggest tent, or who can have the biggest crowd. What difference does that make to God. God wants the people honest in heart, not the big crowds. And we all got a rat race here running: what a disgrace to see if we can add a thousand more to our organization. It's a disgrace. He wants us back to the Truth, back to the Spirit, back to the right life, back to a highway in Christ, back to the Truth. How can He ever bless us the way we go? He won't.

He never blessed Israel until they come back to the promised land; and when they got back in the promised land, signs and wonders begin to happen. He sent a man right down among them by the name of Moses. What did this Moses come down, with a polished-up theology? Did he come down with a Bachelor of Art degree? Did he come down with a LL.D., Ph.D.? He come down with the power of Jehovah and with a message, "Return from this land to the homeland." Return, O Dispersed, to your own. Amen...?...

For nearly two thousand years the Jews has been out of their homeland, scattered to the four winds of the earth. How that we could make this message last for weeks now if we had to go to details. We can chase Israel right back and show when it was scattered by the Roman empire on their rejecting of the Messiah; how she was drove to every nation under heaven; go back to Jacob, Israel, back in Genesis 44 and 45, and show back there that how He blessed those patriarchs and told them exactly where their standing would be in the last days; and I can point to you exactly every nation of Israel, every tribe of Israel standing exactly in the nations where it said it would be. And here we are today.

The Jew that we know, that's not the real Jew. The real Jew's that real orthodox who has not defiled himself with the things of the world, who's not went out and joined other churches. That's the ones that's returning yonder, living on cheese and bread, upon the hillsides, not allowed in the

old city. Had to build them a city on this side in a no-man's-land, with machine guns pointing both ways. But she's beginning to put forth her buds. Amen and amen. The time is at hand.

There's Ishmael and Isaac standing there fussing about the land yet, but she belongs to Israel. If you happen to go over in the new Jerusalem... They won't let you come to the old Jerusalem. You have to go there first and let them explain it all to you, the Arabs, then take you over to the other side; that's Ishmael's children. But wait, there's coming a time when God's children's going to take her over. That's right. Jerusalem will be rebuilt again. The daily sacrifice will be set up. And the antichrist will make a covenant for them last seven weeks, and in the midst of it he'll break that covenant, turn them all into Catholicism. The abomination will spread over the whole thing like that, and then the end shall be. Watch.

Seventy of weeks... Yeah, they're near two thousand years they've been away. They've been drove now. They're people like it was in hardening Pharaoh's heart. He had to harden Hitler's heart. Millions of them died. Look at this Eichman, guilty of killing six million Jews, six million of them, human souls, babies, children, adults all put to death: Eichman, one man.

Look at Russia, how he drove them out of there. They drove them everywhere, and they've been a despised nation, but--because of the love of their money. They came back again. But that little minority is returning into Palestine. Amen, brothers.

When you see her begin to come to her homeland... They've got enough in there now to make that about a 144,000. And what's happening? They'll know their Joseph. Don't you worry. Yes, sir. And they're all standing there waiting for it to happen. And the very hour that...

The nations has declared them a nation this last year. When that hits, we're near the end. The Gentile Church is gone. So most any time God could say, "Israel is My people." When that is, the Gentiles are finished.

"They will trod down," said Jesus in Matthew 24 (the abomination maketh desolation.), "they'll trod down the walls of Jerusalem until the Gentile dispensation be finished." When that's finished, then the Jews will return back into Jerusalem to re-establish the temple and temple worship. We'll get all on these next messages. The seventy of weeks of the sixfold purpose... Now, I'll read that before closing, 'cause it'd be just about time then for us to get home, then come back tonight at 7 o'clock.

First... First, if you're putting it down: To finish the transgression, Daniel the 9th chapter, 24th verse: To finish the transgression (1), to make an end of sin (2), to make reconciliation for iniquity (3), to bring in everlasting righteousness (4), to seal up the vision and prophecy (5), to anoint the most Holy (6). And that's what we'll speak on tonight. God, bringing to pass...

Now wait, let me go over it again so you get it. First, finish the transgression; second, make an end of sin; third, make reconciliations for iniquity; fourth, bring in everlasting righteousness; fifth, seal up the vision and prophecy; sixth, to anoint the most Holy. Let me read it to you now out of--out of the Bible. It's the 24th verse.

Seven weeks are determined upon thy people... (The Jews.)... and upon thy holy--upon thy holy city,... (Israel, Jews, Jerusalem.)... to finish... transgressions,... (1)... to make an end of sin,... (2)... to make reconciliations for iniquity,... (3)... to bring in everlasting righteousness,... (4)... and to seal up the vision... (5)... the vision and prophecy, and to anoint the most Holy. (6)

That's exactly what he came to tell him that would be done, and then the end would be.

Now, tonight we'll get what those things are and see how close we are to there, and then next Sunday bring in and place these time elements exactly where we're standing. I love Him.

Israel returning to their homeland, Israel... Let me just say this. Now, watch. I guess it's off of tape. Let me say this: The very hour that Israel become a nation... The reason I've always believed--before my class here--that there was something, that I'd have a part before I die of getting Israel back to the Lord, because when... The very hour, by the Pan American chart, that Israel was declared a nation for the first time for two thousand years since they'd been scattered, not a people, it was that very same hour, exactly to the hour, that the Angel of the Lord met me up yonder and sent me to the--with the Gospel--the very same thing: May the 7th, 1946.

Now, then another thing that gives me to know; it's restoring the hearts of the children back to the fathers and the hearts of the fathers to the children: the Message. Notice Malachi 4, not 3, 4.

Another thing, when Billy, my son, and I, and Brother Ern Baxter was on our road to Palestine, after we'd met the Jews at Brother Arganbright's, and they seen the meeting... Lewi Pethrus had sent these Bibles over there, and he said, "These Jews come, said, 'If you will call up a bunch of the leaders of Israel, I mean, not these new rabbis with all their ceremonies, but call the real Israelite leaders together... And we have read this New Testament, and we know that when the Messiah cometh, He'll tell us these things, like the woman at Samaria. We know that Moses said our Messiah would be a prophet.' And when you can tell them, and show them by the Scripture that (which we will get in tonight's message) that they had to be darkened and their hearts cut off so that the Gentile space could come, that we'd have a time of reconciliation for the Gentiles, and their hearts were hardened just exactly like it was in the time of Joseph and so forth, and then bring those Jews to a place, and call those men from that audience just like you do these Gentiles here by that inspiration of the Spirit, 'cause they said, 'If this Jesus, if He is the Messiah and your words are true, then He is not dead, and He's alive. And if He's alive, He promised to be in His--the--His servants, His disciples. And if we can see Him do the sign of a prophet, then we will believe that He is Messiah...'" What a perfect thing, exactly right. Then what would that do? A nation would be borned in one day amongst the leaders. Every one of them would say, "We know it." When that rabbi says that, that settles it. A nation would be born in one day. Israel would be born in one day.

And I was on my road and stood at Cairo, Egypt, with the ticket in my hand, and fifteen or twenty minutes of calling time. They was fixing to make the call. And I walked down to see a little piece of this ebony with--a little elephant made out of ebony with a--a ivory tusk. I was going to send it to a doctor friend of mine, Dr. Sam Adair, for a paper weight. And I was looking at it, and something said to me, "This is not yet the hour. Stay out of Palestine." So I thought, "That was just me thinking that." And I went on.

Something said, "This is not the hour."

And I went out behind the hangar; I raised up my head to God; I said, "God, was that You speaking to me?"

He said, "This is not the hour. Stay out of Palestine. This is not the time." Then I took my ticket, and changed it, and went from there up through Rome, and come back to Lisbon in the Portuguese, and from there back to the United States.

The hour was not yet. The iniquity of the Gentiles hasn't filled up yet, just to the end of the cup, but someday that'll be. And God will send somebody there that's a prophet, and will prove to them... I trust that God will raise him up right away, whoever he may be, that'll raise him quickly. I believe it has to come. That's what we're studying this for. That we're so close...

And remember, the very minute that the Jews receive Christ, the Gentile Church is gone. Then the Gentiles has the plagues poured out upon them, the tribulation.

And--and how can men, great teachers, teach, and looking at this Bible like this, and say that the Church goes through the tribulation period when there's not a Scripture in the Bible that says it. They haven't got one thing.

A man come to me not long ago, said, "Oh, Sister McPherson taught that the church would go through the tribulation, 'cause we'll be shining lights in that time." It's Israel then, not the Gentiles. The Gentiles has done gone, the Church. They have to go through no tribulation. The dragon spurted water from his mouth (the 17th chapter) and made war with the remnant, the sleeping virgins, not the... The real Church has gone on. She's done at the wedding supper for these--the space of time where the wedding supper will be going on the last week. And that's when the tribulation sets in, when the locusts and the persecutions rise upon the churches of things like that. Then at the end, in the 19th chapter here She comes with Her Bridegroom (Hallelujah.), King of king and Lord of lord, vesture dipped in blood, and the heavenly host riding on white horses coming with Him. There she comes to take her place for the Millennium. Amen. Oh.

*Blessed be the Name,
Oh, Blessed be the Name,
Blessed be the Name of the Lord!
Blessed be the Name,
Oh, Blessed be the Name,
Blessed be the Name of the Lord!*

*Jesus is the Name,
Jesus is the Name,
Jesus is the Name of the Lord!
Jesus is the Name,
Oh, Jesus is the Name,
Jesus is the Name of the Lord!*

*Magnify His Name,
Oh, magnify His Name,
Oh, magnify the Name of the Lord!
Magnify the Name,
Oh, magnify the Name,
Magnify the Name of the Lord!*

How do you do it? You make it great in your life. You live such a life that they can say, "There is a servant of Christ." That's how you magnify the Name. Let's see. Oh, don't you love Him? Oh, my. Our little song now:

*In a manger long ago
I know it's really so,
A Babe was born to save men from their sins.
John saw Him on the shore*

A Lamb forever more (That Lamb with them Seven Seals, only One in heaven and earth was able to take.)...

*In a--in a manger long ago
I know it's really so,
A Babe was born to save men from their sin,
John saw Him on the shore,
The Lamb forever more,*

*Oh, blessed be the Name of the Lord.
Oh, blessed be the Name!
Oh, blessed be the Name,
Oh, blessed be the Name of the Lord!
Blessed be the Name,
Blessed be the Name,
Blessed be the Name of the Lord!*

I like to worship, don't you? Now, we don't come to church just to hear a sermon; that goes with it, but we come to church to worship, worship in the Spirit and in Truth. You've heard the Truth; that's the Word. See? Now, to worship is to express yourself to Him. See?

Oh, I love that Man of Galilee. Give us a little chord on that. Do you know that, Teddy? I forget now... Let's see, let's see.

*Oh, I love that Man from Galilee, from Galilee,
For He's done so very much for me.
He's forgiven all my sins,
Placed the Holy Ghost within.
Oh, I love, I love that Man of Galilee.*

*The Publican went to pray in the temple there one day,
He cried, "Oh, Lord, be merciful to me."
He was forgiven of every sin,
And a deep peace placed within.
He said, "Come see this Man from Galilee."*

*Oh, I love that Man from Galilee, from Galilee
For He's done so very much for me.
He's forgiven all my sins,*

*Placed the Holy Ghost within.
Oh, I love, I love that Man of Galilee.*

*The lame was made to walk,
The dumb was made to talk.
That power was spoken with love upon the sea.
The blind was made to see.
I know it could only be
The power of that Man from Galilee.*

*Oh, I love that Man from Galilee, from Galilee
For He's done so very much for me.
He's forgiven all my sin,
Placed that Holy Ghost within.
Oh, I love, I love that Man from Galilee.
Listen to this one.*

*The woman at the well,
He all her sins did tell,
How five husbands she had at that time. (That was Him.)
She was forgiven of every sin,
And a deep peace came within!
Then she cried, "Come, see that Man from Galilee."
Oh, I love that Man from Galilee, from Galilee,
For He's done so very much for me.
He's forgiven all my sins,
Placed the Holy Ghost within.
Oh, I love, I love that Man from Galilee.
I love Him, don't you?
All my heart, don't you?
Isn't He wonderful?*

*Oh, wonderful, wonderful, Jesus is to me. (What is He?)
Counselor, the Prince of Peace, the Mighty God is He.
Oh, saving me, keeping me
From all sin and shame.*

*Wonderful is my Redeemer,
Praise His Name.
Let's just bow our heads now and think of it.
I once was lost, but now I'm found;
I'm free from condemnation. (Nations are breaking, don't matter.)
Jesus gives liberty and a full salvation.
He's saving me, He's keeping me
From all sin and shame.
Wonderful is my Redeemer,
Praise His Name.
Oh, wonderful, wonderful, Jesus is to me.
Counselor, the Prince of Peace, Mighty God is He.
Saving me, keeping me
From all sin and shame.
Wonderful is my Redeemer,
Praise His Name.
Oh, think of it.
I once was lost; now I'm found;
I'm free from condemnation.
Jesus gives liberty and a full salvation.
Saving me, (What does He do?) keeping me
From all sin and shame. (Riding above it.)
Oh, wonderful is my Redeemer,
Praise His Name.*

Now, together.

*Oh, wonderful, wonderful, Jesus is to me.
Counselor, the Prince of Peace, Mighty God is He.
Why, saving me, keeping me
From all sin and shame.
Wonderful is my Redeemer,
Praise His Name.*

*Oh, how I love Jesus, (Glory.)
Oh, how I love Jesus, (Raise your hands; sing it...?... I'm waiting for Him.)
Oh, how I love Jesus,*

Because He first loved me.

Now, with our hands up, if we mean it.

I'll never forsake Him,

I'll never forsake Him,

I'll never forsake Him,

Because He first loved me.

You love Him? Then you have to love one another. 'Cause if you don't love them who you can see who he is, how can you love Him Who you haven't seen? Let's take one another's hand and sing.

Oh, how I love Jesus,

Oh, how I love Jesus,

Oh, how I love Jesus,

Because He first loved me.

I'll never (Raise your hands to Him now.) forsake Him,

I'll never forsake Him,

I'll never forsake Him,

Because He first loved me.

Just think, He made this big revelation known to us. Don't we love Him? Isn't He wonderful? How thankful we are for our Lord Jesus Who never forsake us. "Lo, I am with thee always, even to..." Are we enjoying the Seventy Weeks of Daniel? Oh, don't we love Him? How does it do?

My faith looks up to Thee,

Thou Lamb of Calvary,

Saviour Divine! (Just worship Him in your heart.)

Now hear me while I pray,

Take all my sins away,

O let me from this day

Be wholly Thine!

While life's dark maze I tread, (We all do it.)

And griefs around me spread, (Yes, Lord.)

Just be Thou my guide; (Guide me through it, Lord.)

O bid darkness turn to day,

Wipe sorrow's fears away,

Nor let me ever stray

From Thee aside.

[Brother Branham begins humming--Ed.]

Strength to my fainting heart,

My zeal inspire;

Bid darkness turn to day,

Wipe all my fears away,

O let me from this day

Be wholly Thine!

Oh, Jesus, we see we're nearing something. Isaiah the prophet has spoke of it; Jeremiah spoke of it. Daniel looked back and seen what they said. It caused his heart to be stirred in him. He set his face towards heaven; he fasted in sackcloth and ashes. He wanted to hear so he could warn the people.

Lord, we see by Books also, Thy Book, the Book of Isaiah, the Book of Jeremiah, the Book of James, John, Luke, Mark, Matthew, the Book of Revelations, all Thy Books, that we're near the end. And we have set our face towards heaven in prayer and supplications to find where we're living, Lord. We begin to see daylight breaking. And, Lord, we come to You. Our faith looks to You now. Laying aside every weight, every sin, every little unbelief that would so easy beset us, we press now towards the mark of the high calling, knowing that our time is limited.

Bless these people in here, Lord. They love You. They're Yours. They've come out. You're the One's doing the revealing. We pray that You'll grant these things to us as we wait on Thee.

Give us a good afternoon of study, Lord. Give us understanding. Bring us back again tonight, fresh. Lord, anoint me this afternoon. Oh, as I study, Lord, for this sixfold reason of the visit of Gabriel... If Gabriel come to visit and give a sixfold meaning, Lord, we must know that. We study by the Books and know we're near. So we pray that You'll reveal it to us tonight.

Next Sunday, Lord, O God, place them days in there. I don't know how, but You can bring us right to the time. Grant it, Father. We're looking to Thee. We love one another and the Blood of Jesus Christ, God's Son, has cleansed us from all sin. We're looking to Thee now. Help us as we wait on Thee, Father. Through Jesus our Lord...

THE SIXFOLD PURPOSE OF THE VISITATION OF GABRIEL

Branham Tabernacle
JEFFERSONVILLE.IN SUNDAY 61-0730E

...?... so amazed at the--our little teenagers this morning, the little, you know, little "Fefe," and "Fifi," the little, the--you know, sixteens... And they come in the church... You know about little girls about that age, they want to look pretty, you know. Them, you know, hair's all curled up on top their heads. I noticed them as I was preaching, just kept wilting down, wilting... And after while they was blowing it back out of their face. So the curls all came...

Sister Downing's little girl, and--and... I--I noticed her. And little--or little--little--Brother Collins' little... What's her name? Little... Betty--little... I kinda just laughed a little bit to myself, but I seen all the pretty, you know, all fixed up, and then directly it was...

Well, bless your hearts, honey, you're pretty to me anyhow. That's right. Pretty is, is a pretty spirit that will come and set in meetings like that and listen to the Gospel. That's what makes a girl pretty. And I think any real boy that's worth marrying thinks the same thing. (Thank you, sir. That's good.) Somebody agree with me. That--that's right. All right. I believe that that is the truth.

Now, isn't that strange? I turned right straight to Daniel 9 when I opened my Bible. Now, I usually tell everybody don't take their coat off that's got a hole in their shirt, so I hope mine hasn't, but... But I've seen the time where I couldn't take it off, with a hole in the shirt, sure enough. And I guess this one hasn't.

Now, oh, for myself, we--and I believe for the audience, we appreciate the Presence of the Holy Spirit this morning. And we appreciate the fellowship and presence of each other. How sweet, how good, how pleasant for brethren to dwell together in unity. It's like the precious anointing oil that run down the--Aaron's beard all the way down to the hems of his skirt.

I went over to eat today over at the Blue Boar, and who did I get into over there but Brother Bill here and Sister Dauch setting there just--just eating away some of the best looking fried chicken I ever seen, and just having a wonderful time, sweating right out of it, you know. Went on upstairs and met a big portion of the church up there, and they wanted to even pay for my dinner. Now, that was really nice; I appreciate that.

When I got home, here come Billy with a box of tomatoes that somebody brought me all the way from that nice cool state of Georgia down there, where it's so cool down there, they tell me, about this time.

I met a little fellow outside; I was coming off of my interviews this afternoon, and coming down by the church about a hour and a half ago, and the little kind of a young fellow outside, he said... I said, "It's hot."

He said, "It sho is." I knew he was from Georgia, so he said, "Sho is hot down in Georgia." Well, we're trying to escape a hotter place, aren't we? That's what we're here for.

Thank you so much, friends, for all your goodness. What would I do without you? Just what--what would I do without you? If I had nobody that loved me, nobody that would listen to the Message, all my Message would be no good at all. I can't preach it to telephone poles and trees. They wouldn't understand it. So it's got to be people like you all that will come and listen to it. And when you

come and set in a hot place like this, and it's... My wife said she liked to burn up back there this morning. And to see people, and sometimes sick people, that's setting in the meetings like that, God give you a--a beautiful, lovely home in glory is my prayer. And I just hope and trust that He'll do that.

Now, let's see. My coat, somebody took it over here. And I--I got to do a little reading tonight. How many is enjoying the first parts of this... Oh, if it just wasn't so hot, we'd just keep right on going right on through the week with the--the Book of the Revelation. And I just love it. I just live in it. And you pray kinda for me this week, because next Sunday I've, the Lord willing, I've got to meet that--placing those weeks together. And that's something that I do not know nothing about. And so I'm just going to trust the Lord that He'll have the answer for me.

And I--I've read several different men who--who spoke of it, who's wrote of it. I've read the footnotes here on Dr. Scofield, a great scholar. I certainly couldn't agree with him on his--many of his footnotes, 'cause I can't see where... It's got to--it's got to make the picture right.

Now, if you was putting a--like a jigsaw puzzle together, and the first thing you know, you say, "Oh, this goes up here." "No, I'm sure this goes up here." Well, you got to look over here at your pattern to see what you're doing. And then if you--if you don't, you'll get your scene all mixed up. Now, what if you was pick--had a picture of a great, beautiful countryside and a cow picking grass up in the top of a tree? Now, that wouldn't be right, would it? 'Cause she don't pick grass in top of a tree. So that's the way it is if you--the Holy Spirit doesn't place that Scripture together, then you got the whole, great picture of redemption... That's what we want, the Truth. And till we know the Truth, we'll just leave it alone. And then, when God gives us the Truth, well then I'll--I'll speak of it.

You know, I--I guess Brother Roy Slaughter and--and some of the old-timers here that started back yonder a long time ago... There was for about, I guess, the first three or four years of my ministry right here at the Tabernacle, I wouldn't even preach on the subject of hell, because I--I couldn't make out whether it was a burning place, whether it was a grave... And every time the Word spoke, grave, I'd get the translation, said, hades. "Hades" is "the grave." Every time it spoke of hell (hades) the grave... And I just left it alone till I really found out what I was speaking about, then I preached on hell. So when I really found out the whole picture and seen where it was at... Because I feel that a minister is responsible to God what he tells that congregation, because they're going to hold right onto that. And so then, what if I've got them holding on the wrong place, and then the time comes up where that hold won't stand. See? And in that vision the Lord give me some time ago, when those millions--when that one speaking to me said, "You'll be judged first by the Gospel you preach."

I said, "I preached the same thing Paul did and the rest of them."

And all those millions of voices screamed out, "We are resting on that." See? That was it. See? Right.

So I want to continue on tonight now, so we won't be too long. And don't forget now... I did this morning... I got a little notes here. This morning I was--spoke on Daniel in captivity, Gabriel coming to him and instructed him of the future. That's what we had this morning, the instruction of the future.

Now, tonight we're talking on "The Sixfold Purpose of Gabriel's Visit to Daniel," and next Sunday, the Lord willing, placing the seventy of weeks where they belong in the time element, and where are we standing? Now, if we can only find that and make it sure, positive, then we'll know just the hour that we're living. Now, we won't know when He's coming. No one will know that. Jesus doesn't know it Hisself. He said He didn't. He said just the Father only knowed that. Not even the Angels know it. None of us know when He's coming, but we can tell the--the hour that--the time that we're living--knowing just how close we could be.

Now, for a little lapover, because the boys are taking tapes of this... The machines are running back in the room. And the tapes, 'course they're sent out everywhere.

Now, this morning's lesson, after we reviewed back on the 4th and 5th chapter, then we struck the--beginning with the 9th chapter of Daniel. And now, tonight we're--continue on with the 9th chapter. Before we approach it, let's just bow our heads for a moment and speak to the Author of the Word.

Our gracious God, we are sure that You know the very intent of our heart. You know why we're here. You know that we never come tonight just because that we thought it would be a nice place to come to take a little relaxation for the afternoon. Father, I do not believe there's one person here for that purpose. I believe that we are here tonight, because we are deadly sincere, honest, and wanting to know **THUS SAITH THE LORD**.

We love You, Lord, and we love Your Word. And if this place that You have provided for us, just a roof over our head and these concrete blocks, we are thankful to You for the place. For we believe that there is a home beyond the sky, where we are headed that way. And we think of our forefathers that didn't even have this privilege, and it makes us bow our hearts in shame, Lord, to even complain.

Now, Father, we pray that You'll open to us tonight the Scripture. Come, walk along by the side of each one of us as we go down this road tonight. Speak to us like You did those going to Emmaus from Jerusalem, that when the service is over tonight, we might go to our different homes and say, "Did not our hearts burn within us as we heard Him speaking through His Word."

Bless the reading. Bless my feeble efforts, Lord. Open my mouth to that which is true and close it to that which is wrong. And get glory to Thyself and glory in Thy people, that they might see the hour that we're living and the near coming of the Lord Jesus. For we ask it in--in His Name, the Name of Jesus Christ. Amen.

Now, to lap back our Scriptures for a few moments, we find that Daniel had been in captivity for sixty-eight long years. Think of it. Now, you with your paper and pencil that didn't get it this morning, may pick it up tonight. From A.D. 606 to 538--take 538 from 606, you got sixty-eight years Daniel had been in--a captive, no church to go to, no sermons to hear, nothing. But he had some books and scrolls that a prophet before him had prophesied, and was with Jeremiah.

Now, while in studying of the Scriptures, he seen time was running out, that the time of the seventy years... And Daniel solemnly believed every word that Jeremiah the prophet spoke. And I say to this, to my class tonight: Should we believe our prophets? Yes, sir. For the Word of the Lord came to the prophets. They have **THUS SAITH THE LORD**. And a true prophet will never vary from the--the other prophet's word. They'll never make It say something that It doesn't say. They'll say just exactly what the true prophet said. That makes them a prophet. Then when they get that, and then they foretell what is to come, knowing this with fear in their heart, lest they should say something wrong, and it should lead somebody astray; we never want to do that. We want to be absolutely sure that we got the Word of the Lord before we say **THUS SAITH THE LORD**. See? It must be a absolute, direct message from the throne of God or we should never say it.

Now, while in studying the Scriptures, he seen that the seventy years was run out, so him being there sixty-eight years left two years in the future until God would restore His people back to their homeland.

While in prayer we find out that there was a mighty Angel came from heaven. Can anybody call his name? [Congregation replies, "Gabriel."--Ed.] Gabriel. And he is the Angel to the Jewish church. How many knows that? Everywhere it's Gabriel. Gabriel is the messenger to the--the Jewish church, came to Mary; he came to Zacharias. Always it's Gabriel. And he's one of the great Angels of heaven.

And did not he bring our Brother Daniel such a wonderful salutation from God? "Oh, Daniel, greatly beloved." Wouldn't that make you good to think that God loved you? If I wasn't greatly loved, I'd just like to know that I'm kinda loved a little bit up there, wouldn't you? Sure. Just kinda be--it... He thinks of me once in a while... It'd just make me just want to scream to think that He even cares for me. And we have the assurance that He does care for us, because while we were yet sinners, Christ died in our stead, brothers. And now--which we were alien from God now has made us nigh unto God and has given us the Earnest of our salvation, that is, the Holy Spirit, and with a faith in there that lifts us up above the things of the world, and we ride over the top of it. That's glorious, isn't it? All right.

While in prayer, Gabriel come and told him that there was not only two more years before they were going back to the homeland, but told him the entire destination of that nation. Think of it. The entire destination, every journey of earth, Gabriel explained it to Daniel. Said he was sent to tell Daniel this great thing. How that prophet must've felt. And he told him that there were seventy weeks determined upon the people unto the consummation; that's the end time, till it's all over, the consummation. He said, "There's seventy weeks."

Some of them allows that to months, some to days, some... If it's just actually weeks, there's only about two and a quarter year--or one and a quarter years of it. And see, you... There's where we got to find to be truthful.

"Seventy weeks are determined upon thy people." For what purpose? For what? Whose people was it determined upon? Daniel's people, the Jews. And what was it determined for? Upon not only Daniel, but upon Daniel's holy city (See?)--Daniel's holy city. Now, class, what was Daniel's holy city? [Congregation replies, "Jerusalem."--Ed.] Jerusalem.

And now, we're going to take, maybe get to it tonight, where was Jerusalem? Who founded Jerusalem? Did you ever think of that? Who founded Jerusalem? When was it founded? We're going to get to it after while. Who founded Jerusalem? Boy, it's a little bitty thing hid back in a corner, but it sure tells it. Yes, sir. Who founded Jerusalem, and when was it founded? All right, and that's Daniel's holy city.

And we do understand that that city which is now been a curse for two thousand years will be rebuilt and re-established again, and the temple worship will be set up just like it was in the beginning. That's right. Jerusalem will be. Now... And there'll be a sacrifice, daily oblation, offered again just like it was in the beginning. We're going to get into most of that, I guess, tonight, or a lot of it.

Now, I want you to know, friends, that striking on these things, I'm certainly leaving out weeks of teaching, but just kinda hitting it so that when the weather cools off or a little later when we get into those Seven Seals, Seven Vials, Seven Trumpets, all these things, that I can refer back and say, "Do you remember on the Seventy Weeks of Daniel? Do you remember the church age when it went up and what taken place?" And these seventy weeks of Daniel covers from the going up of the Church until the coming back of the Church. That space is what it covers. Now... Now, not all seventy weeks of Daniel, part of it.

"Seventy weeks are determined." Now, there was a six-fold purpose in his visit, telling him what was going to come to pass. Now, there was a sixfold purpose of his coming. Now tonight, I think we'll leave off over here in the Scriptures of where that we was at this morning, where that there was a sixfold purpose. Here we are. Now, we find out that there was the sixfold purpose. One of it... Now, let's get the 4th chapter--or 4th verse--24th verse of the 9th chapter of Daniel.

And seventy weeks are determined upon thy people... (Now remember, that is all that the journey of the Israelites will have in this earth. They are determined... Seventy weeks is just determined. That's all that's 'lotted to the Jews.)... upon thy people and upon thy holy city,... (Therefore, this seventy weeks... Now, don't miss it. It will reveal from that time to the end of the Jews and also to the end of Jerusalem, until there'll be a new city built. Now... Oh, I hope we get into it real good and deep tonight.)... are determined upon thy people and upon thy holy city,... (What to?)... to finish the transgression...

What did he tell him now? He was trying to find how long it's going to be. "I know we're at the end time (like we are now), Lord..."

How many in this class tonight believes that we are at the end time, say "Amen." [Congregation replies, "Amen."--Ed.] Thank you. We are at the end. Now, we're trying to find, by God, just how long that's going to be. What day are we living? That's why we're going back and picking up these prophets and so forth and trying to find out where we are. And that's what Daniel did. He set his face to God.

How many read Daniel 9 today? Raise up your hands. All right. You see his prayer, how he made his confession of his people and his confession of himself. He wanted to be sure that he found out when they were to go back, because he wanted to get the people ready to go back. Now, what I'm trying to do, is find out when we're going up, and get the people ready to go up, that we're ready? And we've set our face to God through prayers and supplications to find out, "Lord, what's the hour we're living in?"

We've seen all these different things happening; we see the world in chaos. We see the time at hand; the handwriting's on the wall, everything that God said... We hear our President speaking of another war right now coming. We hear predictions that within, oh, within a few hours after war is predicted, that nations will be nothing but volcanic dust. And we know we got it. So we know before that takes place the Church has got to go. So Lord, where are we at? That's the reason I believe that He'll let us know. We've set our faces to find out. Now, first, let's find out.

Seventy weeks are determined on thy people... thy holy city, to finish the transgression,... make an end of sin, and to make reconciliations for iniquity,... to bring in everlasting righteousness,... to seal up the vision and prophecy, and to anoint the most Holy.

That was the sixfold purpose of the visitation of Gabriel. Now, let's start number one. If you want to mark it, you that's got pencils. Number one: To finish the transgression. That's the first thing.

Now, to finish the transgressions of Israel who transgressed against God, will be the turning away of the ungodliness of Jacob. Now, to find this, let's turn to Romans, the 11th chapter of Romans, and begin with the 21st verse of Romans 11. Now, we're going to what? Finish the transgressions. Romans 11:21. All right.

For if God spared not the natural branch,... (Which was who? Israel.)... take heed lest... also he spare not thee... (Now, I want you when you go home to read this whole 11th chapter. I'm just reading this so... Mark down the whole 11th chapter and read it.)... spare not thee.

Behold therefore the goodness... severity of God: on them which fell,... but towards thee, goodness, if thou continue in the goodness: otherwise thou... shall be cut off--also... be cut off.

And they also, if they abide not still in--if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again. (See? Telling that there will be a time that when the Gentile will be cut out and Israel come back in again.)

For if thou were cut out of the--of the olive tree which is wild by nature,... (Gentiles)... and were grafted contrary to nature... (We were contrary to nature, alien, without mercy, without God, with no hope at all; and God by His mercy to give us a chance, cut off righteous Israel because of

transgressions and turned them aside, the wild--the tame olive tree, and brought in a wild olive tree contrary to nature.)... unto a good... tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

All right, let's read on.

For I would not, brethren, that you should be ignorant of this mystery, lest you should be wise in your own conceit; that blindness in part of--happened of Israel--happened to Israel, until the fulness of the Gentiles... come in.

Until God is finished with the Gentiles, Israel was blinded. They went off into sin and to transgressions against God, because God blinded their eyes that we might be grafted in. You get it? 26th verse now.

And so all Israel shall be saved:...

God blinded them purposely for you and I. They cannot see, because God blinded them. And all Israel, true Israel, shall be saved. What did the Angel say? Glory. "To finish the transgressions of Israel. I've come to tell you that there'll come a time when Israel's transgressions will be finished." God will cut off that wild branch and graft into that back--that real branch again.

Oh, sometimes it makes my heart jump to see them poor, miserable people cut off out yonder not knowing where they're going, and think that God in His mercy did that so I could be saved, blinded their eyes from their own Messiah, shut their ears up that they could not hear Him, yet looked right at His miracles and looked right at His miracles and things that He was doing.

Matthew, I believe, the 12th chapter or the 8th or 12th chapter, said: "Though Jesus had done so many miracles, yet they could not believe." Because God said, "They got eyes and they can't see, and ears and they can't hear, unless they would see with their eyes and hear with their ears, and I would convert them." But so that we could have a chance, He pulled the curtain down over His own children's eyes, turned His own children away from the table, and turned them off to leanness of Spirit that He might find--that we might have a chance to live-giving us Life. (26th verse again:)

And so all Israel shall be saved: as it is written. There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Yes, He will come to Mount Zion one of these days. Upon the Mount of Olives, they'll recognize Him, and all of Israel will know it's Him. The Gentiles will be finished then. That branch that's been grafted in, God will take from it the fruit that's been gathered, and that wild branch will be...

And now, remember on back in here as you read, He said, "If that Roots was holy, and that Roots was a holy Root; also the fruit that comes up from that holy Root will bring holy fruit." And if that Root was Jesus Christ, Who is both Root and Offspring of David, if that Life was in Him come up through the Jewish generation and was cut off from them and their eyes blinded that we might see, our lives will have to pattern with that blessed Branch. Oh, yes, brother. That's right.

God cut them off purposely and blinded their eyes so we could have a chance to see, giving us an opportunity; and we walk around like we're somebody. Paul tells them here: "Take heed of how you do that. Take heed, for if God spared not the natural branch, how will He have any more mercy on the wild branch that's already..." So we walk around and say, "I'm Presbyterian," "I'm Methodist," "I'm Baptist," "I'm Pentecostal." That don't mean nothing to God. You've got to be borned again of that Holy Spirit that come from the Root. But He come...

Now, remember, He's not speaking of the Gentiles. I'm just throwing this in here so you can see where the Gentiles had their chance. But He come to finish the transgression, make a finish of it.

Now, if we go back into Daniel again, and we'll find out, that in Daniel we find out here, the 24th verse... All right.

"To finish the transgression." To finish what? To finish Israel's transgression. What is a transgress? It's to go against something. A transgress against me is to do a wrong to me. Transgress against you is do a wrong to you. So Israel did a wrong to God. And in this seventieth week, what's going to happen? God is going to finish the transgression of Israel. "Finish the transgression" will be turning away the ungodliness from Jacob. And then all Israel will be borned again. All of them will receive the Holy Spirit.

Now, number two, write that down on your paper. We could stay a long time on that, but I don't want to go to preaching on it; just want to talk to you so that you can get it down close. When we get into these Seven Seals, then we'll just move right on through the church, through the Seals, through the plagues, and know where we're standing. All right.

Number two: Make a end of sins. Now, let's read again; Daniel. "To finish transgression and--and make an end of sins." That's His second purpose of coming. First is to finish Israel's transgression and to make an end of sin. Where did Israel sin? Where did they do their vital sin? Where did they separate themselves from God?

Now, listen close. Let's turn to St. Matthew 24. And here's where Israel made her fatal mistake. Here's where she done her last sin. And the reason that she's in the condition today. Matthew, the 27th chapter of St. Matthew's Gospel and the 25th verse of the 27th chapter. Let's begin about the the 21st verse:

The governor answered and said unto them, Whether of the twain will ye that I release unto you? And they said, Barabbas... (Now remember, that's Israel.)... Barabbas.

Pilate said unto them, What shall I do... with Jesus which is called Christ?... (Listen at them.)... They all said unto him, let him be crucified... (Now, remember, that's their Messiah that Daniel said would come. You remember this morning in the lesson here, He'll be cut off not for Himself, not nothing He did.)... Let him be crucified.

And the governor said, Why, what evil has he done? But they cried out the more, saying, Let him be crucified.

Then Pilate saw that he could prevail nothing, but... rather a tumult was made, and he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see... to it.

Listen. Here's their mistake; here's their sin.

Then answered... the people, and said, His blood be on us, and on our children.

There's where they done it. He was making a end of sin for them. How could He do anything else but forgive them, knowing that He had to blind their eyes that we could come in. It's like His own children calling for His Blood. And they were blinded, and He knowed they were blinded. That's the reason He cried for forgiveness for them: "Forgive them, Father, for they don't know what they are doing." They were blind. For our sake they were made blind. In their unbelief they did this. But when they see Him again... Amen.

Put an end to sin. What is sin? Unbelief. They did not believe that was the Messiah. They could not see Him to be Messiah, yet He done every sign the Messiah was supposed to do. But they could not see it. They were blind.

So when you see people say, "I don't believe in Divine healing. I can't see it. I can't see this baptism of the Holy Ghost," don't be angry with them; they are blind. They say, "I can't see this message of Him coming. I can't see this baptism of the Holy Spirit. I can't see this serpent's seed. I can't see this stuff." They're blind and don't know it. Just pray for them. All right.

In their unbelief... But when they see Him, when He comes again, it will make an end of their unbelief. Oh, my. Let's just turn first to Genesis the 25th--the 45th chapter and get a--a type of it. I got wrote down here some... That's Genesis 45, you that's taking down the notes. Oh, how I love this good old Gospel. All right. Now, we know where we're at.

Can you hear me all right in the back of the building? Raise up your hands if you can hear me. I got this setting a little close.

Now, we're going to read a portion of this Scripture. I want you to listen, you that don't have your Bible. You that have your Bible, get Genesis... First, let's start in the 44th chapter beginning with the 27th verse.

It's Joseph, and Joseph was a perfect type of Christ. We know that. How many knows that? Hated of his brothers, why? Because he was spiritual; he saw visions, interpret dreams. He was a spiritual man among his brethren, and they hated him. And his father loved him. So was Jesus, hated of the denominational churches but loved of His Father, God. Why did they hate Him? Because he was spiritual, because...

They told... They said he was a fortuneteller, a devil. You remember what Joseph's brother said to him? "Here comes that dreamer." See? See, same thing. And they sold Joseph for almost the same price that Judas sold Jesus for: thirty pieces of silver. Threw him into a ditch, and went, and told their father that something had killed him; he was dead. But he was taken up from the ditch. Christ was thrown into a ditch and was taken up. And from there he went to the highest place there was on earth. Amen. Joseph went to the right hand of Pharaoh, and Jesus went to the right hand of God. In His temptation before His exaltation, Jesus before He was exalted went through temptation.

Why, I believe it was Billy Sunday, the great evangelist, said, "Every--every tree had a million Angels setting in it that day of the crucifixion, said, 'Just pull Your hand loose and point to us. We'll change this scene around here.'" But He couldn't do it.

Caiaphas said, "He saved himself, others he cannot save." He didn't know he was paying a comment. If He'd have saved Hissself, He couldn't save others, so He gave Hissself to save others. See, so blind from it... Now they...

Then when he was there in his exaltation--or before his exaltation, his temptation... Remember, Joseph was put into prison because he was innocent.

The Rome--or the Israelite general by the name of Potiphar... Potiphar went and--went away on a trip. He had a pretty wife, and his wife had Joseph come into the house to do something; and she tried to get Joseph to do something wrong. And he was loyal to God. I tell you, they always...

You women, I've hollered at you, now I'm going to take up for you in a minute. See? The woman is a weaker vessel. I know there can't be a bad man 'fore there's a bad woman. But men who knows that, men who knows that you are a son of God, and take advantage of a woman, shame on you. No matter what she does, she's a weaker vessel. And you know that. If she goes to acting unladylike, take her by the hand and talk to her like a sister. You're a son of God. Don't do them evil things. Look at Joseph; he was an example to you.

And when Potiphar's wife, this beautiful woman, honorable, highest--one of the highest women there was in the country, begged him and persuaded him, and he turned... And she caught him and tried to hug him up to her, and he jerked till he even pulled his coat off and run from her. Yes, sir. And when he come in, they told a lie on him, said he come in to ravish her and she left his--and he left his coat there. And for that he went to the dungeon. But in the dungeon God was with him, no matter where they put him; he was a type of the Son of prosperity.

Everything Joseph done prospered. And when Jesus returns in the millennium, that's the reason the deserts will blossom as a rose. Everything He does will prosper. He's the Son of prosperity. Wherever you put Joseph, it was blessed. Wherever Jesus is, it's blessed. So get Him in your heart and be blessed.

So we find out that Joseph then was put into a prison. And in the prison there were two men: one of them was lost and one was saved. Jesus in His temptation on the cross, one thief was lost and the other one saved.

When He was exalted He went to the right hand of God. When Joseph was exalted, he went to the right hand of Pharaoh, and no man could speak to Pharaoh without speaking to Joseph first and getting permission. And when Joseph left the palace (Oh, my.)--when Joseph left the palace, trumpets sounded, and man run ahead of him, saying, "Bow the knee; Joseph is coming." Amen. And when Jesus leaves the right hand of the Majesty above, the trumpets will sound, and every knee shall bow and every tongue shall confess, "Jesus is coming." Sure.

What it is... And remember, when he was rejected of his brethren, what did he do? He got a Gentile wife; he got an Egyptian wife. When Jesus was cut off from His brethren back there, the Jews, He married a Gentile Bride. But now, after years, after children had been born, Ephraim and Manasseh--he had a family.

Then one day his brethren come to visit him. Watch. We know the story, how he put the little thing in there to send back and act like he couldn't even speak their language, had an interpreter for the Hebrew when he was a Hebrew himself. And their brother come down. They didn't know him. He was a mighty prince. And right now, Christ visits the Jews, heals their sick and stuff, and they still don't know Who He is. That Messiah...

Let's begin at the 27th verse of the 44th chapter:

And thy servant my father said unto us, You know that my life bare me--my wife bare me two sons: And... one of them went out from me,... (That was Joseph, the very one they were talking to.)... and I said, Surely he is torn to pieces; and I saw him not since: And if You take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

They had little Benjamin down there, his little brother. You know who Benjamin represents? This new bunch of real genuine Jews that's gathering there now to make that 144,000, this--this race that's coming up. Not these Wall Street crooks, no, no, that's more cannon fodder. Them ain't Jews; them ain't Jews. The real Jews are these little Benjamins coming up from down yonder that never even heard the Word of Jesus Christ.

Now therefore... come unto me and thy father--and my father, and the lad be not with us; seeing that his life is bound up in the lad's life; God's own Life is bound with Israel. He's married to her. (We're going to get to that in a few minutes, if the Lord willing.) He's married to Israel. His Life is bound to her just as I'm bound to Mrs. Branham back there, my wife, and you're bound to your wife. Your life is wrapped in it. And God is married to Israel. And what was it? Jacob said, "My life is wrapped and bound in this child." I shall--and it shall come to pass, when he seeth that the lad is not with us,... (Joseph was going to keep the lad, you know. We know the story.)... and--that he will die:... (His daddy)... and thy servant shall bring down the gray hairs of thy servant our father with sorrow to the grave. (Listen to that plea that Reuben's giving now.)

For thy servant become surety that the lad unto thy--unto my father, saying, If I bring not--bring him not unto thee, then I shall bear the blame to my father for ever.

Now therefore, I pray thee, let thy servant abide instead of the lad... (Oh, my. See, he's standing right before Joseph his brother. This is Joseph, and he don't know him. Oh, wait till that millennium starts, brother.)... not--instead of the lad a bondsman to my lord;... (Listen at him, confessing him lord.)... and let the lad go up with his brethren.

For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall become on my father.

Pleading, giving his own life. How them Jews will stand there with their hands out. Watch. Watch now the 45th verse. Listen close; don't miss it.

When Joseph could--then Joseph could not frame--refrain himself before all them that stood with him;... (Brother, that's when sin's going to be made a end to, the unbelief is going to scatter.)... and he cried, and he caused every man to go... from him. And there stood no man with him, while Joseph made hisself known to his brethren.

What is it? Even his own wife went back to the palace. Oh, my, the Bride in glory while Jesus returns, we'll get into it here. To make hisself known...

And he wept aloud:... (Joseph just couldn't hold it any longer; he screamed out.)... and the Egyptians and the house of Pharaoh heard it. (Plumb back over into the palace they heard Joseph screaming.)

Now, that was a type of Christ meeting the Jews. That He knows, He blinded them so that we could have a chance. But when He comes to them again, sin of Israel will be over.

And Joseph said unto his brethren, I am Joseph;... (What do you think Jesus will say, "I am your Messiah. I am the One that you crucified.")... does my father yet live? And his brothers could not answer him; for they were troubled at his presence.

Oh, we got to stop here just a minute. Let's turn over to Zechariah the 12th chapter. Turn with me now to the Book of Zechariah, the 12th chapter of Zechariah. And maybe I'm taking a little too much time and starting to preaching on this, but I--I hope not. And I--I want you to get it so bad. Zechariah, let's get the 12th chapter of Zechariah and see what he's going to say now when He stand before His brethren. Zechariah 12 and the 10th (Make an end of sin now. All right.)--12th chapter and 10th verse.

Notice. And now, he's speaking here of the remnant. The siege of Jerusalem, the beast and the armies is took away and so forth. All things are become to the end now. This is almost to the millennium, fixing to start the millennium right now.

And I will pour upon the house of David, and upon the habitations of Jerusalem, the spirit of... (What?)... grace... (Amen. Amazing grace)... upon the house--inhabitants of Jerusalem,... (Daniel's holy city)... the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

Listen. What a mourning there'll be when He stands there making Hisself known to them like Joseph did. Listen.

And in that day shall there be such great mourning in Jerusalem, as the mourning of... (I can't pronounce that name: H-a-d-a-d-r-i-m-o...)... Hadadrimmon in... Megiddon.

And in the land shall be mourning, every family apart; the family of the house of David apart, and their wives apart; and the family of the house of Nathan apart, and their families apart;

The... house of Levi... their wives and families apart; and... Simeon and theirs... apart;

And all the families that remain, every family... and their wives apart.

They'll be so ashamed of theirself when they stand there and see that that very One that they crucified in the night, standing there, their own precious Joseph. There'll be such mourning; they'll say, "Where did You get those scars?"

He said, "In the house of My friends." See what I mean? To make an end of sin, of unbelief. That's what He's coming for.

In this seventieth year of Daniel--seventieth week, rather, coming to make an end of sin, put it away. You understand now? What's the first? To finish the transgression, to make an end of sin. Number three: To make reconciliations for iniquity: you who's writing it down.

And I had about six other Scriptures there, but I just pass over it, because it's hot. We don't want to take too much time. I want to get as much of it as I can, but not hold you too long. All right.

To make reconciliations for iniquity. "Iniquity" is "doing wrong," as they did at the cross. He made reconciliations, but it will not be applied to them. It was not applied to them, why? Because they were blinded and could not see it. And why did they blind? You say, "Well, maybe today because I'm blind..." You're willfully blind. They were blind because God blinded them, but you're blind because you're willfully blind. There's no reconciliation for you. "If you believe not I am He," said Jesus, "you'll die in your sins." That's right.

Now, let's turn back to Zechariah again, the 13th chapter. Now, let's listen here. Make reconciliation... Now, where it's... I was looking for someone here to hear this, but maybe... The Lord will get it some way.

In that day there shall--in that day...

Dr. Scofield has here in his footnotes--or his paragraph headings, "The remnant--the repented remnant pointed to the cross." To make reconciliations for iniquity. "Iniquity" is "something that you've done wrong that you knowed better, that you ought not have done it." "If I conceive iniquity in my heart, God will not hear me."

Now, in Zechariah the 13th chapter, let's begin at the 1st--at the 1st verse:

In that day there shall be a fountain opened in the house of David and to the inhabitants of Jerusalem for sin and... uncleanness.

There shall be a house open. Go ahead; we could just read it on down. I want you to mark that so you will read it. But now, I've got marked out here to start at the 6th verse and read through the 10th. All right, let's read now and see--read through the 9th, rather.

And one shall say to him that where--What are these wounds in thy hand? Then he shall answer, Those... which I have--was... (Let's see.)... answer, Those with which I was wounded in the house of my friend.

Awake, O sword, against the shepherd, and against the man that is my fellow, saith the LORD of host: smite the shepherd, and the sheep shall be scattered: and I will turn my hand upon the little ones.

Now, Jesus quoted that Scripture. See? "Smite the shepherd and scatter the sheep." But notice the next paragraph. He just quoted that much of it. But watch what the next sentence of it says, the next part of it, "And I will turn My hands to the little ones." What? The Benjamin group that's coming up now. "I will turn My hand to the little ones."

Smite the shepherd... Israel, first Israel smote the shepherd, scattered the sheep to all the world, but God said, "I will turn My hand back to get them little ones at the last days." When? When reconciliation for iniquity has been made. Israel will be saved, every one of them.

Let's turn to Isaiah the--Isaiah, the 66th chapter of Isaiah and read just for a moment and see what God says about Israel being saved, how long it will take to save Israel. Watch how quick it'll come. In Isaiah the 66th chapter and the 8th verse, if you want to read it all, all right.

Who has heard such a thing? who has seen such a thing? Shall the earth be made and bring forth... one day--in one day?... for as soon as Zion travaileth, she brought forth her children.

As soon as Zion saw that that was their Messiah, she was borned again in one day. Make reconciliations for sins and to make--reconciliations for iniquity, uncleanliness. Oh, my. They did that what was evil, that which was wrong. Reconciliations was made for their iniquity.

Number four: To bring in everlasting righteousness. That's the fourth thing that he come for, the fourth, what he's come to do. To--to bring in everlasting righteousness, make an end of sin, reconciliation, and to bring in everlasting righteousness. When Israel's transgressions had come to an end... When Israel's transgression...

Now, we're going to... I want you to catch this, because when we bring that woman and the dragon cast out, you're going to come right back to this same Scripture again. Be sure to put it down. When Israel's transgression has come to an end, Satan, who is their accuser and our accuser, Satan will be sealed up in the bottomless pit. When what? When bringing in everlasting righteousness, something that cannot end. All because unrighteousness will be done away with.

Let's get Revelations the 20th chapter, the 13th verse just a minute, and let's read here just a minute. Revelations 20 and 13... No, I beg your pardon, Revelation 1 to 3 it is. I didn't see that little mark between it; my perspiration here gets in my eyes. Revelation the 20th chapter, and let's see. And I saw an angel come down from heaven, having the keys to the bottomless pit and a great chain in his hand.

... he laid hold on the dragon, that old serpent, which is the devil, and Satan, and bound him a thousand years,

And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, until the thousand years should be fulfilled: and after that... must be loosed a little season.

Make an everlasting--bring in everlasting righteousness. Satan in the bottomless pit... And when He does that, and seals up the devil which has deceived the people...

Now, let's us turn back to Habakkuk the 2nd chapter, Habakkuk the 2nd chapter. And now, we're going to see why he sealed up this old serpent, and what it was done for, and what takes place immediately after he is sealed up. I like this, don't you? It--it--it brings us to a knowledge of something. Habakkuk--Habakkuk the 2nd chapter and the 14th verse, I believe it is, I want to read. When this takes place... Watch.

For the earth shall be filled with the knowledge and the glory of the LORD, as the waters covers the sea.

Oooh, my, whew. In other words, when the enemy has been put away, the end of sin has come, the bringing in of everlasting righteousness has come, Satan is sealed up in the bottomless pit, and the knowledge of the Lord shall cover the earth as the waters covers the sea. Amen. Glory to God. It's coming, brother; it's coming. Women will be ladies, and men will be gentlemen. Amen.

When the knowledge of the Lord shall fill the earth, and sea, and sky,

And, oh, my heart is groaning, crying for that day of sweet release,

When our Jesus shall come back to earth again. (Amen.)

All right. Now, the millennium then is on. That's when the millennium--when the city is to be built. Fourth. I had about six more Scriptures, but we'll hurry. Now, when we come back, I'll pick up these other Scriptures, but just get you a general idea.

Number five: To seal up the vision and prophecy. The Angel come to seal the vision and prophecy.

I--I hate to say this, but some great writer (I was reading about the other day), if he didn't have that messed up. He said, "What it was..."

Now just to show how stupid... Oh, excuse me. I don't mean to say that, forgive me. I don't mean that; I really didn't. No. A--a--a man without anointing. See?

The man said, "You see here that visions and prophecy was always allowed to the Jewish church." And said, "From Daniel's time on, when Daniel come, it meant that they would have no more visions or no more prophecy." Said, all these things today that they talk about having visions and prophecy was all a thing of the devil, that there was no such a thing as visions and prophecy. Brother, there was dozens of prophets after Daniel. And there was John the Baptist; there was Jesus Christ; there was the prophets to the New Testament. There was visions; there was Angels. How in the world can a man say that. But you see, that's with a selfish motive to--trying to push something over on the people to make it a little church doctrine, a little petty thing to become a reality to the people. And if the people hasn't got the Holy Ghost, they'll be deceived by it.

Now, let's not take what some man said. Now, there's not a Scripture to prove that. So how could I take that? Well, let's find out what really is the sealing up. Watch. He come to do that, to seal up the vision and the prophecy.

Now, let's just turn right back to the Book of Daniel where we was at. Over in the Book of Daniel we will find out just what It said. Now, let's turn to Daniel the 12th chapter. Now, as we get to Daniel 12... Now, we could begin and read from... When you go home, I want you to read from the 1st verse on. Let's just read from the 1st verse down to the 4th.

And at that time Michael shall stand..., the great prince which will stand for the children of thy people:... (Now, this is at the end time.)... and there shall be a time of trouble, such as never was since... the nation... (That's when the antichrist, this First Seal rider goes forth, when he takes place.)... even until this time:... (Not in the time that when Titus took the walls of Jerusalem. That was only at one place. Watch when this antichrist, that prince that was to come, watch when he comes.)... even to the same time: and at that time thy people shall be delivered, every one that's found written in the book. (Hallelujah. Thy people, Israel, shall be written in a book.)

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

How in the world could that have been when Titus took the walls of Jerusalem? How could it have been? It couldn't been. See, he's speaking of the end time at the resurrection. Is that right? Now: And they that be wise shall shine as the brightness of the firmament; and they that turn away--that turn many to righteousness as... stars for ever...

Listen. Here it is, the real true sealing.

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end:...

What is it? Oh, hallelujah. Do you see it, class? This revelation of Jesus Christ, and of His power, of His coming, of the end time was sealed up until this time. That's what He come to do. It's hid from the scholars. No wonder they want to apply sealing it up back yonder to those prophets and everything way back. It won't hold water. But the vision--this vision has been sealed till right here now, and there's where I'm placing my faith that God will reveal them seventy weeks. Amen. "Seal it up," he said, "till the end time. Close up the words and seal the book until the end time."

What did he do? To seal up the vision and the prophecy. Daniel had prophesied these things. He had saw it in a vision, and the Angel come down to seal the vision and to seal the prophecy; they can read it, but can't understand it until the end time. The end time, what is the end time? The end of the seventieth week, when that prince, antichrist, will be revealed, at this time, making himself God. How do we know this is sealed up to the time? Daniel just got through... This is the last chapter of Daniel.

Sister Simpson told me this afternoon, she said, "Brother Branham, I've read the entire Book of Daniel. I just--I just didn't know no more when I got through than I did when I started." Here it is, Sister Simpson, if you're here tonight. I believe I see her setting over there. I never said nothing in

the trailer. I held my peace, 'cause I thought maybe I'd get to it. But the vision that Daniel had saw down there by the river was sealed up until the end time. It's... Let me just go ahead and read it here. See?

But thou, O Daniel, shut up the words, and seal the book, even to the end time: many shall run to and fro, and knowledge shall... increase.

And I Daniel looked, and, behold, there stood... two,... one on one side... of the river, and one on the other... side of the bank of the river.

And one said to the man clothed in--in linen, which was upon the waters of the river, How long shall it be to the end of these wonders? (Now, listen.)

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand to heaven, and swore by him that lived for ever and ever that it shall be for a time, time, and a half time;... (Now, we're getting right--right exactly.)... time, time, and a half time;... (Now, you watch when we get in Daniel's Seventy Weeks, how that comes out. That's when the mystery's going to be revealed. All right.)... time, time, and a half time; and when he shall... ("he," personal pronoun now, the antichrist,)... shall... accomplish--accomplish to scatter the power of the holy people,... (That's when he breaks his covenant in the middle of the week.)... all these things shall be fulfilled. (Amen.)

And I heard but I understood not: then said I, O... Lord, what shall be the end of these things?

And he said, Go your way, Daniel: for the words are closed up and sealed until the time of the... [Congregation says, "End."--Ed.] (Oh, don't you forget that.)... until the time of the end.

Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

The end time Message shall reveal it, the last church age. Glory. Whew. There you are. Oh, my. It shakes me to think of it. The mystery, the things that the church world bats their eyes and says, "It's nonsense," the mystery of Who Jesus Christ was--not a third person, not the second person, not the third person, but "the" Person of God, all these other mysteries of God will be revealed, because it's wrote here in this Book, and be revealed to the end time generation. They can no more see it in seminaries, and schools, and denominations than the Jews could see Jesus being the Messiah. No wonder they try to think you're crazy. No wonder they think you're foolish. No wonder they can't understand why you don't cluck up with them. Because there's a power and a vision behind it, a Word of God that's been revealed to get the Church in order for the rapture and the going home. Yes, many shall run to and fro and knowledge shall increase. Certainly.

Now, what is another thing that would be known? Look at today at the churches. Here it is. I hope it don't hurt, but I got to tell it. Making...

In that day there will be an antichrist rise. Now, remember, when we get in the Seals, that antichrist rides right out over in those Seals. Daniel spoke of it here, the Prince that would come. He would be cut off, Jesus would, to make reconciliations for the people. But that prince that would stand up, that would cause the abomination to make desolation, that was Rome through Titus; and this time it's a prince coming out of Rome that'll do it. And he will be revealed in the last days (Now, listen.), making himself God, as the Holy Ghost warns us in II Thessalonians the 2nd... Let's just go to it--II Thessalonians, and then you'll have not my word, but God's Word: II Thessalonians the 2nd chapter and the 12th verse. Let's see: II Thessalonians the 2nd chapter and the 12th verse. Let's see. Let's begin above that, the 7th verse.

For the mystery of iniquity does already work:... (This is Paul speaking by the Holy Ghost.)... only--only he whom now letteth will let, until he be taken out of the way. (Who's "he" here, does anybody know? The Holy Ghost, He that letteth.)

And when--then when--shall that Wicked one be revealed,... (When? Just at the time the Holy Ghost is being taken out, which is fixing to leave right now. What's He leaving for? Taking the Church with Him.)... revealed... (Paul speaking under the inspiration.)... whom the Lord shall

consume with the spirit of his mouth, and shall destroy with the brightness of his coming: (The wicked one, of course.)

Even him, whose coming is after the working of Satan with all power and signs and lying wonders,... ("We are the greatest church." "We have this; we have this. All of you consolidate together." See? "We are the greatest.")... lying wonders,

And with all... of unrighteousness in them that perish; because they receive not of the love of the truth, that they might be saved.

And for this cause God has sent them strong delusion, that they should believe a lie--should believe a lie:

And that they... might be damned who believe not the truth, but has pleasure in unrighteousness.

Do you get it? Oh, my. Now, Paul speaking... The time when the Seal of God is being made known, His Spirit, His Name, His grace, all these other great mysteries that's going forth now, plans for His Church to go in the rapture, the outpouring of the Holy Ghost has done this. That's what He done in the last days.

Now, let's see. Have we got time for this last one? The sixth: Anoint the most High. Oh, my. Here's the one. The last thing He was to do was to what? Now, let's just go back over in Daniel, find out what all He's to do right here.

Seventy of weeks... (What's to be accomplished in this time? All right.)... are determined upon thy people and... thy holy city, to finish transgression,... (transgressions of the people)... to make an end of sin,... (for the people)... and to make reconciliations for (their) iniquity, and to bring in everlasting righteousness,... (for the Jews)... and to seal up the vision and prophecy,... (to the time of the end)... and to anoint the most Holy.

That's the sixfold reason of his coming.

Now, to anoint the most Holy. Now, this may be a little bit strange for just a minute to many of you teachers, but I--just hold it just for a minute; let's see how it comes out.

This is the anointing, not of a man... Jesus is already anointed. Is that right? The Book of Acts said that God anointed Jesus with the Holy Ghost, and He went around doing good, and healing the sick, and so forth. Jesus is already... He is Messiah; and "Messiah" means "the anointed one." Is that right? But here at the end time He's to anoint the most Holy.

What is the most Holy? To my way of seeing it, which I believe I can prove it by the Scripture, is to anoint the most Holy, which will be the Tabernacle that'll be used during the millennium (Now listen, and see why I get it) described in Ezekiel the--the 4th chapter the--no, I mean, the 43rd chapter 1st and 6th verse. Let's go back to Ezekiel and find out how he's--pictures in the millennium, how they will anoint the... Ezekiel 43, and let's just read a little bit here now and see what he's going to do in this millennium, anointing... Ezekiel 43 (All right.) and now, let's begin with the 1st to the 6th verse. You can read the whole thing after you get home, of course, you that's putting it down, Ezekiel 43.

Afterwards...

Now watch. Description of the Temple that is to be built in the millennium. Now, anyone, any reader that knows that from Ezekiel the 40th chapter until about the 44th chapter is nothing in the world but the millennium Temple being erected on earth (anyone knows that. See?), when the glory of the Lord fills it and so forth like that. Now, we're going to just describe the temple in the 43rd chapter and the 1st to the 6th verse.

After he brought me to the gate, even the gate that looked towards the east:

And, behold, the glory of... God of Israel came from the way of the east: and the voice was like the voice of many waters: and the earth shined with the glory.

And it was according to the appearance of the vision which I saw, even according to the visions that I saw when I came to destroy the city: and the vision was like unto the vision that I saw by the river Chebar; and I fell upon my face.

And the glory of the LORD--the glory of the LORD came into the house by the way of the gate whose prospect is towards the east.

So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.

And I heard him speak unto me out of the house; and the man stood by me.

Anointing--anointing that Temple for the Millennial reign. Now note in Leviticus... Now, watch how it was dedicated in Leviticus. Now, if we go back to Leviticus, we find out that Moses anointed the temple. Let's just go back while we're at it. We got that much time. And let's go back to Leviticus and find out when Moses anointed the temple, Leviticus the 8th chapter.

Oh, I just love to compare these Scriptures to Scriptures. Don't you love it? And then you--you just got a--an idea of what--of what we're looking for and what we're doing. Now, any of you realizes that we just using a Scripture now and then on it.

Now, the 8th chapter of Leviticus, and I've got marked down here the 10th verse. Note Leviticus 8 and 10. Let's see.

And Moses took the anointing oil, and poured anointing oil--and anointed the tabernacle and all that was therein, and sanctified them.

And he sprinkled thereof upon the altar seven times,... anointed the altar and all the vessels, both the laver and his foot, to the--to sanctify them. And he poured... anointing oil upon Aaron's head, and anointed him, to sanctify him.

Moses in the wilderness sanctifying or anointing the tabernacle of worship for the children of Israel when they were in their journey... It was anointed.

Now, in II Chronicles, turn over, and we'll see the dedication that when the Holy Spirit took His seat at the tabernacle, and watch what taken place now. In II Chronicles the 5th chapter and let's begin at the 13th verse: II Chronicles the 5th chapter and begin at the 13th verse:

And it came... to pass, as the trumpets and the singers were... to make one sound to be heard the praising and thanksgiving of the LORD; and when they lifted up their voices with the trumpet and the cymbals and the instruments of musick, and praising the LORD, and singing, For he is good; and his mercies endure for ever: that then the house was filled with a cloud, even the house of the LORD;

So that the priests stood--the priests could not stand to minister by reasons of the cloud: for the glory of the LORD had filled the house of God.

God came into the sanctuary that was to be anointed and was given over to Him for the people to come to worship. So to anoint not thy holy place, but to anoint the most holy place... And we notice that New Jerusalem is the most holy place, and the anointing will be upon the New Jerusalem that descends from God out of heaven, prepared as a bride adorned for her husband. The anointing will be upon them.

Now, when Zerubbabel dedicated his temple after it was rebuilt, it was not anointed again, because it was already been anointed, and been tore down, or it was just instructed again. The destruction had it--come to it. It had been instructed again and put up, so there was no anointing of it any more. When it was one time anointed, that carried on through, and it goes on till this very time. But when God sets up the Millennium Tabernacle, He will anoint the most Holy, not thy holy, but the most Holy. But when the King takes His throne for one thousand years... Glory She's over now. The anointing of the most Holy will be the last thing take place.

When the Tabernacle is erected, the resurrection has come, the Jews has returned, Christ and His Bride has come, the Jew, the 144,000 are sealed, the millennium has taken place, there will be an anointing when the most Holy Place will be anointed, the Holy, holiest of holies, and the most Holy, when... The most Holy Place is a sanctuary where God lived between the Cherubims,

and this time Christ will set in the most Holy Place with the anointing upon Him. And they'll need no sun there, for the Lamb in the midst of the City shall be the Light. The sun will never go down in that City, as old Uncle Jim used to say. And it never will, because Christ will be that Light, the anointed One. And the King will come and take His throne for one thousand years to reign.

Jeremiah 3:12-18 inclusive, let's read it. Over in Jeremiah the 18th chapter, I believe. Yeah. No, the 12th chapter, pardon me, the 12th chapter of Jeremiah, and let's begin with the--the... Jeremiah 3, pardon me. Jeremiah 3, I've have written down here where... While studying the Holy Spirit moving me just from place to place, I just jotted these down the best I could. Jeremiah 3 and then 12-18 inclusive. Let's read it,

Go and proclaim these words towards the north, and say, Return, thou backslidden Israel, saith the LORD; and I will not cause my--cause my anger to fall upon You: for I am merciful, saith the LORD, and I will not keep anger for ever.

Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and has scattered thy ways to the stranger under every green tree,... (That's what they've done from east, west, every nation. See?)... and ye have not obeyed the voice--my voice, saith the LORD.

Turn,... (Listen to this.)... Turn, O backslidden children, saith the LORD; for I am... (M-a-r-r-i-d)... I am married unto you:... ("Their eyes were blinded, because I give the Gentiles a chance, but you return for I am married unto you.")... and I will take you one of a city, and two of a family,... (Not all that calls themself Jews will go in, but that elected group will go in, that little Benjamin that come up down there before Joseph, that group from out of every nation, one out of a city, and out of a family.)... and I will bring you to Zion:

And I will give you a pastor according to thine heart, which shall feed you with knowledge and understanding.

And it shall come to pass, when you be multiplied and increased in the land, in those days, saith the LORD, they shall say no more. The--the ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they--they visit it; neither shall it be done any more.

At that time they shall call Jerusalem the throne of the LORD;... (As He'll be there. See?)... and all the nation shall... gather... (Hallelujah.)... unto it, and the name of the LORD, to Jerusalem: neither shall they walk any more after their own imaginations in the evil of their... heart.

That's when that City will be anointed. That's when the New Jerusalem will be anointed. And all the nations of the City... Over in Revelations the 22nd chapter, it said the gates shall not be closed by night, 'cause there'll be no night there. And all the kings of the earth shall bring their honor and glory into this City. Its walls will be jasper and sardis stone, twelve manner of stones; and twelve gates shall be one solid pearl on each gate. There shall be no need of a candle in there. There won't be no more sunlight, for the Lamb that's in the midst of the City shall be the Light. And He shall lead His people into Everlasting Life. There will be two trees standing one on either side of the river, and they for the healing of the nation. That's that anointed One that'll come, the Holy City descending from God out of heaven coming to the earth.

Let's take now what will take place during that time. Oh, do you love it? Let's turn to Isaiah 65 just a minute. Just too good to skip by. It's just too good to leave. Might be a little hot, but let's just keep moving.

Isaiah 65, listen what will take place during that time. And just ask yourself, sinner friend, if you're--if you could afford to miss this. Isaiah 65, let's begin with about the 17th verse. Listen, everybody, close now. This is during the time of the millennium when the most Holy is anointed.

For, behold, I will create new heavens and... new earth: and the former shall not be remembered, nor come into mind.

But be... glad and rejoice... even in that which I create: for, behold, I create Jerusalem--I create Jerusalem... (That's the New Jerusalem.)... a joying, and her people a joy... (What is the anointing? The joy of the Lord.)... create Jerusalem a joy, and her people a joy.

And I will rejoice in Jerusalem,... (The King in the throne on the royal majesty of the throne, the eternal throne and the eternal people with an eternal joy in an eternal city. Oh, my.)

And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

There shall be no more thence... infant of days, nor an old man that has not fulfilled his day: for the child shall die a hundred years old; but a sinner being a hundred years old shall be accursed.

And they shall build houses, and inhabit them;... they shall plant vineyards, and they shall eat the fruit of them.

They shall not build, and another inhabit;... (That is, you die, and your son take your place,)... build and another inhabit; they shall not plant, and another eat thereof: for as the days of a tree shall the days of my people, and my elect long shall they enjoy the works of their hands.

They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offsprings with them.

And it shall come to pass,... before they call, I will answer;... (That glorious anointing in behind the Cherubims)... I will answer; and while they are yet speaking, I will hear.

The wolf and the lamb shall feed together,... the lion shall eat straw like the bullock: the dust shall be the serpent's meat. And they shall not hurt nor destroy in all my holy mountain, saith the LORD. (Can you miss it? No.)

Jerk right back here again, and Isaiah speaking again at the 11th chapter, the 1st verse to the 9th. Listen what he says here again when he's--catches the vision after he sees the women, the way they'll be acting in the last days...?... Isaiah 11 to 1.

And there shall come forth a rod out of the stem of Jesse,... a Branch that shall grow out of his roots: (Who was that? Christ.)... out of his root:

And the spirit of the LORD shall rest upon him, the spirit of wisdom of understanding, the spirit of counsel... might, the spirit of knowledge and... the fear of the LORD.

And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither... after the hearing of his ears:

But with righteousness shall he judge the poor, and reprove their iniquity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

The righteousness shall be the girded of the loin, and the faithful the gird of the reins.

And the wolf also shall dwell with the lamb, and the leopard shall lie down with the kid;... (That's a goat.)... and the calf and the young lion and the fatling or shall--or the... lion and the fatling together; and a little child shall lead them.

... the cow and the bear shall feed; their young ones and shall lie down together: and the lion shall eat straw like an ox.

And the suckling child shall play upon the hole of the asp, and the weaned child shall put his hand in the cockatrice' den.

They shall not hurt or destroy in all my holy mountains: for the earth shall be full of the knowledge... as the water covers the sea.

That's in that New Jerusalem, that new... Branch here is referred to of the Branch of David. He's both Branch and Offspring.

Now, after this the Bride appears. After the seventy weeks, the Bride appears in Revelations the 19th chapter, the 1st and the 16th verse. She arrives with her Bridegroom, the mighty King. Oh, my. I don't know whether we're going to get it all or not. Just got it so...

Let's just read part of this anyhow. Here's where the Bride will come, after this. See? After the millennium sets in, then Christ comes back with the Bride. Right. One to sixteen in the 19th chapter...

And after these things... (After this tribulation, after the Woes, after the Seals, after the Plagues, after the casting out of Satan, after the setting up of the Millennium. Watch.)

... after these things I heard a... voice of much people in heaven, saying, Alleluia; Salvation, and glory,... honour,... power, unto the Lord our God:

For true and righteous are thy judgments: for he had judged the great whore, which did corrupt the earth with her fornication, and has avenged the blood of his servants at her hand.

And again he--they--and again they said, Alleluia. And her smoke rose up for ever and ever... (That's the old prostitute church.)... her smoke rose up...

And the four and twenty elders and the four beasts fell down and worshipped God that set upon the throne, saying, Amen; Hallelujah.

And a voice came out of the throne, saying, Praise our God--Praise our God, all ye his servants, and ye that fear him, both small and great.

And I heard as it was the voice of a great multitude,... (Listen. Here you are, church. After She went up in the 3rd chapter, here She comes. See?)... And I... (The 6th verse.)... And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of a mighty thundering, saying, Hallelujah: for the Lord God omnipotent reigneth. (Hallelujah. Watch. The marriage of the Lamb comes now. Here She comes.)

Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife has made herself ready. (Here She comes, both Bride and Bridegroom.)

And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is... righteousness of saints.

And he said unto me, Write, Blessed are they which are called unto the wedding supper of the Lamb. And he said unto me. These are... true sayings of God.

And I fell down at the feet to worship him. And he said unto me, See thou doest it not: I am of thy fellowservant,... thy brethren and have the--thy brethren and have the testimony of Jesus: worship God: for the testimony of Christ--of Jesus is the spirit of prophecy.

And I saw heaven opened, and... a white horse;... (Oh, my.)... and he that set thereon... was called Faithful and True, and... righteousness does he judge and make war.

And his eyes were as flames of fire, and... his head was many crowns;... (He was crowned what? King of kings.)... and he had a name written, that no man knewed, but... himself.

And he was clothed with white vesture dipped in blood: and his name is called The Word of God... ("In the beginning was the Word, and the Word was God; and the Word was made flesh and dwelled among us." Who was It? Jesus.)... and His Name is called The Word of God.

And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. (Glory. Here He comes.)

And out of his mouth will go a sharp sword, that--and that... it... should smite the nations: and... shall rule them with a rod of iron: and he treadeth the winepress of the fierceness of the wrath of Almighty God.

And he had on his vesture and on his thigh a name written, KING OF KING, AND LORD OF LORDS.

What was it? His people had just crowned Him King of king and Lord of Lord, coming back to His holy Temple, anointed with the Presence of God to live and to reign through the millennium with His Church. Amen. The appearing with the mighty King to take Her place at His side, the new royal anointed Temple...

Now, the sixfold purpose of Revelations 6:1 to Revelations 19:21 is fulfilled. Listen.

Now in closing, the Seven Seals, Seven Trumpets, Seven Vials, Three Woes, woman in the sun, casting out of the devil--or the red dragon, comes between these times during the great tribulation

period. Don't forget it. All these things take place during this time, but here is the sixfold purpose of his coming. Do you believe it? What a glorious time lays in store for those who love the Lord. I tell you, friends, we can't afford to miss that. Don't miss that for whatever you do. Be sure.

Now, next Sunday if the Lord is willing, I want to present, if He will help me, to show just exactly where each one of those seven days, where they took place, bringing this same--same thing that I did today, and place those seven times--seven weeks--seventy of weeks right in the place of that Jewish sanctuary, and show just exactly where we're living here at the end, the Lord willing.

Do you love Him? Could you afford to miss heaven? We're at the end time. What's He coming to do? First thing will take place? Before Jesus ever comes to the earth, what will be the first thing? The church will be what? Raptured. Will Jesus come to the earth and walk around at the grave and shake hands with papa and mama, talk to us all here, and go up? No. How will it be? The... We say this to you by the--by the Word of the Lord, "That we which are alive and remain (II Thessalonians the 5th chapter)--we which are alive and remain to the coming of the Lord, shall not hinder or prevent those that are asleep. For the trumpet of God shall sound; the dead in Christ shall rise first; and we which are alive and remain shall be caught up together with them to meet the Lord in the air." We'll be caught away in a moment in a twinkling of an eye. During that time... That ends the church age. Then down here on the earth God starts dealing with the Jews.

There'll be two prophets (the 11th chapter, we'll pick that up)--two anointed prophets like Elijah and Moses, who I think it is. And they'll bring great curses, after they have seen that they have consolidated, and Rome has broke its covenant (that prince) in the middle of this seventieth week, it'll break its covenant with Rome, or Rome will break it with Israel, and that'll cause the abomination to begin to scatter. And there will be the great flood, when the Gentile remnant, the sleeping virgins... The dragon (Rome) sputtered water out of his mouth to make war with the remnant of the woman's seed that keep the commandments of God. Rome will do that.

A confederation of church will consolidate them together and bring the Jews into this confederation, and bring them back to their own temple worship again in the THUS SAITH THE LORD out of the Bible, and they will have their own church.

They are what now? I just caught it just now, fresh. They are now a nation recognized. Is that right? But they have not their temple worship yet. And when they establish the temple worship, the Church will be gone. God will be dealing with the Jews as a nation. And then when they are brought into this confederation, Rome will break it in the middle of the seventieth year--three and one half years he'll break that covenant with them, and cause the abomination that maketh desolation to spread to the consummation. Then he'll take both Protestant and Jew and persecute them, and that time these two prophets will stand up and curse the earth that she'll not rain in the days of their prophecy; they'll call fire out of heavens and everything else. You just wait. We got a lot laying here in store for us to learn.

Oh, what a great God He is. What a merciful Father. Friends, let me say this as your pastor: You don't realize the privileges that you're living under. You don't realize. There's many great men; there's many saints; there's thousands of holy men that died in years gone by, spirit-filled men who would've loved to have seen this day that you're living in. Let's you and I take advantage of it. What else have we got to look to? What can we do after this? Where are we going? What's going to happen? We got to go somewhere. You can't stay here all the time. You can mow your grass; next week it needs mowing again. Yeah, twice before that time. You can raise your children. You feed them their dinner; at suppertime they're hungry again. Feed them at supper, they're hungry again the next morning. You buy them a pair of shoes; if they're like mine, about two or three months you buy another pair. You buy them clothes this month; a month or two you buy them new clothes. See? There's nothing continuing; there's nothing stable. There's nothing that can stand.

Covet not this world's vain riches,
That so rapidly decay,
Build your hopes on things eternal,
They will never pass away!
Time is filled with swift translation,
Naught on earth unmoved can stand,
Build your hopes on things eternal,
Hold to God's unchanging hand!
Hold to God's unchanging hand!
Hold to God's unchanging hand!
Build your hopes on things eternal,
Hold to God's unchanging hand!

Listen.

When our journey is completed, (He'll let us know when it's over.)
If to God we have been true,
Fair and bright our home in glory, (That anointed City)
Our enraptured soul shall view!
Hold to God's unchanging hand!
Hold to God's unchanging hand!
Build your hopes on things eternal,
Hold to God's unchanging hand!
Covet not this world's vain riches,
That so rapidly decay,
Just build your hopes on things eternal,
They will never pass away!

Hold to God's unchanging hand!
Hold to God's unchanging hand!
Build your hopes on things eternal,
Hold to God's unchanging hand!
As we bow our head. If you've never took His Hand, won't you just come do it now.
Hold to God's unchanging hand!
Build your hopes on things eternal,
Hold to God's unchanging hand!

Little girls, you're a pretty little lassies now. Your little hair is pretty; your little cheeks are rosy. But you know, it's just going to be tomorrow till it'll fade away. How do we know that next week the bugs will not be eating in the ground those pretty little rosy cheeks?
Young brother, you're strong, big, strong muscles; you have great anticipations. But after while, just tomorrow, that pretty curly hair will slip out, and what you got left will turn gray. Them big, straight shoulders will stoop down, and the bugs will go to eating in the arms and in the flesh. They'll pack you away into the dust.

So build your hopes on things eternal,
They shall never pass away!
Hold to God's unchanging hand!
Hold to God's (Won't you reach up and get His hand now?)
Build your hopes on things eternal,
Hold to God's unchanging hand!

Then when this journey is completed, (It will be someday.)
If to God you have been true,
Fair and bright your home in glory,
Your enraptured soul shall view.
(Why don't you) Hold to God's unchanging hand!
Hold to God's unchanging hand!
Build your hopes on things eternal,
Hold to God's unchanging hand!

Many sights have I seen pretty near thirty-one years behind the desk. I've seen sad sights; I've seen glorious sights. The saddest sight that I ever seen in my life, as much as I've seen starving children in the streets, I've seen mothers begging for one piece of bread. The saddest sight I ever seen is see a man, a human being who wished to be a son of God, dying without knowing God.

I remember a woman standing at the door one night of this church, laughed at me and said, "I wouldn't let my cow have the kind of religion he's got." Less than one hour I was called to the hospital. Beautiful woman, about twenty-two years old, she was screaming, "Get that preacher here." She was Catholic by faith.

When I walked up, the old sister said, "You're too late, Brother Branham. She died about five minutes ago."

I said, "Can I see her?"

Said, "She screamed for you, her last words, 'Get that preacher, Brother Branham.'"

Her husband was there hollering, "Say a prayer for her. Say a prayer."

I said, "It's too late now." I pulled the cover down. She had great big brown eyes, beautiful woman, little freckles across her face, auburn hair, very attractive. She had suffered so hard till the freckles stood out on her face like pimples. Her eyes were bulged plumb out of the sockets, like that. 'Course her bowels and kidneys had acted, which is--in the in the--everyone does that as they're dying mostly. And there she was laying in that condition. Her mouth open, and her lids here had half covered the brown part of her eye, I'll never forget it. That song come to my mind:

Covet not this world's vain riches

You can come...

I stood by the side of a man right over here in Port Fulton, dying. They called me to his bedside. When I prayed with him here at the altar one night, he put his arm around a woman. I said, "Take your arm from around that lady."

He said, "I'm leading her to God."

I said, "Not your arm around her. I don't believe in such stuff as that." He got angry with me and stomped out the door. And I went to him a little later when he was dying. He looked me in the face and said, "Don't pray for me, Brother Bill. I'm lost. I'm gone." Said, "All I ever gained is done gone."

I stood right out here at the corner, a little piece from here one day, to a man that called me to his bedside when he was dying. He said, "I always wanted such-and-such-and-such," he said, "but I never did serve the Lord. Many times have I kept from going to the altar." He said, "Brother Branham, pray that God will let my little girl that's home from the things that I have done, maybe she can do something for the Lord."

I said, "That can't be done, brother. The things that you would've done is lost."

Sit by a man and see him fight devils for twenty-four hours. Said devils was standing on his bedside with chains wrapped around their neck. Said, "Don't let them get me." Screaming and hold him in the bed. Said, "There he stands. Can't you see it? It's coming after me." He'd put off God too long. Had big barns full of hay, full of wheat, fine race horses. A year before that He cursed God to His face, slapped his wife for going to the Tabernacle. You know what happened?

Lightning struck his barn and killed his horses, burned up his hay. And the man died in some kind of a spell, fighting devils off of him.

And an old friend of mine (Glory.) standing yonder, come to the end of the road. I said, "Are you going, dad?"

Said "This is it, Billy."

I said, "How is it?"

He said, "All well." Said, "Bring the children up along side of the bed." He put his old feeble hands upon each one of his children and blessed them, told his two sons, said, "Hang up my hands; raise them up like Joshua and Caleb did." We wondered what he was going to say. He said:

Happy day, happy day,

Since Jesus washed my sins away!

He taught me how to watch and pray,

And live rejoicing every day.

We've got some of those things to come to, friends. No one but what desires to eat good food, drive a nice automobile, and have the best that we can have. I don't blame you. That's all right. God wants you to have that, but...

Covet not this world's vain riches,

That so rapidly decay,

Build your hopes on things eternal,

They will never pass away!

Let's raise our hands now while we sing.

Hold to God's unchanging hand!

Hold to God's unchanging hand!

Build your hopes on things eternal,

Hold to God's unchanging hand!

While we stand, let's just turn around and shake hands with somebody now. We're going to continue on the service just a moment. But I want you to turn around when we sing another verse of that song.

Hold to God's unchanging hand! (Do it, mother. Do it, daddy. Do it, brother.)

... to God's unchanging... (Do it, kiddies. Do it, brothers. Do it, brothers.)

Build your hopes on things eternal,

Hold to God's unchanging hand!

Aren't you glad for Him? Say "Amen." [Congregation replies, "Amen."--Ed.] All that love Him, say, "Praise the Lord." [Congregation replies, "Praise the Lord."--Ed.] All that believe that you're going to that city foursquare, raise your hands. (Hold it just a minute with your song.)

I'm bound for that beautiful City, (How does that go now?)

The Lord has prepared for His own;

Where all the redeemed of all ages

Sing glory around the White Throne.

Sometimes I grow homesick for heaven,

And the glory I there shall behold.

What a joy that will be,

When my Saviour I see

In that beautiful City of gold.

Don't you like that?

I'm bound for that beautiful City,

My Lord has prepared for His own;
Where all the redeemed of all ages
Will sing glory around the White Throne.

Oh, sometimes I grow homesick for heaven,
And the joys I there shall behold.
What a joy that will be,
When my Saviour I see
In that beautiful City of gold.

You love Him? Then...

Take the Name of Jesus with you,
Child of sorrow and of woe;
It will joy and comfort give you,
Take it, everywhere you go.
Precious Name, (Precious Name,) O how sweet!
Hope of earth and joy of heaven;
Precious Name, (Precious Name,) O how sweet!
Hope of earth and joy of heaven.

Now, don't forget next Sunday morning, 9:30; and then we'll try, if the Lord willing, get through in time, to have prayer for the sick, next Sunday morning at 9:30.

At the Name of Jesus bowing,
Falling prostrate at His feet,
King of Kings in heaven we'll crown Him,
When our journey is complete.
Precious Name, (Precious Name,) O how sweet! (O how sweet!)
Hope of earth and joy of heaven;
Precious Name, (Precious Name,) O how sweet!
Hope of earth and joy of heaven.

Just listen at this verse.

At the Name of Jesus bowing,
As a shield from every snare;
When temptations 'round you gather,
Just breathe that holy Name in prayer. (That'll do it.)
Precious Name, (Precious Name,) O how sweet! (O how sweet!)
Hope of earth and joy of heaven;
Precious Name, (Precious Name,) O how sweet!
Hope of earth and joy of heaven.

Now, I turn the service to the pastor, Brother Neville, let him have his closing words and whatever he might say.

THE SEVENTIETH WEEK OF DANIEL

Branham Tabernacle
JEFFERSONVILLE.IN F.IN SUNDAY 61-0806

Thank you very much, brother. Good morning, friends. It's a privilege to be back here in the Tabernacle again this morning to continue this great message that we're endeavoring to explain, this seventieth week of Daniel. And we're happy to see so many that's gathered out on this hot day, and yet we're sorry that we do not have the seating room. See people that's packed together like that and standing around, it makes it unhandy. And not being as comfortable as you should, it makes it hard for you to understand. But we will do everything that we can to make it quick.

And--and today, I hope that you'll (if I'm a little lingering)--that you'll excuse me, because this is the nailing down time of this message: the very time to nail it down. We set it in three orders so that we could be sure to get it.

Now, of course, the--the visible congregation knows that these are--this messages are being taped, and they're sent all around the world. Practically every nation receives these tapes around the world. And I'd like to say this to the listeners of the tape, wherever you are and what part of the world that you're in, that there may be some things in here that you might not agree with me upon the teachings that I--I do. But I would like to state, brethren, maybe that if you would explain it the way you saw it, it might be different from what I would believe, but I would be glad to listen at what you've got to say.

And I... It's with the thought that I bring these messages from the--God's Word, in my heart it's for the edifying of the church, for all the church, the church universal, Christ's church universal. And I certainly do believe that we're living in the last day. And my endeavorance to explain this, and yet not try to make it--push it one way or the other... I have never been guilty, as I know of, of doing that.

Many times people hear from tapes, and they say, "Well, I disagree with that. He just don't know his teaching, doesn't know the Scripture." Well, that--that may be all true. See, I wouldn't say that isn't true, but to me, I--I study it, not taking any--any words... I read what other men has to say and appreciate them. And everything that anyone says, I appreciate it. But then--then I take it to God, and I stay with it until I can explain it from Genesis to Revelation, and then see it all hook up in the Bible, and then I--I know it's somewhere near right. And 'course, where you're right, that's just one place that I got off of the--the--the line at. And maybe where you're wrong or right, that's where I got off the line, and vice versa.

So we appreciate all you fine people that's here in the audience this morning, and for you fine people who hears these tapes. And we... All that's done is all for the Kingdom of God. I have many fine friends throughout the world that I appreciate so much, and believe that I'll spend an eternity with them. And it would not be in my heart to try to--to deceive those people by any means, but to try to bring to pass everything that I can to help them.

I feel like Solomon did when he prayed and said--give him wisdom that he might be able to lead God's people. That's my sincere prayer.

My associates with me here, around... I see Brother Mercier, and Brother Roy Borders, and Brother Neville, and Billy Paul, my son; and Gene's here somewhere, and the brethren, Teddy and them. I appreciate all these people who come to help me.

I remember here not long ago, Brother Leo, a--a vision that he had--dream, he called it--one night when we first met, that he saw a great pyramid peak, way up in the air. And I was up there preaching somewhere, and he climbed up to see what it was all about. And when he got up there on top this peak, why, he said, way off in kind of a silver-looking light, like a platter, I was standing preaching to the people. And he attracted my attention, and I looked around to him, and he said, "How did you ever get out there? How could I get out there?"

I said, "Leo, no one can come out here. God has to take a man here. Now, you're not to come up here. You're to go down and witness to those people down there, after you've seen it, that it's the Truth, that that is the Truth." Leo climbs back down to witness to the people. How long ago has that been, Brother Leo? Several years, hasn't it? Several years. Since then, as far as I know, he's been faithful in doing that: witnessing to the people that the ministry comes from God. Now, and I-- I do not want it to come from me. If it is from me, then it's no good, because there's no good in a man. See? It has to come from God.

Now, when I look around... And yesterday afternoon I shook hands with my friend Brother West. I haven't spotted him yet in the building. Yes, I have now--this morning. And you know how far the people drive? All the way from down in--in Alabama of a Sunday to get here, from way down in Alabama.

Brother Welch Evans, I missed him last Sunday. Somebody said he was here today. Them people drive from Tifton, Georgia, to be here. And Brother setting here, his partner. So many... Brother Palmer from Macon, Georgia. And I see, I believe, Sister Ungren and them back there. They're all the way from Memphis, Tennessee. Now, you think... And others from other places. Just met a lady in here from over--way over in South Carolina.

Now, you think that people here (I started looking, over from Chicago, just different places) driving hundreds and hundreds of miles just to attend a service. Then when they get here, no room to set down, not an air-conditioned room, an old hot building to stand in--wiping perspiration, taking the money from the table from their children to come here to listen to that message. You mean to tell me there's not a--beyond this serene somewhere that there's a place they're going one of these days? Sure there is. That's faithful. Those people are tithe payers. Not only do they come, they bring me their tithe and offerings, and bring it into the house of the Lord, trying to do what is right. God richly bless a loyal people like that. God's mercy and grace be with them.

I see my friend Charlie Cox and those from down in southern Kentucky. And just everywhere you look around, you see people from different places.

This young man setting here, I can't call his name. I met him in Chicago. But you're from some Bible school away from here somewhere, aren't you? Springfield, Missouri, Assembly of God Bible School. Yeah, well fine. You see, they just come from everywhere in this little bitty old church.

Just think, about--around thirty years ago when I laid the cornerstone that morning, I was standing over there on Seventh Street, one block away. I wasn't even married yet, just a young man. And I seen a vision of the people packed and jammed in here from everywhere. And I was so happy, standing behind the pulpit. And that's when He told me, "But this is not your tabernacle." And He set me down under the skies. And you know the rest of the story which is wrote on the leaf of the Bible laying in the cornerstone there.

I'm so grateful for you people. I can't... That--that's so little to--to just say, "Well, I'm grateful for you." But I pray for you. I believe in you. I believe in your experiences of God. I don't believe that a man or woman would drive hundreds and hundreds of miles to come here to show what kind of clothes they were wearing. I--I don't think they would do that. No. They wouldn't come here just to be seen. They're coming here because they're deeply and in sincerity for the salvation of their souls. My prayer is: "God, help me, help me to just be at least half that sincere to try to minister to them with all that's in my heart and looking to God."

The message you see this morning, it's drawn out here on the blackboard here. It's just merely to make--to explain as I go along--to try to make that you might understand what I'm trying to speak of.

And this Seventy Weeks of Daniel has been one great study: two days and two nights, almost I've been, since the end of the week here I've been on it, trying to find what words to say for truth. It's got to compare with the rest the Bible. See? You just can't take it, just one little Scripture and make a--an understanding, and then say, "Well, this is what this says," and then turn around and say, "Well, but over here It--It says something else, contradicts this." It can't do that. It's got to say the same thing all the time. If you don't, why then--then you're--you're wrong. And that's the way I've tried to teach it.

By the way, on the tapes--being it's on the tapes... The greatest criticism I have on tapes, of my brethren out in the different parts of the world, is believing in the grace of God--that I teach the way I do--that we were predestinated before the beginning of the world.

My Pentecostal brethren, of course I know that your views are legalist (See?), and I--I know it's a little upsetting to your views, but would you as a Christian brother, would you just give it enough consideration to get on your knees before God with your Bible and ask God to explain it to you? Would you do that? Would you take the legalistic point and try to make it connect from Genesis to Revelation?

And the seed of the serpent, that's the killer. Many people don't believe that. But if you'll just read in Genesis, the Bible said that the serpent had a seed, "And I'll put enmity between the serpent's seed and the woman's Seed." So the serpent had a seed. And if the serpent's seed was spiritual, then Jesus was not a man, so the woman's Seed was spiritual. They both had seeds, and the enmity is still there. The serpent had a seed. And if you'll just take your Bible and get down and be real reverent before God, I believe God will reveal it to you.

And if you do not understand it, I'm--I'm available any time to do my very best to help you by letter, or by--or by personal interview, or anything that I could do to help you. 'Course we realize that that doesn't save a man, neither does it condemn a man, but it only brings light upon the subject that we're all trying so hard to get the people to see. It only brings light.

Now, to the audience that's visible, I said this because the tapes. You see? And these tapes go all--everywhere.

Now, let us bow our heads just a moment before we approach the Author of this Word. And how many in the audience this morning is needy? Just saying, "I'm needy; oh, God, be merciful to me." The Lord bless. And to those who will hear the tape, when you hear it, may God grant your request.

Our heavenly Father, we are a grateful people, yet an unworthy people. But we are approaching Thy throne of grace this morning, because that we have been bid to come. Jesus said, "You ask the Father anything in My Name, I'll do it." Now, we know that that is Truth.

And here in the audience and out in the--the land where the tapes will go, there will probably be tens of thousands of borned again Christians hear this. And we know, Father, that when we're borned again, that our spirit is born from above. It is the Spirit of God, the Holy Spirit, upon us. And we realize that that Holy Spirit is all powerful and can do anything for us that we desire to be done. Then, heavenly Father, we would ask You to release our faith to that Spirit, that It might be able to secure for us this morning, and for the glory of the Kingdom of God, all these requests and desires, that we might be healed of our sicknesses and our afflictions, that we might serve our God with all that's in us.

Open up our ears of understanding today. And as I endeavor to bring forth this great question and clear it in the people's mind... And I have it written out here, Lord, upon paper and also drawn

upon this blackboard, this chart, but totally insufficient to explain it. Now, we call on You, the great Master Who wrote the Word, Who inspired It, Who gave It to the prophet Daniel; and we pray that You'll send the inspiration this morning (in these last days as He said the book would be closed until this time) that You will open our understandings; and may there be a soft bedded faith in our heart that'll let the Word take hold, and light, and bring forth the trees of righteousness in our lives that It's intended to do. Our faith in God, may it secure that for us this morning. For we humbly wait now, and dedicating ourselves to Thee, in the Name of Jesus Christ. Amen.

Now, we are grateful for this morning for the grand opportunity again to open up these pages of God's eternal Word.

Now, the reason that I have taken upon myself to try to explain this, is because of... We're going through the Book of Revelations, and we just come through the Seven Church Ages. And then at the end of the 3rd chapter of the Book of Revelations, the church is taken from the earth up into glory. And I have--trying with all my heart to get this to the people that they are expecting something to happen that they see wrote in the Book of Revelations when it was not applied in the church age. And we're nearer the end than you think.

A few nights ago, Billy, my--or my daughter-in-law, rather, called me way in the night, and said there was a man named Andy Herman (which is a cousin of mine) was laying dying in the hospital. And I went out to see him. They'd doped him so much that he was asleep, and I couldn't talk to him. The next morning... I asked God to keep him alive till I could... "Ad," he's a good man, but he just wasn't a Christian. He's not an uncle, he's a cousin, married a cousin of mine.

And then, when Aunt Hattie told me standing there, she said, "Billy, all these eighty years of his life, he hasn't served God." But said, "A few weeks ago he was setting in the house..." He's eighty years old. 'Course he doesn't do much manual labor. But said...

He called her and said, "Hattie, you know what? Christ came before me here just a few minutes ago."

She looked at him and said, "Andy, are--are... What's the matter?" She said...

He said, "No. He stood right here before me, and He said something."

Said, "What did He say?"

"It's later than you think."

In a few weeks from then, two or three weeks, he was stroked and laying paralyzed yonder in the hospital dying. I said, "Aunt Hattie, shame on you for not calling me, or somebody, to get his heart in condition for this hour that he's now arrived at."

I asked the Lord the next morning when I... He couldn't talk so I just asked him; I said, "Can you hear me, Uncle Andy?" And he--he could nod his head a little and move his jaws. I prayed for him, had him to confess his sins before God. I wanted to baptize him, and Aunt Hattie wanted to be baptized.

And I went down the hall to see a young lady that lives in the neighborhood here, that they was going to send to the mental hospital, and the Lord done a great thing for her: come home.

Then on the road up I met a colored sister, and she said, "Aren't you Brother Branham?"

And I said, "I am."

She said, "You remember me? I'm Mrs. Drye."

And I said, "Yes, I believe I do." Pete Drye and them. I said, "Yeah, I--I remember you." She looked into the room, and when we did... I wondered why she said that. And there Uncle Andy done raised up in the bed, and setting up there, moving his hands and arms like anybody else,

trying to get the thing--the bed thing down so he could get out of there and get away. Now, they're coming to be baptized in the Name of the Lord Jesus, he and his wife.

So... But what I said that for: It's later than we think. And I believe that this Seventy Weeks of Daniel will bring it to our understanding.

Now, most of our Pentecostal brethren (which I said earlier on the tape) that, they disagree with this. They're looking for a great, powerful something to happen. And, my brethren, if you'll listen real close and not--and listen, you'll find out that that great, powerful something has done passed. Jesus is ready to return.

The church leaves on the 3rd chapter of Revelations. Nothing said in there about--nothing but just the last thing was the last messenger of the age. Then we deal with the Jews until the coming again with the Bride in the 19th chapter. From the 6th to the 19th chapter is all Jewish. That's where I want to get to my good brother over here during these seals, Brother Wood, which was formally Jehovah Witness, he and all of his family here this morning, that those 144,000 were not--had anything to do with the Gentiles; they're Jews. See? And it isn't the mystic body of Christ in the earth today; the Bride is that mystic Body. By the Holy Spirit we're baptized into that mystic Body.

Now, we know that in the Book of Daniel here, where we've been reading... We'll just read again because it's His Word. In the 9th chapter of Daniel, 24th verse...

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression,... to make an end of sin, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

(Twenty-fifth verse:) And know therefore and understand, that from... (Now, that's what we've been speaking on, and we ended up on that last Sunday night, "anointing the most Holy." Here's where we begin this morning on the 25th verse.)

And therefore--know therefore and understand, that from the going forth of the commandment to restore and to rebuild Jerusalem... (That's "My holy city." See?)... unto... Messiah the Prince shalt be seven weeks, and threescore and two weeks: and the street shall be built again, and the walls in--even in troublesome time.

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with great floods, and unto the end of the war desolations are determined.

And... (Now, remember, that's the end of the war. We have it on the board here. And now, we're starting something else.)

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abomination he shall make it desolate, even unto the consummation,... (That's all.)... and that determined shall be poured out upon the desolate.

Oh, what a lesson. I said to my wife the other day, "I wonder if the people are really getting it." Now, I want you to get it. Don't... If you--we have to stay here all day long, just stay. Now, we'll--we--we want to get it. See? We--we want to know that it's Truth, and you... If you can just only see it. And I asked maybe...

Then afterwards I'm going to leave the chart hang here, and you--you can draw it out afterwards, come in here this afternoon, whenever you want to, and draw out the charts and so forth. It'll help you to understand. That's the reason I put it there, so that you would understand it.

Now, let's review just a little bit so we can get a base. Now, there was... Daniel was concerned about his people, because he had read Jeremiah the prophet, and understood that Jeremiah had said that they would be in captivity for seventy years. And then, he seen then they'd already been in captivity for sixty-eight years. So he knew the time was at hand. So he set aside all of his work, pulled down, as it was, his shades of all his daily tasks, set his face to God, put on sackcloth and ashes, and went to fasting and praying that he might understand when that time would be. Then we find, as I have stated before... (Could you turn that around, over, towards that way just a little bit? The fan's just a little bit too much; it makes me hoarse. Then a... Thank you, brother.)

Now, that we find out that Daniel, he wanted this information for his people. And I think if Daniel, reading the prophets before him, and had this kind of an understanding that he was near the end, and sought God to find out how close the end was, then I think we're justified by seeing that we're at the end of the road now, to put on not sackcloth and ashes, but throw off the things of the world and our cares of this life, and seek God to find out what day of the year are we in, because we see we're at the end. And so that the church will fast and pray and be ready, that's why I have endeavored to take upon myself, not knowing how to explain this, because I've bypassed it each time, and said, "Them seventy weeks of Daniel..." because I could not understand it... And that's why I've taken it upon myself now to try to explain it, and I believe by the help of the Lord I can do it with His grace, to bring it to where--show you how close we are to the coming of the Lord.

Now, Daniel was just in two years. Then we find out that while he was in prayer, the Angel Gabriel rushed to him and not only explained to him when his people were going out of captivity, but also all that was determined for his people, all that was yet left for his people, He said, "There's seventy of weeks yet left for the Jew."

Then we find that he had a sixfold purpose, and one of them was: to finish the transgression, and--and to make an end of sin, to make reconciliations for iniquity, bring everlasting righteousness in, seal up the vision and prophecy, and to anoint the most Holy.

And we taken, last Sunday morning, Daniel in his condition down there praying; last Sunday evening, giving the Scriptures, so that people would read it when they got home. Did you read it? Did you like it? Wonderful.

Now, the sixfold purpose--and we find out that on this sixth purpose, "to anoint the most Holy," we find out that most Holy always represented the church, the Tabernacle. And the last thing was to be done was to anoint the most Holy; that's the millennial tabernacle that He'll live in during the millennial, that we'll live in.

Now, today now we are approaching, "What is the Seventy Weeks?" And this is a very vital part: The Seventy Weeks.

Now, we know the Scriptures cannot lie. They have to be Truth. And if this Angel Gabriel come and told Daniel that there's only seventy weeks left for the Jews... Now, we would apply that to six day--or seven day week. But in prophecy it's always give in parables.

And so, no doubt that down through the age there has been hundreds times hundreds of people, scholars, abled men, trying to explain what these seventy of weeks were. And I've read many of their commentaries on it. And I'm very grateful to Mr. Smith of the Adventist church for his views. I'm very grateful to Dr. Larkin of his views. I'm grateful to all these great scholars for their views on this. And in reading them, it enlightens me much that I can find places that looks right. But to get the views that I--I thought that I would like to explain, I searched through the encyclopedia of time to find out what time meant.

And we find out over here, we got time, time, and dividing of time. What is time? What is a week? Now, that's been 3,430 years ago since this was--since God started dealing with the Jew: many, many years ago. Daniel was B.C., in that time was B.C. 538: 538 years before Christ when he spoke this for time, time, and dividing of time and seventy weeks. Look where seventy weeks

would take him. Why, he was still in Babylon in seventy weeks, and yet God told him that that was all the time that was determined upon the people.

Now, my church here knows that all through the years I've always told you, "If you want to know what day of the week it is, look at the calendar. But if you want to know the time we're living in, watch those Jews." That's the only timepiece. God 'lotted no--no certain times for the Gentiles. There was no certain space of time. And that's where I think that many great writers, mixed it up, was trying to apply this to the Jew and Gentile, because He said, "Thy people," but He was talking to Daniel, not to the church, Daniel's people, the Jew. If He was talking to the church, you can't make that run nowhere. You're--you're way back, even before the coming of Christ. It'll run out in any kind of prophetic weeks you want to put it in. It's already run out. But He was talking to the Jews, so therefore the Jew is God's timepiece.

You remember here not long ago when Brother Arganbright of California, the Vice President of the International Full Gospel Business Men's Association, come to my house and brought a--a tape and--not a tape, but a--a movie film, that they'd--of "Three Minutes Till Midnight." That was taken on a scientific research. When I seen those Jews return in, back into Jerusalem, I come down here at the Tabernacle, and I said, "I feel like I've had a reconversion." Many of you remember that. I said, "To see those Jews returning back..." Jesus said in Matthew the 24th chapter, "When you see the fig tree putting forth its buds, you know what to look for." See? The Jews returning...

Now, I've got some comments wrote out here. I would like to go into them. Now, and I'll--I'll--I'll take my time so that you can also write them out. Now, this all takes place... These... Now, we... Up... During the time that we're in now, all this takes place to... It's Jewish, nothing to do with the church at all. Anything from Revelations the 3rd chapter on to the 19th has not one thing to do with the church. You cannot make it come out right. It's just not there.

Now, I want to explain how I found this. Now, on the board many of you will see that I've got drawn out space-times, how that it comes into space, so that it could be made that everyone can understand it. Can you... You can't see it from the back I suppose; it's too small of writing. And that's Becky's writing, so... And that picture... I had one worse than that, but Becky drew that, of the image of Nebuchadnezzar's dream. And I think it looks more like a girl, Becky, than it does a man. But anyhow, it'll--it'll furnish the information, what we want.

Now, if we read in the Bible that there is seventy weeks determined upon the people... Now, the... It has nothing to do with the church; the seventy weeks has nothing to do with the church. If you notice here, on the chart I've got the church age in between those seventy weeks. We got it over here. Some Brother down in Georgia drew it for us over here as we went through the church ages. And we're sure we can understand what this means.

This white in the church here, that means it was all apostolic. And then in the second church age, they had the doctrine of the Nicolaitanes--or they had the works of the Nicolaitanes; it had not become a doctrine. The third church age it become a doctrine, and in the fourth church age it was organized, and it was a Roman papacy. And in the--the fourth church age that was the Dark Ages. You notice, all the darkness on there represents Nicolaitanism or Romanism. The white part represents the Holy Spirit, the church. As it was begin in St. Paul's time, all the whole apostolic church was filled with the Holy Ghost. Then the aristocrats begin to come in. Then they finally consolidated and made a complete new church out of it, and just the little church was burnt, and stoned, and fed to lions, and everything.

In the reformation come Luther, a little brighter. You see? In the days of Wesley brought it in a little brighter yet. But in the last church age here, the Nicolaitane church age, that's the age that we--not the Nicolaitane, but the Laodicean--that's the age that we live in. You notice, there's not too much light.

Someone was--seen the drawing of it up there, said, "Shame on you, Brother Branham, this great day of enlightenment..."

I said, "I'll imagine when it's sifted down that doesn't even do it justice." When you get the real pure in heart, borned again of the Spirit... Remember, this was the only church age that Christ was put out of His own church, of all of them. We got a great confession, but do we have a possession is what we're talking about. Is Christ really in the church? It'll be very much in the minority.

Now, now, let's outline Daniel's seventy of weeks. Now, I might repeat here again: Ministers of the Gospel, if you disagree with this, all right. They are divided in three periods, as we find out in Daniel 9--three periods: First, a seven week period; then a threescore and two, which is sixty-two; and then a one week period. They're divided in three different periods.

Now, I've got it divided here on the board. The first period, second period, and to my understanding by the Gospel, by the Holy Spirit, that the end time God returns again to the Jew.

Now, we know by all the Gospels that Paul taught and the others, that God will return again to the Jews, Well, then if He's going to return again to the Jew, how can we apply it back in Daniel's time? We've got to apply it in this last age, and it's after the Gentile church has been gone, 'cause He deals with Israel as a nation, we as an individual.

Now, I've got some writing here that I'd like to read to you as we go by. Now, the going forth of the commandment to rebuild Jerusalem, which was on the 14th day of March. If any of you want to put that down, in the Hebrew you'll find it called N-i-s-a-n-Nisan, which means "March." The issue was given on the 14th day of March, B.C. 445--the issue went forth to build--rebuild the temple. You understand it, as you people have read the Scriptures then. Until it was completed, it taken forty-nine years to complete the temple and the city--to rebuild it. And as the Bible said here, Daniel speaking--or the Angel to Daniel, that the walls--and it would be built in troublesome times. And many of us remember when it was built, they had a mortar block in one hand and a sword in the other to watch the enemy. "And it would be built in troublesome times." So here is where I find that getting my days...

Now, we got two--three different calendars. We go back to the old astronomy calendar, and we find out that in the Julian calendar there is 365 1/4 day in a year. They timed that by the passing of Sardis and the different stars and so forth, they timed it. Now, we find in the Roman calendar, that we live under now, 365 days in a year by the calendar. But in the Christian or prophetic calendar we find there's only 360 days in a year.

Now, you might wonder how this confusion come about. Now, this I can only say as myself speaking. I believe that back before the antediluvian destruction, back in the days of Job and so forth, that they kept the time by the stars, and we understand--or back before that time that the world stood upright. And then in the sin of man, the overflow of the world, and it tilted and the floods came; therefore, we have the great ice glaciers and so forth; and all the top and bottom of the earth is full of ice. We know that. And the earth does not set straight up; it sets tilted. That shook it out from where the moon and stars, where they was looking at, and misplaced then, or--or you could not keep time by it any more, because it's setting lopsided--setting tilted back. Therefore, it would not hit them stars at the same time, because it's--it's out of cater to them stars. You understand? I believe that's what it is.

It's laying back in that condition. And that only shows that this is just a period of time. Can't you see? God don't have things out of cater. He's just letting it run like that for a little time. And I truly believe that that thing was done, and at this last days is when God is going to reveal these secrets to the church. He hasn't done it before, and the reason He hasn't done it is to keep the church a-watching and praying all the time, not knowing when it was coming. But you remember in Daniel 12 He said, "The wise shall understand in the last--in this last days"? It's been given to him.

The Spirit of wisdom comes into the church to make known to the church by the revelation of the Holy Ghost--bringing the church in and revealing what day that we're living in. Just the same as Gabriel come to--to Daniel, the Holy Spirit comes to the church in the last days to reveal these great, deep, secret things. Do you understand now?

Now, that would knock out that astronomic year or the Julian year--calendar (See?), the Masonic year, because the world's tilted. We all know that from study in school, and it's out of cater. Therefore they--them stars wouldn't pass in line of the earth at the same time. Therefore, the Roman calendar is wrong too, because you cannot put together the days... There's just many things that I could say right here. That we find out by even nature itself teaches us there's only thirty days exactly in the year.

Now, let's take Revelations where we're going to have to go over here in the days of the two prophets. The Bible said they prophesied one thousand two hundred and threescore days. Now, you take the astronomy calendar, it would sure miss it a long ways from being three and one-half years. And you take the Roman calendar that we have today, it would miss it a long ways. But you take the prophetic calendar, and there's exactly one thousand two hundred and threescore days in thirty days to the month. See?

We have thirty days in some months, thirty-one in the next, twenty-eight in some. See, we're all messed up. But God don't have it jig, jog, up-and-down, back-and-forth; He hits it exactly the same (Yes, sir.)--exactly the same--thirty days in a month, not thirty-one, then thirty, something else. See? But that was all done in the great economy of God to keep the church watching and praying, being ready, have their garments washed in the Blood of the Lamb. Oh, in this last days He promised... Now, we see where we're living. And remember, the purpose, sole purpose is to do this.

Now, if there was seven... Look, there's exactly forty-nine days--forty-nine years, rather, in the time of the building of the temple, the seven--or seven prophetic weeks, seven weeks, 'cause there's was seven weeks determined to the temple, to rebuild the temple; and it was built in exactly forty-nine years. Now, we have the meaning of the time of weeks, 'cause if the Bible said, the Angel said it taken seven weeks until the building of the temple... And it was exactly forty-nine years building the temple from--from March the 14th until the--B.C. 538 until the temple was restored again and the streets was restored, exactly forty-nine years. So what do we get? What do we get? For if seven weeks means forty-nine years, then one week equals seven years, and seven times seven's forty-nine just exactly. There you are.

So now, there's no more guessing about it. We know now that each week meant seven years. Have you got it? Let's say it together: "One week equals seven years." Now, we know we got it. One week equals seven years.

Here we are right here: the first week. [Brother Branham steps to blackboard to illustrate--Ed.] Forty-nine years to the rebuilding of the temple. Now, this top line here represents the Jewish nation as it goes across. This is just time, and when it drops down here, it drops out of the Jewish nation into the Gentile time, then goes up again and catches Israel and goes on.

Now, Gentiles was not 'lotted any certain time, just said, "Time of the Gentiles." And we find out even Jesus didn't 'lot them a time, for we find out here in Luke 21:24; He said, "They shall trod down the walls of Jerusalem until the Gentile..." Let me quote that. I'm quoting it just by memory. Let me read it, because it'll be on tape here, and we want to be sure to get it right. All right. If you want to turn with me to it, on St. Luke 21 and 24. I studied this clearly as best I could.

And they shall fall by the edge of the sword, and shall be led away... (Who's He talking about? Jews. That's the destruction of the temple in A.D. 70.)... and they shall be led away captive into all nations:... (Now, remember, not just down in Babylon, not just over in Rome, but to all nations. That's where the Jew is today: all nations.)... and Jerusalem shall be trodden down of the Gentiles, until the time of the Gentiles be fulfilled.

Then there is a 'lotted time, but nobody knows when it will be. See? It's a mystery. See? The Gentile's time, but Jews, and we cannot tell time by what the church, whether it's backslid or whether it's going on, or what's it doing; you can't tell by that; but look at the Jews; there's the time

calendar. Do you see it? God did 'lot them exactly a day, and hour, and time, but He never the Gentile. He did the Jews, so let's watch the Jews, then we'll see where we're at.

Now, now, the seven weeks was forty-nine years. We got it clear now that one week is--one week is seven years--one week, seven years.

Now, we are told from the going forth of the commandment... (Now, here's where...?... trouble.) Now, we are told from the going forth of the commandment to rebuild the city to Messiah (and Messiah was Christ, of course) shall be seven weeks and threescore and two weeks, making sixty-nine weeks. See? All right. And seven times sixty-nine makes 483 years. Now, you getting it down? If you want me to run over it again, I'll be glad to do it.

Now, we are told from the going forth of the commandment to rebuild the city to the Messiah shall be seven (seven, that's the first--first, right here)--seven weeks and three-score and two (makes sixty-two and seven is sixty-nine)--sixty-nine weeks. Seven times sixty-nine would make 483 years. Therefore, until the Messiah (now, we're coming up to this part here)--until the Messiah, there's got to be 483 years--483 years.

Now, now, Jesus, Messiah, rode into the city of Jerusalem, triumph, on the back of a white mule on Palm Sunday, April the 2nd, A.D. 30. Jesus rode into Jerusalem on Palm Sunday, A.D. 30. And now, now, from B.C. 445 to A.D. 30 is exactly 475 years.

But as we have already seen that the sixty-nine weeks makes 483 years... Now, there's where the trouble comes, right there. See? We've got only with the marking of the Bible here, time, only 475 years, and actually it's 483 years, a difference of eight years.

Now, God can't make it miss. If He said it would be so many days, it's so many days. If He says it's so much, it's so much. So what are we going to do? Now, the B.C. 475 to A.D. 30 are Julian or astronomy years, which are 365 1/4 day in--in each. But when we reduce them days to our prophetic calendar...

Now, let me stop right here just a minute. That you might know beyond one shadow of doubt, I just wouldn't take that one place. I can take it through the entire Scriptures and prove you that seven days is--that seven--one week is--is seven years in the Bible. I just did it over here in Revelations the 13 chapter--or 11th chapter and the 3rd verse. Them prophets will prophesy one thousand two hundred and three-score days, which is in the midst of the last week of the Jews. Then they're cut off and the Armageddon sets in. Then if that be so, there it is again exactly thirty days in a month. See? Then it's a--it's not no thirty-one days and twenty-eight days and so forth; it's exactly thirty days in a month each time.

Our prophetic calendar brings us to 360 days as we use now in the Scriptures. We have exactly 483 (There it is.)--483. Here we have exactly proof of the prophecy, exactly the truth. For from the time of the going forth to build the temple until the destroying... Or when they rejected Christ and killed Him in A.D. 33--when Christ was killed is exactly 483 years. Now, from the going forth of the commandment to rebuild Jerusalem was determined seven weeks, which meant forty-nine years, and forty-nine years hit it exactly. Well, from the rebuilding of the temple to the Messiah was 438 years, so 434 years and 434 times 49 makes exactly 483 years. It hit it on the nose exactly to the day, from day to day. Amen. There you are.

Messiah the Prince shall come. See? Seven times sixty-nine is 484 years exactly; it hit it on the nose. So then we know perfectly, we know exactly that that Scripture is right. Here it is. But you see, all these...

When God had the antediluvian world and destroyed it by water, He changed the astronomy date and then let the Romans come in and make up their calendar, which it hits, and jumps, and so forth. And I guess that in--even in the encyclopedia where I been reading...

Say, by the way, Brother Kenny Collins, is he in the building this morning, Kenneth Collins? You know when you sent me that big bunch of encyclopedia? You remember that? You sent me over there almost a truck load of it. I thought, "What in the world would a greenhorn like me do with all that?" You know, the Lord was leading you, Kenny. That's where I got the information, right out of that old encyclopedia: Time. And I was studying. And Becky uses them in her school. I got them down in my study, down in my den room downstairs. And we went down there and got it, and there we looked it up, and find it exactly, drew all the calendars and times that's ever been. See? So we got it.

There it is, exactly 483 years from the going forth of the commandment to restore the--to restore the building till the time of Prince Messiah was rejected, makes exactly 483 years by the calendar.

Now, you see, we using this same calendar right over here, because if God used this calendar here, then He's got to use it the rest of the time through the Bible. Is that right? God doesn't change. So if seven weeks was forty-nine years, seven weeks again is forty-nine years. One week is seven years (See?), so it makes it just perfectly. And if it hit it exactly to the dot there, it'll hit exactly to the dot again. Amen. Oh, my. That gets me all stirred up. Oh, I--I love--I love to know what I'm talking about. I--I--I love it, because...

Like the old fellow said, down there in Kentucky, to me, said, "I like to hear somebody talking who knows what they're talking about."

I said, "I do too."

He said, "That's what's the matter with you preachers. You don't know what you're talking about."

"Well," I said, "I appreciate your compliment, but--but there's some things we do know what we're talking about." I know that I'm borned again. I know that I've passed from death unto Life. I know there is a God, because I've talked to Him. I've had Him talk through me, and speak with me, and speak to others, and tell me about others; and I know that He's God. That's right. He was so nice to come down and let me have my picture taken with Him where the scientific world can't deny it. And I turned over in the Scripture and seen that's just exactly to fulfill this church age: exactly what takes place. So that I know that we're here. Amen.

Now, we may not be educated; we may not be high cafluting people and things like that; we may not be dignitaries; but we do know God. We know Him because of the Holy Spirit, and it compares with word by word through the Scripture that we know that it's true. We're living in the last day.

Now, there... Remember now, that this prophetic year of 360 days in the year... Look at everything else. Nature, as some of you people can understand, even to the women, so forth. See?... Thirty--thirty days... Just... You see, it's--it's... All nature's set up like that. See? Not thirty one, thirty, or twenty-eight, or something, it's exactly thirty days to every year. That's the--the prophetic calendar--exactly 483 days.

Here we have the exact proof of the prophecy--445 years before was exactly correct. Now, all that was prophesied to come to pass in those seventy weeks never happened then, so it is left for the last days now.

Now, my Pentecostal brethren, now my Jehovah Witness brethren, do you realize... Do you know where the 144,000 appeared? Do you know where all the great miracles of Revelation appeared? Over in the Jewish age, not in ours. There's nothing recorded in it, just the church getting ready and going out. Sure, with the power of God we can do--work miracles and exploits; we know that. But the real thing was over here to the Jews; I mean, the real working power, miracle working.

The 144,000 don't appear there. They're over... They appear, not in the 3rd chapter; they're on over in the Scriptures farther. And now, we see that all this stuff was to take place was over in this time of the seventieth week, the last week. Now, if they've already had sixty-nine weeks and lived it exactly the way God said they did, and it happened exactly the way God said it would do, then

there's one more week promised to the Jews. Now, brethren, just get ready. See, see? Listen how close we are. Last week seven--the seventh years...

Now, does everybody understand up this far? If you do... Everybody understands up this far, that it's perfectly the truth; it's the Bible; it's the prophetic years.

Now, we come up, and we got them up here to the rejecting of the Messiah (See?), from the--to the rejecting of Messiah, the last week.

Now, I want to stop right here just a moment and explain this. That when they rejected the Messiah was when they, of course, rejected Jesus as Saviour and crucified Him. You remember over here what the Bible said: "And He shall be cut off, but not for Himself, Messiah, the Prince..." Now, think how close that prophecy hit. I want to get this drilled into you, that if that prophecy hit exactly to the date, exactly to the time, and exactly the way it said it would, this other seven--this one seven weeks left--one seven years, rather--seven days, seven years, will hit exactly according to the Scripture.

Now, remember, He was cut off: Messiah. Jews, God ceased to deal with them. They did not go any farther. Then they were scattered by the Roman Empire. And have you noticed on my chart here... I want you to get this now and draw it. You notice here where I got the cross? That's where they rejected. But the time extended out just a little bit farther on that. See? Why? Thirty, forty, fifty, sixty, seventy--forty years later, Titus the Roman general destroyed Israel--Jerusalem, and scattered the people to all the world.

You see, Titus forty years later... So actually the Jewish time extended till the complete... God wasn't dealing with them. He only dealt with them until they rejected Christ. Then when they crucified Christ, they cried, "Let His blood be upon us and our children," and it's been ever since. But before they got scattered... Listen. Oh, brother. Before they got all scattered to all the world, it taken God about forty years to tear up the temple and scatter them out to all the world. But God's failed to deal with them any more. God failed to deal with them any more. He went dealing with the Gentile. You know that--understand it now? Now, here we start in the church ages, the Gentile time, God--away from the Jews.

Now, my missionary brother, that was to--to--to the Jews, a precious dear brother here somewhere, here's what I want you to catch and understand. See, God quit dealing with the Jews right there, because God always deals with Israel as a nation. We all know that. Israel is a nation. Gentiles are a people. And He had to take a people out of the Gentiles for His Name. We'll get to that in a few minutes.

But now, in this seven church ages that we have went through in the Gentile time, from the crucifixion of Christ until the end of the church ages... Now, we got that--we've been through it all down. Now, we're getting to a place where we can hit the--the--go into the Seven Seals, Seven Vials, Seven Trumpets, and all that it pictured together, all dealing with the Jews and God's judgment to the people upon the earth, and the remnant...

Remember, in this great time of persecution, there's millions of Gentiles will die in that, that rejected bride, that--that remnant of the woman's seed, sleeping virgin. She goes right through that. It's--it's just as clear as this seventy of weeks, just as clear. And they will go through it. So if you haven't got the Holy Spirit, you'd better get to It as quick as you can. We're at the end time.

Now, notice, seven church ages... Now, I won't have to go through them, because we've got them on tape; and they're being put in books and everything, that that was the time that... God never said there'd be so many days, so many hours, or so many years; He never said anything; He said, "Until the Gentile dispensation be finished," until... The walls will be trod down, until God quit dealing with the Gentiles.

Now, we find out, that down through these ages, we had the Holy Spirit come in, and then God, back in the beginning, begin to tell then at the rejection of Christ... God showed John exactly what

would take place during the Gentile reign. Now, you haven't got any limited time like the Jews, but we got a sign. We got a--we got a sign post. Well, God did with the Jews just exactly what He said He would do in them sixty-nine years--or 483 years, but sixty-nine weeks. And one week left, one week's yet determined.

Now, we cannot apply it in here, 'cause this is Gentile, the church. How many understands that? Now, this is Revelations; beginning with the 1st chapter until the 3rd chapter takes us over to Laodicea. Now, we see exactly how this is all the church, church world itself, God never included the sinner and just--unless he wants to get saved. But the church world was all white; then come the Nicolaitanes who wanted to form an organization. The dignitaries got into it. This was at Nicaea, Rome, when they had the Nicene Council. And what did they do? They organized the church, then it begin to persecute the Christians. Then in the next church age, it almost, Christianity in the way of the baptism of the Holy Ghost was all wiped out.

But then as you people know, that I went back and got the history, the Nicene Fathers, and the Pre-Nicene Fathers, and all the histories of the church, and the most ancient manuscript that I could find, and every one of them proved to you that the church that God was talking about was not that organized Catholic church or no other organization. God was talking about... And all those great stars of the age were men who taught the baptism of the Holy Ghost, the baptism in the Name of Jesus Christ, and the coming of the Spirit of God, and--and speaking in tongues, and interpretation of tongues, and healing, and miracles, and signs. That's what God 'lots. He can't change His mind, say, "Well, this is My idea of a church, the apostolic church. Now My idea is a dignitary church." God does not change. It's still Holy Ghost.

And we watch and bring it, then when we see God's nature and what He--and then bring His Scripture out, and then take the--the history that shows it just exactly hit on the dot, exactly to the date, to the time, to everything that God said through John would come to pass, it happened to that Gentile age.

Now, we find ourself beyond any shadow of a doubt in the Laodicean age. We know we are. We've come through the Lutheran age; we've come through the Wesley age; now we're in the Laodicean age, the last age. And we realize that each one of those churches had a messenger. We find out that. Seven stars in His hand which was Seven Spirits went forth before God. Each one had a messenger. And we come down and we find out by the Bible what the nature of that messenger would be, what was the nature of that messenger would be. And we pick up the man in history that had that nature. And then when we find that man in history that had that nature, we come to find out he was the messenger to that church age. Then we find out what spirit and what did that man do. And we find out that he was a Holy Ghost filled saint, Saint Irenaeus, and all those others, and--and Saint Columbus, and all--all those--those men filled with the Spirit. And we know that by the Scripture that that type of spirit was to be upon that type of man for the same time. There it is, so it can't be wrong. Amen. Glory to God. That's just...

I don't know, brother. That does more to me than anything I know of (See?), because it's God's Word speaking Itself. When I hear God say something, I say, "Amen." That's right. That settles it. It's all over. God said so. That--that does it. Well, God said that would happen that way, and we found it in history and by the Scripture. We'd read of this church age, what it would do, what would take place, what kind of a messenger it was to that church age: "To the--to the angel of the church of Laodicea..."; "To the angel of the church of Sardis, Thyatira," all these different ones. And we'd go back in history and find out the--the messenger of that church, and we found out who it was. So then we drew it out, put their names under it, and there they are. See, we know that hit exactly.

Now... And we know that God was--always was and always has been and against organized religion. Yes, sir. He said, "Nicolaitane is what I hate." "Nicko" means "conquer the laity." Laity--the laity is the church, the body. "Nicko" means "to conquer, overcome," in other words, make a holy man, somebody above the other one. We're all children; we got one King; that's God. We got one

holy One; and that's God. Amen. And He's in the midst of us in the form of the Holy Ghost. That's the holy One.

Now, we come down till we are positive sure that coming through the--the Jewish age we got them sixty-nine weeks exactly by history, by calendar, by God's prophetic year--bringing the history of the prophetic calendar from the Old Testament over to the New and showing it's exactly the same. See? Now, we got the Gentile church from the beginning down to the last day, and we know we're living in the last days. Amen. You understand?

Now, then if we are living in this last day, at the end of this age, then where are we at?

Notice, way back here... You see this line drawn back in here where God dealt with the Jews, or never dealt with the Jews, it taken Him a long time to get them... It taken Him forty years to get them into the condition to where that He could have them destroyed to all the nations. All over in the days of the Gentiles, He had to get them in condition before He could make His Word come to pass. See what I mean? All that understands it, say, "Amen." [Congregation replies, "Amen."--Ed.] I want to be sure you get it.

Now, what's happened? Look up over the top of this last church age. See this little extension? The Gentile days are finishing. And for the last forty years the Jews has been returning to Jerusalem, going back to the homeland. See where we're at? It took forty years from the cutting off of the Messiah till Titus destroyed the temple and scattered the Jews. It's been another forty years that God's hardened the heart of all kinds of Pharaohs all over the place and drove the Jews back in their homeland. But today they're back in their homeland again, and the church is at the end. Amen. Oh, I--I just trying to read. I can't.

Notice. The Jews are in their homeland and been going back... If you get the "Decline Of the World's War," Volume 2, when General Allenby, after the First World War, flew over Jerusalem and captured it and took Jerusalem, and those Christian men marched in Jerusalem with their hats off; and Allenby surrendered without even firing a gun--or--or they surrendered to Allenby, the Turks. And since then God went to hardening Mussolini's heart, Hitler's heart, Stalin's heart, hearts of the men all over the country hating that Jew.

And then the great big birds that went down, called the Eastern Airlines, or the Pan American Airlines, or whatever it was... I believe it was called TWA. Was in the--the magazine, the "Life" magazine, I believe it was--"Look" or "Life"; I believe it was "Life," just the last three or four years. And God's been running the Jews back in their homeland, which they've been away for two thousand years while the Gentiles was making ready. And now, the Gentiles has turned Christ on the outside of the church according to Revelations the 3rd chapter. He can't even get back in His church. There's no place for Him to go. He is rejected. And it's time for the rapture.

All the redeemed through here... These little dots like this is the going up of the saints in the resurrection. You see, we all meet right here together. The Bible said, "We which are alive and remain unto the coming of the Lord shall not prevent or hinder those which are asleep." All the way from here and here and here...

Now, Pentecostal brethren, how can you apply it all over here in the Laodicean church age? They're--they're sleeping through every one of these ages, waiting. "And we which are alive (the little remaining bunch over here), remain alive until the coming of the Lord will not hinder those which are asleep; for the trumpet of God shall sound, and the dead in Christ shall rise first; and we shall be caught up together with them (Amen.)--with them (here we are, meeting right here) to go to meet the Lord in the air. Amen, and there you are. Where we at? Right here. Where did the Messiah get cut off? Exactly where the Word said. Where will that seventieth week begin? Exactly after this church is cut off. Then God returns to the Jews.

Don't you remember that as soon as the church goes--the church goes, then the Jews take hold, come in. But first, the next thing in order is not a mighty nation on a national revival amongst the Gentiles. The next thing in order is the coming of the Kingdom of God, the coming of Christ.

Now, if you wanted to, we could go back here now to Daniel the 2nd chapter, 34th verse and 35th verse. And when Daniel was given--2nd chapter, 34 and 35--when Daniel had been given the vision that the days of his people were over for a certain time, and he seen the Gentiles coming in, and saw the vision of this great big stone here, or this great big image, had a head of gold and breast of silver (now watch, it gets harder, silver to gold), next, thighs of iron--or thighs of brass, and then, iron feet and legs. But the toes were ten toes, and those toes were iron and clay. And He said, "Inasmuch that you seen that the iron would not mix with clay, these kingdoms dividedly will not mingle one with the other, but they will mingle their seeds together trying to break the power of the other one. See?

Now, what's happened, the head of gold was Nebuchadnezzar, which he interpreted. Said, "Another king shall come and be inferior to thee," which was Darius, the Medo Persian, taken the Gentile kingdom over. Next come in after the Medo Persians was what? The Greeks, Alexander the Great and so forth; the Grecians took the kingdom over. Then what took it over from the Greeks? The Romans. And who's ruled the Gentile world ever since? Romans--Romans. Now, that was iron.

Then notice, Rome exists to the end, because it went to the end of toes. And he seen mud, clay, and (that's people, what we're made out of)--and iron, the strength of Rome, run in every one of those nations. And Rome has strength in every nation under heaven.

There's one man in the world can stop a war or begin a war without--just saying one word. That's the pope. What if he said, "No Catholic take up an arm." That settles it, brother. Talk whatever you want to. The biggest part of the world of Christianity is Catholic. See? All right,

Let him say one word, that's what is. They--it's like they said over here, who... We get into it later. Who's able to make war with the beast? Who can speak like him? Who can do it? "Then let us make an image unto the beast." That's the confederation of churches, make an image like it. See? Confederate the denominations together, which they've already done it. Oh, we're just at the end. That's all there is to it, friends. We're here at the end. See? "Let us make an image to the beast," something like it. An image is something looks like something. See? Now, we're at the end time.

Now, notice in here at the end of this age... Now, Daniel, in the 2nd chapter and the 34th and 35th verse, he watched this image with great consideration. And he watched it until a Stone was cut out of the mountain without hands, and It rolled down and smote the image in the feet and broke that... Not... It never hit it on the head now; hit it in the feet. That was the end time, them ten toes.

Did you notice exactly here just before Mr. Eisenhower went out, the last Protestant--of the--of--of America in the--in the president, which I doubt there'll ever be another one, but--but when... Just to show that... Just if people would wake up. When he met, there were... The last meeting that they--he met with Russia, there were five eastern communistic countries represented, five western countries. Mr. Khrushchev was the head of the eastern countries; Mr. Eisenhower was the head of the western countries. And Khrushchev, as I understand and been told, that in Russia, the language, "Khrushchev" means "clay," and "Eisenhower" means "iron," in English. There's your iron and clay will not mix. And he pulled off his shoe and beat the stand with it and everything else. It won't mix. But it's in the days of these empires that the rock Stone, that was hewed out of the mountain without hands, smote the image in the feet.

Now. Cut out of the mountain... Must've been a mountain of stone. It was cut out of the mountain of stone. Now, did you notice...

Now, minister brethren, and brothers and sisters over the world, to my understanding the first Bible that was written, God wrote it in the sky, 'cause they must look up and see that there is a--a God in

heaven, that God's above them. And if you notice in the zodiac... Now, don't any of you people go... You stay right with this Bible here. See? But the--the zodiac, it starts off the first in the zodiac, as I understand, is the virgin; the last in the zodiac number is Leo the Lion. That's the first coming of Christ through the virgin; the second coming is the Lion of the tribe of Juda. See? Then we got the cancer age, and also down through the zodiac.

Now, we find out that there was another one written, or another one placed; and that was the pyramid. Did you notice in the pyramids how it started off wide at the bottom like a mountain, made out of solid rock, went right up till it got to the top, but there never was a cap put on the pyramid, the big pyramid there in Egypt. Take out your... If you've got a dollar bill in your pocket, take out a dollar bill and look on it, and you'll find here the American seal on one side; and on the other side it's got at the bottom the pyramid, and above the pyramid the capstone, but it's a great big eye, and it's called at the bottom of this pyramid, "The Great seal." Why ain't the American eagle the great seal? That's the seal of God.

Remember we used to sing a little song:

*All along on the road
To that soul's true abode,
There's an Eye watching you.
Every step that you take,
This great Eye is awake,
There's an Eye watching you.*

That's right. You remember when we used to have a little--a little jubilee, we'd say:

*If you steal and cheat and lie,
And in the church you testify,
There's an Eye watching you.*

Now, the great seal. Now, we know it... I don't understand it, the measuring of the pyramid, but I've just been telling you people in the last--in some of this teachings coming on so that you see it all goes right on together...

Now, the pyramid started to represent the church, wide at the bottom. And as it comes up closer to the top, it begins to come more into a--a funnel shape.

Now, we find out, it gets right up to the very peak of the top, and they never did complete it. Why? Why? I wonder why. Because the Bible said the Headstone was rejected. They was rejected.

Now, watch, the church age... Listen close now. Don't miss this. The church age has come from the beginning of the reformation, Luther, back in the times there where the foundation stones was laid which was the doctrine of the apostles. Then we find out as the times went on from one age to another, the church become more in the minority all the time, until it got through like... Luther preached justification. Then you was to be--confessed to be a Christian, they'd put you to death--days of the martyrdom--martyrs.

Now, we find out in the days of Wesley you was a holy-roller if you confessed Christ then--that new method. The people got out here when Wesley come here and Asbury, they had meetings here in America (read your history), to where they had it in school houses; their churches here wouldn't have them. And they finally got to a place till the Holy Spirit would fall on them, and they'd fall on the floor. And they'd pour water on them, fan them with a fan, thought they'd fainted. And I've been right in their meetings myself in my fifty years. And I've seen them fall under the power of the Holy Spirit like that, and they'd throw water in their face and everything: the old free Methodist many years ago. That was a persecution.

Now, then after that age lived by, the Wesleyan age, come in the Pentecostal age with the Baptism of the Holy Ghost. See, you're shaping up all the time. Now, remember, that Headstone wasn't on it yet, Why? They shaped the church just exactly--or the pyramid in shape to fit the headstone, but the headstone never did come. Oh, you see where I'm at don't you.

Now, the ministry from Luther until the ending of Pentecost in that little bitty minority up here... That's the reason the light almost goes out in this age there on the calendar--on the chart. It's the Pentecostal age, the Pentecostal, not--not the Pentecostal denominations, 'cause they done just exactly like the Laodicean (They are Laodicean)--they did like the Nicolaitanes: organized. But the true church all over the world has shaped down to a place that there's come a ministry among them just exactly like the ministry of Jesus Christ. Now, what they got? They got the thing in condition. Now, what's the next thing? This rejected Stone to the pyramid, cut out of the mountain without what? Without hands. God sent It. Do you see it? The rejected One, the rejected Stone is the head of the--is the head, the Capstone. And the very One that they've rejected through this Gentile age is Christ. And Christ was not cut and put in here as a vicar, or son of God, or some great dignitary in the church. He's the Holy Spirit. And the cap of the pyramid will be Christ coming. Do you see it?

Now, because that they're in shape... See where I've got this shaped here like the pyramid? The arising of the saints makes the march into glory. You understand it now? Christ the Headstone, the rejected Stone, the all-seeing Eye, coming exactly like the Bible said... And Daniel said he watched this Gentile age until the Stone come out of the mountain that wasn't cut with hands. They had never put a capstone on that pyramid. It wasn't cut by man's hands. It's God's hands that cut the Stone. You see it? And what did It do? It hit the image right smack in the feet, and broke it to pieces, ground it into powder. Hallelujah. What happened at that time, the coming of that Stone? Up went the church into glory at the rapture, 'cause it ended the Gentile dispensation. God ended it up, the coming of that Stone.

There used to be some people come here at church, a little man and his wife. They'd take a Bible and lay It down somewhere, and they'd go along, singing:

*Oh, I'm looking for that Stone,
That was rolling in Babylon,
Rolling in Babylon.
Go around hunting that, sing,
Looking for that Stone,
That come rolling into Babylon.*

There He is. Christ is that Stone. He wasn't borned of man, He was borned of God. He's coming for a church that's been reborned again by the Spirit of God, 'cause the strength of that Headstone runs all through the church like a magnet.

I remember about being up here watching that mill that time where they was shaping out all them things and all that scrap laying there and they swept it out. That big stone come by and picked it up--that big magnet stone and picked it all up because it was magnetized to it. We've got to be magnetized to that Headstone. That Headstone is the Holy Ghost: Christ. And every one of us that's got that magnetism of the Holy Spirit, when that Stone strikes the image, the church will flee to It. Back into glory She'll be taken up at the raptured of the saints, when She goes forth through that day.

Now, looky here. We find out the Jews has now been returning back for about forty years, about the same time that it taken them to run out to the destruction of the temple. It's taken about forty years to come back until they reinstruct another temple. See, we're right at the end of the road. Well, if the Gentile...

Now, let's take the... We see the church, the coming of the Stone. Let us take the last age. We went through and we seen how... I believe I got some writing here on that. Let's see just a minute. "And the prince that is to come, which is the antichrist, will make a covenant with the Jews, and the--in Daniel 7--or--or 9:27. And in the middle of the week, three and one half years, the beast will make a covenant..." I--I want to get to that one a little later on. That covenant, we want to... I want to start right here now.

Each one of these Gentile ages is infallibly proved of their messenger, of the message, and what would happen. This age here was a glorious age. The next age it said there would be a doctrine called--or something come in called "the--the sayings of the Nicolaitanes." Then it come the next thing unto a doctrine. Then it come marriage of--to the Nicolaitane church and the persecuting of the saints. Everything happened just that way. We come to the next one, just a little bit of light begin. "You got a little of strength, and you got a name that you live, but you're dead. Strengthen that which you already have, lest I come and remove the candlestick."

Along come Wesley after that with his age. We see exactly what Wesley's age... What was it called? Philadelphian, the greatest age--age of love we've ever had, the Philadelphian age. Was right... In John Wesley's time... When he went out, in come Pentecost, and that was lukewarm. Then we go back and find out what kind of a Message would come to the Pentecostals at the end... And remember, each one's come at the end of the age. Saint Paul come at the end; the rest of them come down at the end, Saint Irenaeus and all the rest of them. The other one's age carried over to the other one, lapped over, and he taken it up and went on to the next age with it. See?

Now, we find out in this age... There's the stars; we have it there. We have a star messenger; we have a person, a--a message that goes forth to the age, a people to reject it, a people to receive it. And the messenger of this age was to come in the power of Elias. That's right. And he was to restore the faith of the children back to the fathers, bring the Pentecostal remnant that's left back to the true apostolic faith.

Now, the true apostolic faith, if you'll read it in the Book of Acts, you'll find that there was never one time one person ever baptized in the name of Father, Son, Holy Ghost. There was never one of them ever sprinkled. There was none of this stuff that we have going on today called Pentecost, that ever happened back there. They had true manifestations and the Spirit of God among them that was infallibly the Son of God working with them. This person that was to come forth--this Message, rather, that was to come forth was to be like Elijah. Elijah was to come three times. Now, you say, "That John the Baptist was that guy." If you'll notice Jesus said it was--John the Baptist was the messenger of Malachi 3, not Malachi 4. "Behold, I send My messenger before My face..." I think Matthew 11:6. Right down along in there you'll find it, Matthew the 11th chapter.

Now, but in this last days there's to come a Spirit of Elijah amongst the people, and he's to do the same thing that they did back there. His nature would be the same thing, the nature of the church; the nature of the--the person would be exactly the same thing. And that Message going out trying... He'd be hated by the people. He'd hate women: ornery ones anyhow, bad ones; love the wilderness; moody, upset guy all the time like Elijah was and like John was. And we've seen all this thing come to pass. If we've had the Message, we see Christ rejected. He has to belong to one of these organizations or you can't get into them. So He's--He's throwed on the outside. See? Christ can't work among them.

"What are you?"

"A Christian."

"What denomination you belong to?"

"I don't belong to any."

"We can't use you." See? He's rejected, Christ being rejected. So was Elijah rejected, and so was John rejected. But what... Did it hurt them? Did it hurt their message? They said, "Oh, you stiffnecks." They poured it on them. They didn't pull any punches. They went right ahead. And God's Message will move right on regardless of what anybody says (See?) till the consummation, and when the--that which is determined shall be poured out; and we're at the end.

Now, we find ourself now in forty years of coming back since the First World War, and the Jews have returned back to their own land. God never did deal with Israel until she was in her own land.

Now, you remember when the Jews was returning back, them Jews from down in the other nations, and the "Look" magazine give the article of it. I read a clipping from some paper, some religious magazine, that when they--them planes went down there to pick up these Jews way down in Iran... I don't know where all they were, just scattered down... Now, them's the true Jews, them that never had an opportunity. Now, brother, there's your 144,000. When we get to Revelations 11 you'll see them. He said, "There's twelve tribes of Gad, twelve tribes of Aser, twelve tribes of Reuben, twelve tribes..." And where were they all standing? On Mount Sinai: Jews, back in the homeland. There they were. They were the ones that wasn't this Wall Street crooked bunch. No, sir. It was the real Jew.

And when this old rabbi stood out there and seen this plane land.. Them Jews (You read it in the magazine.), they were still plowing with wooden plows. And when they seen that thing set down out there, they wasn't going around it. That old rabbi stood out there and said, "Remember our prophet said. When we go back to our homeland, we'll be carried back on the wings of an eagle."

Nations are breaking;

Israel's awakening;

The signs that the prophets foretold;...

We're entering--fixing to hit that seventh week for them.

I think of myself standing out there when Brother Pethrus sent down them little Testaments, and they read them. They said, "Well, if this be the Messiah, let Him--let us see Him do the sign of the prophet, if He isn't dead, He's alive." They said, "He raised up again; He lives in His church; let us see Him do the sign of the prophet, and we'll believe Him." The Jews always believe it. They know the Messiah was to be Prophet.

And when I stood out yonder at Brother Arganbright's that day, at the place with them Jews standing there, said, "Just come to our place--our people."

I said, "Sure, I'll be glad to come." Just made a decision too quick. And I got to Cairo, Egypt. The other night when I seen that plane coming down there at Cairo, it reminded me. So when we got back there and I had my ticket to go up to Israel, they was going to meet me. I said, "Go gather up a few thousands of the leaders. Bring them out on the plain somewhere, we'll find out whether He's still a Prophet or not. (Amen.) Well, let's see what He'll do." Oh, that was just right in their hand. That's what they wanted. If they could see that, they'd believe it.

So what did I do? Got down there at Cairo, and started to go up there, done had my ticket, about twenty minutes to calling time. Something said, "Not now. The cup of the iniquities of the Gentiles isn't full yet. The Ammorites hasn't been fulfilled. Stay out of there." I thought maybe I just imagined that, and I went out behind the hanger and prayed. Said, "Stay out of there now." Then I took my ticket and went somewhere else. I didn't go, for the hour isn't yet.

Now, what time that God's going to allow those Jews--to start dealing with them again, I cannot tell you. I don't know. Nobody knows that. But listen. If Israel is already in her homeland, it's already... All the rocks is picked up, and the irrigation, the waters, and everything that God promised, they've found wells and things there and big open streams. That--that's the most beautiful place you ever seen. They got a city built there. They got irrigation. They got the best land there is in the world

there. And we find out right in the Dead Sea there's more chemicals, enough to buy the world over. See?

Everything's fell right in their hands. How did they do it? Because Hitler's heart was hardened; Mussolini's heart was hardened. Just like Pharaoh's heart was hardened and driving them back in that land. And for forty years they been coming back into that land. Now, there they set waiting.

The Gentile church is in the Laodicean--end of the Laodicean age. If the Jews are in their homeland, already there, and the Gentile apostasy has already taken place, and we have a President like we have, we have a nation that's broke up like we have, we have atomic bombs hanging in the hangers, we have a church that's lukewarm, we have a church of people that's pulled theirselves together, we have a ministry that patterns the ministry of Jesus Christ for to catch the Stone when He comes, what's left to happen? It might be at any minute. There isn't nothing else left. We're at the end time. Oh, glory. I don't know whether I'm going to be able to get into that jubilee or not, but I just want--want to get part of it to you anyhow.

Listen. Do you... How many can see now? Do you see where the Scripture proves that the seventy weeks was forty-nine years? Do you see where the sixty-two weeks was 434 years? Do you see where the--the sixty-nine weeks then was--was--was... What was it? Eight hundred and--483 years--483 years till this time... You see where the Prince was cut off. See, it taken forty years for them Jews to finally get into the place where God said...

Look over here where the Gentile age has come through everything that we said it would do (where--not what we said it would do, what the Bible said it would do)--what the Bible said it would do, come right down to this last age, and for forty years them Jews has been returning back in here getting ready for God to do exactly what He did here. They went out that way, and they come in that way. And Israel is back in her homeland.

Now, when's God going to start their last week? When? It may be today. It may be before the sun sets tonight. God will declare it. When it is, I don't know. I'm wondering. But I'm going to bring something here that--now in a--in a few minutes; and I don't know whether you're going to believe it or not. But I've--I've got to say it anyhow, I believe.

We're at the homeland. The Jews are in a homeland. We're at the end of the age, ready for the rapture. The rapture comes; the church goes up; we're caught up to meet Him in the air. We all know that. The Stone that was cut out of the mountain is ready to come at any time. And when It comes, what does It do? It does away with the Gentile age. It's all over, and God completely quits dealing with them. "Let him that's filthy be filthy still; let him that's holy be holy still." See? What does He do then? He takes His church, the Holy Ghost filled.

What's the filthy? That's the sleeping virgin and them that comes up for judgment way over in here (we'll get that on another map when we continue this one over) where she comes up to the white throne of judgment and has to be judged by the redeemed. Paul told us not to take a matter to court, because the saints would judge the earth. That's right. We're at the end time, sure. Now, all right.

And in the middle of this week... Now, here's the seventy... Now, if these exactly was seven years, each one of the weeks, and we've already had sixty-nine weeks, then we have the Gentile age, and we know we're at the end of the Gentile age, then there's one more week left for the Jew. Is that right? And that's exactly seven years. If this was seven years, that's seven years, 'cause He said, "There's seventy weeks determined upon thy people." So we know we got seven years for the Jews. Is that true? Now, look at it. If there's a question, I want to know it. See?

Now... And in the middle of the week, the middle of this Jewish week (See?), that's three and a half years--years--the antichrist, the prince, a prince that is to come... And remember, he comes out of Rome. The prince that is to come (What is he? A pope, a prince amongst the people.) that is to come... There'll rise up a Pharaoh who doesn't know Joseph.

Now, you Protestants say, "Well, now that's it." But just a minute. We find out that the Protestants has an organization, and makes a confederation of churches--a image to the beast, and go right with them. And we find out here that the Jews are called in on this confederation. Yes, sir. And they agree. And the Bible said they did.

And he makes a covenant with them, and in the midst of the seventieth week, he breaks--the antichrist breaks his covenant with the Jews, "thy people." Why? Now, when you read in Revelations 11 that, "I'll send..." (That's 11; you're coming over towards 19 now)--that He will send His two prophets, and they'll prophesy in that time. And then they'll get angry with these prophets and actually kill them. Is that right? And their dead bodies shall lay in the spiritual street called Sodom and Gomorrah where our Lord was crucified: Jerusalem. Is that right? And they'll lay there for three days and nights. And after three days and nights, the spirit of life will come into them, and they'll be raised up and go into glory. A tenth part of the city fell at that time. Is that right? See? What is that? In the middle of this last seventy years.

When the church goes up, then the confederation, the sleeping virgin: Methodist, Baptist, Presbyterian, lukewarm Pentecost, all of them together were the confederation, which they've already got their big regime now... And when they do, they'll make a covenant that will... Now, his new pope that we got now wants to bring them all in. Can't you see the thing heaping right up? Going to give a talk on it and bring them all in--first time for hundreds and hundreds and hundreds of years, a thousand years or two it's ever been done. But now, he's to bring them all in together and make a confederation, and in there the Jews will accept it. Oh, glory, hallelujah. Praise be to our God Who lives forever and ever. There you are. Now, brother, it's just as simple as simple as... A little kid could see it. The confederation will bring in Jewish, and Protestant, and Catholic together. And remember...

What's these two prophets going to do when they come? This beast, this prince that shall scatter the power of the holy people, what will he do? He'll break his covenant with them after three and a one half years. He'll oust them. Now, people thinks that's Communism. That's just 'cause you have--the Spirit of God hasn't dealt with you yet. It's not Communism; it's religion. The Bible said it'd be so close it'd deceive the very elected if possible. Jesus said so. See, we're in the last one.

Now, these two prophets, what will they do? It's Moses and Elijah. They'll rise on the scene. They'll tell those Jews their mistake. And out of that Jewish bunch that's there now to be the 144,000, God will call with these prophets... What is it? The Spirit of Elijah off of this Gentile church will just continue right on into that Jewish church, go right on in and call Moses with him. Hallelujah. You see it? And he'll preach the same message of Pentecost to those Jews, that they rejected the Messiah. Amen. You see it? It'll be the same Pentecostal message that these Jews will preach right over to them. And they'll hate those Jews so bad till they'll kill them. And they were hated by all nations, and in the midst of the week... Because that they'd raised up a great powerful 144,000... They had the Holy Ghost, and brother, you talk about doing miracles; they did them. They stopped the heavens, and it didn't rain in the days of their prophecy, smote the earth with plagues as oft they wanted to. They give plagues and everything else. They'll give them Romans a hard way to go. But finally they'll be killed. Our God is a terrible God when He's angry. But remember, that's over in the seventieth week, and the church in glory. Amen. The wedding supper's going on. Yes.

Now, notice. That's where we seen her coming back to the millennial temple over here at the end of the Jewish age--the anointed. Here He come riding on a white horse; those followed Him on white horses (horse, powers), dressed in white, blood--or vesture dipped in blood, wrote on Him, "The Word of God." He cometh, the mighty Conqueror (Yes, sir.) to set up the millennium--coming to the temple. Glory. There He meets that 144,000.

Now, after that seventieth week here--the seventieth week... This goes on during this seventieth week. And the three in the middle of it, he breaks it, because he kills those two Pentecostal

prophets (Yes, sir.) that smites the earth. And boy, He curses that church, and He burns her with fire. And, why, she... We find it out that even the shipmates standing out for the last laugh, "That great immortal city of Rome, she come to her end in one hour." She was blowed to pieces. God knows how to do things. And one of the Angels looked over and said, "Why, the blood of every martyr of Christ was found in her," for her deceiving, going out here and organizing, and making all this other kind of stuff, and polluting the church, and brought them things in there, and martyred the very ones that tried to uphold it and tried to bring them out. Glory. Oh, I--I don't know. I--I--I feel like traveling on. See?

Aren't you glad for sunlight, walking in the sunlight. Where are we at, brother? At the last hour. It might happen any time. And we're here.

The Message has gone forth for the latter church; church has rejected its Christ. The Jews are in their homeland for the span and space of time, forty years. The new city's been built. They're watching for what? A coming Messiah. When will it be? I don't know. When that Stone smites the image here, She's gone. It's all over then.

Now, notice here. In the middle of the week, three and a half days--three and a half years, rather, he breaks the covenant and causes the sacrifice and oblation that they will have set up already... 'Cause they'll go right back and say, "Now, look, you all are churches; you can be received in this image unto the beast. We'll have a fellowship. We'll get rid of Communism. We'll just wipe Communism all the way out." See? And they can do it, See? And they'll do it.

But now watch. And set up, and set up to this--the daily worship--the sacrifice will come back into the city when the temple is rebuilt. And this prince that's to come in the middle of this week will break his covenant and do away with this sacrifice as I said, he'll scatter--scatter it, and what he'd do lasts on till the consummation.

And notice the over-spreading of abomination to make desolation, the over-spreading of abomination... What is abominations? "Filthiness." See? To make desolate, what is that? "To do away with." The over-spreading of this to do away with that. See? The over-spreading of that Roman power to conquer all the sleeping virgins, Jews and all... We'll all be Roman or we won't be nothing. He'll break his covenant in the middle of the week.

Over-spreading of the abomination... If it was the abomination in Jesus' time when the Rome come over there with their propaganda, it'll be Rome again--it'll be abomination again to the church... To make desolate, and shall continue unto the consummation... What will he do? He'll continue it on unto the consummation. That's the end.

Now, Jewish, and Romanism, Protestantism (that is, the sleeping virgin) shall consolidate themselves together in the form of the Federation of churches. And it will be like Jesus said in Matthew 24 and from Revelations 13:14. Let's get Revelations 13:14 and see how... I had it marked down here to see what--13:14. All right, sir.

And deceives them that dwell upon the earth by the means of those miracles which he had power to do... (Consolidating his churches,)... in the sight... saying--in... sight of the beast; saying unto them that dwell upon the earth, that they should make a image unto the beast that had the deadly wound by the sword, and did live.

Now, we know beyond any shadow of doubt who that beast was, that power that had the deadly wound that did live. It was when pagan Rome was killed and papal Rome took its place: when pagan power was killed and papal power took its place.

Now, now, Revelations 13:14... Jesus, in Matthew 24 warned them of it. "An image unto the beast..."

Paul, in II Thessalonians the 2nd chapter, 3rd and 4th verse... Let's get it, see Paul what he says here about it, that great Holy Spirit on this great prophet of the Lord, see what he said about it in

the last day. In II Thessalonians the 2nd chapter is what it is. All right, sir, and begin with the 3rd verse, I believe it is. All right, let's read now. Listen close, everybody, How many believes that Paul was filled with the Holy Spirit? Watch here.

Let no man deceive you by any means: for that day shall not come, except there come a falling away first,... (He's trying to get it out of their head that He's coming right then, so there's got to be a falling away from the church first, see, come over in this Laodicean age.)... and that man of sin be revealed,... (The man of sin, unbelief in the Holy Ghost--unbelief.)... be revealed, the son of perdition; (Like Judas was, treasurer of the church.)

Who opposes and exalts himself above all that's called God, or that is worshipped; so that he as God setteth in the temple of God,... (Brother, is there a person on earth outside of the Vatican that does that? Where's it at?)

Now, go on over here in Revelations 13 and show you that this man sets on a city--in the city, and the city sets on--on seven hills. And the numbers of the beast is 666 wrote out in the--in the Latin--Roman alphabet is 666 is Vicarius Filii Dei, which is "Instead of the Son of God," on the pope's throne. And he's trip--got a triple crown. And I've looked right at the crown, stood as close as my hand is to my face, like that, and--and seen the deck crown of the pope right there in the Vatican, myself, stood and looked at it to be sure I know what I was talking about. He opposes himself above all that's called God, all the godly men. He's the holiest of all them. Sets in the temple of God just showing himself he is God, forgiving sins on earth and so forth, you know. Sure.

Paul said that falling away will have to come first, that son of perdition be revealed.

Remember ye not, that, when I was... with you, I told you these things?

Oh, I'd liked to have been setting there hearing Paul preach that, wouldn't you? How I'd like to listen to him. Oh, my.

Now, what's he going to do? An image unto the beast, II Thessalonians. Now, listen. Listen close now, real close. The church was already feeling the coming of a pope. What is it? The end of that church age, Paul's. They seen this Nicolaitane stuff was rising up; they was going to make a holy man. To what? Pope. Worldliness and aristocrats had crept into the church, and changing the order of worship. Paul, with the Holy Ghost, had caught that in the Spirit. And the church with its classics and dignitaries--dignitaries personalities and so forth, that... They seen there was coming something, and the Holy Ghost was warning them of the last days. Don't you remember how Jesus spoke of it, the deeds of the Nicolaitanes which finally become a doctrine then become an organization? Brethren, we're not in darkness now; remember it. See? Here we are.

The deeds of the Nicolaitanes, the organization starting in, the great dignitaries, and--over the churches and so forth, then formed into the Catholic church. And Paul said there cannot be an end time; there cannot be a time till the falling away from the real Pentecostal faith. The Pentecostal faith will be done away with and the dignitaries will be set in. They'll have a man that'll take the place of God, set in the temple of God and oppose himself above all the people like that, and it... See what is it? "Nicko," "overcoming the laity." See? All that's called God--he'll set in this temple of God, like God. Paul said, there'd be a falling away first in the last days. And here we are right here now, and see that falling away, and see the church getting further and further away from it and going right back again, and we're at the end time. All right.

Now, if the sixty-nine weeks hit perfect, and the Jews are in their homeland now, and the Gentile church age has hit exactly to the end time, to the Nicolaitane time--or to the Laodicean time, how close is the coming of the Lord, the end of all things, the end of this age, and the rapture? The moment He starts that seventieth week or seven years, the church is gone. Can you see it, friends? Raise up your hand if you can see it.

See, now let's not be children. Let's not be playful any more. We're at the end time. Something's fixing to happen. We're at the end. Here we are.

These sixty-nine weeks hit perfect; the going away of the Jews hit perfect; the church age hit perfect. We're at the end time, the end time, the Laodicean church age, the end of it. The star messengers all has preached their message. It's gone out; we're just coasting. The Jews has been coming back for forty years. They're in their homeland. What's to happen next? The coming of the Stone. There we are. What time will it happen? I don't know. But, brother, that--for me, I want to be ready. I want to have my clothes all ready.

Now, we just got just a--just a very few minutes, and I wish you'd listen quietly now just for a minute. The moment He starts the seventieth week, or seven years, the church is gone. Now, listen. I'm quoting again, re quoting, so you won't forget. This is what the Holy Spirit put upon my pen while I was writing. We are in the Laodicean age. The Christ is being rejected by His own church. The star of this age, the Message has gone forth, and Israel is in her land. You see where we're at? We're at the end. Now just one or two more comments.

All this now that we see will help us by His grace as we endeavor to approach these last Seven Seals. See where we'd have missed it? From Revelation 6:1 to Revelation 19:21, we would've missed it, 'cause (See?) we'd have been trying to apply it back there in this Gentile age, where you see it's over in this age. See? Now, we have proved it by the Word of God, and by the history, and by everything, and by the signs of the times, by the days, that there's nothing else left. We're at the consummation of the Gentiles. What are--what are we going to do about it? It's my soul and your soul; it's my life and your life; it's the life of our loved ones. We've been petted along too much. We've had too many things easy. We better get moving. It's later than you think. Just remember.

Now, a striking statement if you want to put it down. Listen close, please. This is my last comment, next to it. I got a little bitty thing here just after this, a little note I want to speak about. Now, rest just a moment and listen close. Give you something that's striking to go right in on this. See? There's not even a width of a knife blade between the end of this age and the coming of Christ. Everything... There's nothing else left. Is Israel in her homeland? We know that. Are we in the Laodicean age? Has the Message of this Pentecostal age went forth to try to shake the people back to the original Pentecostal blessing? Has every messenger come through the age just exactly the same thing? Is the nations against nations? Pestilence? Is there a famine in the land today, the true church driving hundreds of miles seeking to hear the Word of God? Not for bread alone, but for hearing of the Word of God, there come famine. Is that right? Why, we're living right in the middle of it right here now. See where we're at? We're waiting for that Stone.

A striking statement: From the time God made the promise to Abraham (Don't miss this.)--from the time God made the promise to Abraham, Genesis 12:3, to the time of Christ being rejected in A.D. 33, by the Jews, according to Galatians 3:16 and 17, and according to Usher's (U-s-h-e-r-s) Usher's Chronology of the Hebrews, the power of God was with the Jews exactly 1954 years. God dealt with the Jews 1954 years according to the chronology of the Jews and according to Galatians 3:16 and 17. I got many more Scriptures, but just give that. Then after they rejected Christ, He turned to the Gentiles to take a people for His Name. You want a Scripture on that, the place? Acts 15:14.

Now, counting the time, we find that we have exactly (Listen.) seventeen years left, and we will have the same span of time given to us as God dealing with us in the power of the Holy Spirit since A.D. 33 until 1977, the same span of time of 1954 years. God deals with us the same as He did with the Jews. See? How about that?

Now, mark down in your book a little Scripture here I want to give you. Leviticus 25, begin with the 8th verse. God calls a jubilee every forty-ninth year; the fiftieth year was the jubilee. We know that. We understand that. From the first jubilee of Leviticus 25:8, in 1977 will be the seventieth jubilee, making exactly 3,430 years. Jubilee means the going up, the release.

Oh, we're watching for the coming

Of that glad Millennium day,

*When our blessed Lord shall come
And catch His waiting Bride away.
Oh, the world is groaning, crying
For that day of sweet release,
When our Saviour shall come back to earth again.*

Did you get that? God has dealt with us exactly the same amount of time that He dealt with the Jews from the time He give Abraham the promise until the rejecting of the Messiah in A.D. 33, was 1954 years. And now, we have seventeen years left. We had about 1930 something years. We got seventeen years left until '77 will be the seventieth jubilee since the beginning of jubilees. And what will it be? Oh, brother. Watch close now. Don't miss it. It'll be the Jubilee of the going up of the Gentile Bride and the return of Christ to the Jews, when they go out of bondage. Amen. Don't you see? From all the world they've gather there for that day. Oh, my. See where we're at? We don't know what time it might happen. We're at the end time.

Now, listen. To you old-timers here in the--in the church that's been here for a long time, I want you to notice something. I never learned this until yesterday. I picked it up from historian, Paul Boyd, and then--and I traced it back through the Scriptures, picked up these other dates here, and so forth, and got it, and run it--traced it through.

Now, in 1933 when we were worshipping over here in the Masonic temple where the Church of Christ stands today, on one April morning before leaving home, I was dedicating my--a car (I got a '33 model car, and I was dedicating it to the Lord's service.), and in a vision I saw the end time. Now, notice how striking this is. Back yonder when I was just a boy, and you can imagine what a 1933 model car looked like--now, what it looked like. And I went over there to the Masonic temple where... Some of you old-timers in here remembers; it's wrote down on an old paper at home. It's already in print and went out around the world. See? That was in 1933. And I predicted that there would be some great tragedy happen to this United States before or by the year of 1977. How many remembers me saying that? Look at the hands. Sure.

Now, watch. I predicted seven things was yet in the making of the--before this great consummation or great thing would take place here in the United States--some great horrible thing. I said... Now, remember, this is before it started. I said we would go into a second world war. How many remembers hearing me say that, say "Amen." [Congregation replies, "Amen."--Ed.] All right. A second world war. I said, "The President that now is (I copied this off of the old Scripture--old thing yesterday)--that the President that we now have, which was (how many remembers whose it was?) Franklin D. Roosevelt..." I said, "The President we have in now will run even in the fourth term (He's on his first then.)--will run into the fourth term, and we will be taken to a second world war."

I said, "The dictator that's now arising in Italy (which is Mussolini), he will come into power, and he will go to Ethiopia; and Ethiopia will fall at his steps." There's people setting here now that knows that there's a group of people come and stood (when I was having my meeting in the Redman's Hall down there that night, when I had to go down there to preach that, Redman's Hall)--was going to throw me out of the hall for saying such a thing (Here... Yeah, Mrs. Wilson, I know you're... That's right.) when I said that. But did he do it? But I said, "He'll come to a shameful end," and he did. Him and the woman he run with was turned upside down and hung on a rope in the street with their feet up, their clothes hanging down. All right, that come to pass.

And then I said, "The women has been permitted to vote. Which is a--absolutely a disgrace upon the nation. And in voting, someday they'll elect the wrong man." And they did that in this last election. My, my.

Four: I said, "Science will progress in such a way..." No, here, that's third. Pardon me. Here's the next now.

The fourth, I said, "Our war will be with Germany, and they will build a great big concrete place and fortify themselves in there, and the Americans will take a horrible beating." Almighty God knows that Who I stand before now; I seen those independent Nazis kicking the Americans like that and things at that wall. And there's many boys standing here now that was at that Siegfried Line that knows what it was. And remember, that was eleven years before the Siegfried Line was built. Is God true? Does He still foretell things to happen? Watch. That's--that was the fourth.

Now, the fifth thing. "Science will progress in such a way until they will make a car that will not have to be guided by a steering wheel, and the cars will continue to be shaped like an egg until the consummation," the end time. I seen American family going down the road in a broad way, riding in a car with their backs turned towards where the wheel should be; looked like they were playing checkers or cards. And we got it. It's on television. "Popular Science"--"Mechanics," rather, all have it; we got the car. It's controlled by remote control by--by radar. They won't even have to have any steering wheel in it. Just set your dial like this--like you dial your phone--your car takes you right on to it, can't wreck nor nothing. No other cars--the magnet keeps the rest of them away from you. See? They got it. Oh, my. Think of it. Predicted thirty years before it happened.

Now, that brings us then to the election of President Kennedy, and this car coming on the--on the scene, bringing five things out of the seven that has happened exactly.

Now, I predicted and said, "I saw a great woman stand up, beautiful looking, dressed in real highly royals like purple, and I got little parenthesis down here, "She was a great ruler in the United States, perhaps the Catholic church." A woman, some woman... I don't know her to be the Catholic church. I don't know. I can't say. Only thing I seen, I seen the woman; that was all.

But this is a woman's nation. This nation is number thirteen in prophecy. She's got thirteen stripes, thirteen stars; she started thirteen colonies. Thirteen, thirteen, everything's thirteen, appears in the 13th chapter of Revelations even. She's thirteen, and she's a woman's nation.

The divorce courts of America produce more divorces by our women than all the rest of the nations. The morals in our country is lower, and divorces, than it is in France or Italy, where prostitution's on the streets so... But they're prostitutes; ours is married women trying to live with several men, and several married men trying to live with other women.

In the nations where they have polygamy, it's a thousand times better. And yet, polygamy's wrong; we know.

But to show how degraded we are, I got a piece up there out of the paper where it showed that when our American boys went overseas in this last war, that over, I believe, it was around seventy percent... Well, now, wait a minute, I believe it was three out of four that went overseas was divorced by their wife before they got back. And great big headlines says, "What's Happened to the Morals of our American People?" You remember seeing it? All of you did, I guess. What's happened to the morals of our American women? Plants, working out yonder with other men... It's a woman's nation. What's she going have? A woman god--or a goddess.

Now, then after that, I turned and looked, and I saw this United States burning like a smolder; rocks had been blown up. And it was burning like a--a heap of fire in logs or something that just set it afire; and looked as far as I could see and she'd been blown up. And then the vision left me. Five out of the three has happened--five out of the seven, rather, has happened.

And here comes around and shows, and then I predicted... I never said the Lord told me that, but standing that morning in the church, I said, "The way progress..." I got back to one end of the wall and run to the other end of the wall, and I said, "The way progress is going on, I'll predict that the time (I don't know why I'm saying it.)--but I predict that that'll all happen between right now, 1933, and 1977. And not knowing it, God knows my heart, I never knowed it until yesterday, that 1977 is

the jubilee, and exactly the same amount of time run out that He give with Israel and everything at the end. So we're at... And here we are at the end of the age, at the coming in of the seventieth week. We don't know what time that the church will be gone. Oh, my. What can we do, friends? Where are we at?

Do you see where we are now? Do you understand Daniel's seventieth week now? See now, when we go on into these Seals and things, breaking these Seals, the first one comes forth a white horse rider, he's got a bow in his hand. Watch who that guy is. Watch that pale horse ride after him. See? Watch who it is, and look how he come in. Watch those 144,000 come in. Watch that sleeping virgin when she comes up. Then watch all these things take place, the pouring out of the Vials, the Woes, the three unclean spirits like frogs; watch those things how they fit right in those plagues and exactly when they're poured out. Every time a Seal opened, a plague pours out and a destruction comes. And watch what takes place right now at the end.

And, oh, watch these three prophets--or these two prophets, when they raise up here. And in the middle of the week they're cut off like that, and then starts the battle of Armageddon; then God begin to speak Himself. Then He stands and begins to fight. That prophets are striking the earth. They're preaching the Name of Jesus Christ. They're baptizing the same way. They're doing the same thing that the first Pentecostals fathers did, and many are following them. But that who's confederated, that organization moved right on down, and even the power of those prophets didn't break it. And finally they said, "We'll make it all one organization," and he brings in (What is it?) the abomination, Romanism, to over-spread the whole thing that makes desolation. The abomination that maketh desolation takes in everything, the filthiness.

You remember the old mother prostitute that set upon a beast, scarlet clothed like that, had seven heads and ten horns, you remember that? And she had a cup in her hand of the filthiness of her abomination; that was her doctrine that she put out to the people. There we are, my brethren. We're at the end time.

Little children, we never know. We may never live to get back again tonight; we may never live to see one another again. I don't know. But the end is so near. The end is so close. Here's a Scripture. There it's just absolutely perfectly Scriptural proof.

Now, if there's something you didn't understand, write me a note and let me know about it. See? Say something. Some of you brethren out there on the tapes in the other parts, if there's something I can help you, let me know. You might disagree with me; I might disagree with your organization, not you, but the system of your organization. I do not disagree with the Catholic people. I do not say that I don't like Catholic people; I don't like organization people; that isn't it. I love all people, but I disagree with that system that's keeping you bound down. That's what, the system of it. That's it.

I wasn't against Germany; it was the Nazism. I wasn't against the Italians; it was against the--the Fascism. And remember, I made another prediction in that time--just a prediction, and many of you old-timers remember it. I said, "There's three isms" trying to take ahold of the world today: Fascism, Nazism, and Communism." And what'd I say? They would all wind up in Communism.

Now, I just had you all to repeat it over: "Keep your eyes on Russia." You remember that? "Keep your eyes on Russia. She'll all wind up in Communism. And then it'll all wind up finally in Catholicism. Remember, it'll all wind up in Catholicism in the end time. That's exactly right. That's at the battle of Armageddon, right over in here when Christ comes Himself.

But these three prophets--these three and one half years, rather, and that's Revelations 11: 3; you've read it many times, "I give power unto My two witnesses, and they'll prophesy a thousand two hundred and threescore days." How many is it, a thousand two hundred and threescore days? Three and one half years. And then they shall be killed in the streets, right in the midst of this seventieth week. So you see where the seventy weeks of Daniel are? You see where we're living at? We're at the end, my beloved friends. We're at the end. The days...

*Nations are breaking;
Israel's awakening;
The signs that the prophets foretold; (Here we are.)
The Gentile days are numbered (Here.)
With horrors encumbered;
Return, O dispersed, to your own.*

Let's sing it:

*The day of redemption is near;
Men's hearts are failing for fear.
Be filled with the Spirit,
Your lamps trimmed and clear;
Look up, your redemption is near. (Oh, my. Isn't that wonderful?)
Nations are breaking;
Israel's awakening;
The signs that the prophets foretold;
The Gentile days numbered
With horrors encumbered;
Return, O dispersed, to your own.*

Now, together.

*The day of redemption is near;
Men's hearts are failing for fear;
Be filled with the Spirit,
Your lamps trimmed and clear;
Look up, your redemption is near.
Let me sing you a little verse.
False prophets are lying;
God's truth they're denying;
That Jesus the Christ is our God. (They're making some third person. You know that. But He isn't. He's our God.)
But we'll walk where the apostles have trod.
For the day of redemption is near;
Men's hearts are failing for fear;*

*Be filled with the Spirit,
Your lamps trimmed and clear;
Look up, your redemption is near.*

Aren't you glad? Back to the Message, brother. Back to the original. Back to Pentecost. Back to the real blessing. Back to the Name of Jesus Christ. Back to the Baptism of the Holy Ghost. Back to the signs and wonders. Back to Pentecost. Away with the organization. Back to the Holy Ghost. He is our Teacher.

*For the day of redemption's drawing near;
Men's hearts are failing for fear;
Be filled with the Spirit,
Your lamps trimmed and clear;
Look up, your redemption is near.*

Isn't that wonderful? What did the prophet say? There will come a time when it'll be--you can't say night or day. Look how it's been. See? Oh, so bad through these church ages, but it...

*It shall be Light in the evening time;
The path to glory you will surely find;
In the water way is the Light today,
Buried in the precious Name of Jesus.
Young and old repent of all your sins,
The Holy Ghost will surely enter in.
These evening Lights have come;
It is a fact that God and Christ are one.*

*It shall be Light (All together.) in the evening time;
The path to glory you will surely find;
In the water way is the Light today,
Buried in the precious Name of Jesus.
Young and old repent of all your sin;
The Holy Ghost will surely enter in.
For the evening Lights have come;
It is a fact that God and Christ are one. (Not three, but one.)*

Back to the Message. Back to the beginning. Back to what Paul taught. Back to the baptism he baptized with. He seen people baptized the other way; he told them to come be baptized over again. He said if a Angel come from heaven preached anything else, let him be accursed. So it's back to the Message again, friends. It's evening time.

Oh, I love Him so much, don't you? How many sees Daniel's seventy of week now and see what this seventieth week is? How many believes it, say Amen. [Congregation replies, "Amen."--Ed.] Amen. Praise be to God.

Now, what's the next thing? The Seven Seals now. We drop right in on them when the Lord will permit. When that'll be, I don't know. Just whenever He delivers it, then we'll go right into it. Then we're going to have a long, long meeting, 'cause we're going to take from the 6th chapter through the 19th to get through it. And as slow as I am with it...

Now, I do not want anyone to go away misunderstanding this. Tape's still playing? I don't want anyone to misunderstand it. Don't misunderstand now, and say, "Brother Branham said Jesus will come in 1977." I never said no such a thing. Jesus may come today. But I have predicted that between '33 and '77 something would take place, that these things that I seen come to pass in the vision would take place. And five of them has already took place.

And I believe with the atomic things that we have now... And did you see what our President just said? Wanting another war. He wants to make an example out of--out of Berlin, he said. Wanted to make an example. What about Cuba here in our back door? Why make an example out of that? What about that? Oh, it's such nonsense. See?

Oh, brethren, we're just at the end. They're going--it's going to come out just the way God said it was, so what's--what's the use in doing anything but just reading what He said, and getting right, and getting ready for it, and let it come then. We're waiting for it.

*We're watching for the coming
Of that glad Millennium day,
When our blessed Lord shall come
And catch His waiting Bride away.
Oh, the earth is groaning, crying,
For that day of sweet release,
When our Saviour shall come back to earth again.*

*Oh, our Lord is coming back to earth again!
Yes, our Lord is coming back to earth again!
Oh, Satan will be bound a thousand years;
We'll have no tempter then;
After Jesus shall come back to earth again.*

How many's ready, raise your hand. Oh, my.

Oh, our Lord is coming back to earth again! (Let's just stand and shake hands with one another.)

*Our Lord is coming back to earth again!
Oh, Satan will be bound a thousand years;
We'll have no tempter then;*

*After Jesus shall come back to earth again.
Oh, our Lord is coming back to earth again!
Yes, our Lord is coming back to earth again!
Oh, Satan will be bound a thousand years;
We'll have no tempter then;
After Jesus shall come back to earth again.*

*Jesus coming back will be the answer
To our sorrow and cry;
For the knowledge of the Lord shall
Fill the earth, the sea, and sky.
God shall take away all sickness;
And the suffering tears, will dry;
After Jesus shall come back to earth again.
Oh, our Lord is coming back to earth again!
Yes, our Lord is coming back to earth again!
Oh, Satan will be bound a thousand years;
We'll have no tempter then;
After Jesus shall come back to earth again.*

Oh, my. Don't you feel good? Think, friends; this is Pentecost, worship. This is Pentecost. Let's clap our hands and sing it. Pentecostal people, everybody, try to loosen up, get that old Methodist formality out of you. Now, come on. Let's sing it.

*Oh, our Lord is coming back to earth again!
Yes, our Lord is coming back to earth again!
Satan will be bound a thousand years;
We'll have no tempter then;
After Jesus shall come back to earth again.*

*Oh, our Lord is coming back to earth again! (The Bible says so.)
Yes, our Lord is coming back to earth again!
Satan will be bound a thousand years;
We'll have no tempter then;
After Jesus shall come back to earth again.*

Do you love Him? Oh, let's just raise our hands now to Him.

*I love Him, I love Him,
Because He first loved me;
And purchased my salvation (...?...)
On Calvary's tree.*

*I love Him, I love Him,
Because He first loved me;
And purchased my salvation
On Calvary's tree.*